

IN HIM

Kenneth E. Hagin

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Reference: Kenneth E. Hagin *In Him* © 1980, Rhema Bible Church

Additional scripture translations by Chip Beaulieu, 2021

Bro. Hagin's mini-book, *In Him* has been a source of great comfort to me for a long time. Many years ago, I collected all 200 Bible references and put the text of those references in a printout and gave it away on our church book table. It has always been a very popular item. With the work completed on my book, *Our Healing Covenant*, I applied the same process to these 200 verses. With the help of my amazing wife, Chris, we compared these 200 verses from 229 translations. This means we had to review more than 41,000 verses – the entire King James Bible has 31,102 verses.

The result is about 2,900 verses from all but two of the translation we reviewed. Confessing these scriptures over your life will help you overcome thoughts of being inadequate, unloved, and unworthy. Once you know who you are *In Him*, the enemy of mankind, and no human being will ever make you feel like you are anything but the child of a king.

All blessings,

Dr. Chip Beaulieu.

Matthew

Matthew 8:17 That it might be fulfilled which was spoken by Esaias the prophet, saying, **Himself** took our infirmities, and bare our sicknesses.

By His stripes I am healed. By His stripes I was healed 2000 years ago.

Matthew 8:17 [AMP] so that He fulfilled what was spoken by the prophet Isaiah: “He Himself took our infirmities [upon Himself] and carried away our diseases.”

Matthew 8:17 [AS] How-that it may be made fulfilled, that being expressed through Isaiah, the exposer-to-light-beforehand, instructing, “He takes up our in-firmities and he bears our diseases.”

Matthew 8:17 [AUV-NT 1994] This was in order to fulfill what was spoken by Isaiah the prophet, saying, “[He] Himself took [care of] our [physical] weaknesses and carried [away] our diseases.”

Matthew 8:17 [BBE] So that the word of Isaiah the prophet might come true: He himself took our pains and our diseases.

Matthew 8:17 [BOOKS-NT] This was to fulfill what was spoken through the prophet Isaiah: “He took up our infirmities and bore our diseases.”

Matthew 8:17 [BV-KJV-NT] in order that what was stated through Isaiah, the preacher, in Isaiah 53:4 might be accomplished that says, “He took our weaknesses and hauled the illnesses.”

Matthew 8:17 [BWE-NT] What the prophet Isaiah said came true. He said, ‘He took away the things that made us weak. He took away the things that made us sick.’

Matthew 8:17 [ECB] to fulfill/shalam what Yesha Yah the prophet rhetorized, wording, Himself took our frailities and bore our diseases.

Matthew 8:17 [EEBT] Jesus did all this to cause the prophet Isaiah’s words to become true: ‘He took away all our weaknesses. He took away everything that makes us sick.’

Matthew 8:17 [FAA] in order that that which was spoken through Isaiah the prophet should be fulfilled, where he says, “He took our ailments, And bore our sicknesses.”

Matthew 8:17 [FBV-NT] This fulfilled what the prophet Isaiah said: “He healed our diseases, and freed us from our illnesses.”

Matthew 8:17 [ICB] He did these things to make come true what Isaiah the prophet said: “He took our suffering on him. And he felt our pain for us.”

Matthew 8:17 [Madsen-NT] So the word of the prophet Isaiah was fulfilled: He has taken our sickness from us, he has borne all our infirmities.

Matthew 8:17 [Martin-NT] Thus the saying of Isaiah, God’s spokesman, was fulfilled: “He himself took our weaknesses, and bore (the weight of) our diseases.”

Matthew 8:17 [Moffatt-NT 1917] that the word spoken by the prophet Isaiah might be fulfilled, He took away our sicknesses and he removed our diseases.

Matthew 8:17 [MSG] He fulfilled Isaiah’s well-known sermon: He took our illnesses, He carried our diseases.

Matthew 8:17 [NEB] to make good the prophecy of Isaiah: ‘He took away our illnesses and lifted our diseases from us.’

Matthew 8:17 [TVB] These miraculous healings fulfilled what the prophet Isaiah had predicted: He took our infirmities upon Himself, and He bore our diseases.

Matthew 8:17 [TWTY-RCT-NT-V1] This happened for the purpose of, so that and in order for that which was put forth and uttered by Yasha’Yahu the prophet, the man who declared the thoughts of the Supreme One before and in the presence of mankind, would be completed and fulfilled, perfected and celebrated, executed and carried out, finished and concluded, ratified and satisfied, realised and effected, performed and accomplished; saying and teaching, maintaining and affirming, directing and exhorting, advising and pointing out, “He Himself received and accepted, took and seized, acquired and collected, grasped and obtained, chose and selected, claimed and procured, apprehended and admitted our weaknesses and frailities, feebleness’s and inadequacies, powerlessness’s, poorness’s and neediness’s; and He carried off and endured, bore and took up, raised and lifted our illnesses and sicknesses, diseases and pains, plagues and distresses, anguish and physical maladies, epidemics and calamities from us.”

Matthew 8:17 [UDB] When he did this, he made come true what the prophet Isaiah had written, ‘He freed people from being sick, and he made them well.’

Matthew 11:28-30 **Come unto me, all ye that labour and are heavy laden, and I will give you rest. ²⁹Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. ³⁰For my yoke is easy, and my burden is light.**

Matthew 11:28-30 [AUV-NT 1994] Come to me, all of you who are overworked and overburdened and I will give you rest [i.e., spiritual refreshment]. ²⁹Accept my reins [on your life], and learn about me, because I am gentle and humble, and [in my service] you will experience rest in your spirits. ³⁰For my reins [on your life] are easy [to respond to] and the burden I place [on you] is light.”

Matthew 11:28-30 [BV-KJV-NT] Come to Me, all the people who are laboring and have been loaded down, and I will relax you. ²⁹Take My crossbeam upon you, learn from Me because I am humble and lowly to the heart, and you will find a break for your souls. ³⁰You see, My crossbeam is kind, and My load is light.”

Matthew 11:28-30 [CCB] Come to me, all you who work hard and who carry heavy burdens and I will refresh you. ²⁹Take my yoke upon you and learn from me for I am gentle and humble of heart; and you will find rest. ³⁰For my yoke is good and my burden is light.”

Matthew 11:28-30 [CEV] If you are tired from carrying heavy burdens, come to me and I will give you rest. ²⁹Take the yoke I give you. Put it on your shoulders and learn from me. I am gentle and humble, and you will find rest. ³⁰This yoke is easy to bear, and this burden is light.

Matthew 11:28-30 [EEBT] Come to me all of you who are tired. You are like people who have worked for a long time. You are like people who have carried heavy things. Come to me and you will find a place to rest. ²⁹Do what I teach you to do. Learn from me everything that is true. I am very kind and I obey God. Then you will have true life and you will not be anxious. ³⁰I will only ask you to do good things. I will not ask you to carry anything that is too heavy for you. And I will not ask you to do things that are too difficult.’

Matthew 11:28-30 [Haweis-NT] Come to me, all who labour hard, and sustain heavy burdens, and I will give you relief. ²⁹Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest to your souls. ³⁰For my yoke is easy, and my burden is light.

Matthew 11:28-30 [IRENT] “Come to me, then, you all who are growing weary from toiling and are loaded down with heavy burdens, there, I, I will give you true rest. ²⁹Take upon you the yoke which I have put on myself and learn from me see that how I’m meek and lowly in heart; and you will obtain rest for your souls. ³⁰Indeed, the yoke I have on me is easy on you and the load to carry along with me, you’ll find it light.”

Matthew 11:28-30 [Madsen-NT] Come to me, all who have hardships and heavy burdens to bear. I will give you new forces of life. ²⁹Take my yoke upon you and learn from my Being: In me, courage and humility of heart are combined. You shall find sources of new life-forces for your souls; ³⁰for my yoke is gentle, and my burden is light.’

Matthew 11:28-30 [Martin-NT] “Come to me, all who are exhausted and burdened, and I will refresh you all. ²⁹Pick up my yoke, upon yourselves, and learn from me, because I am gentle and my heart recognizes no status, and you all will find refreshment for yourselves. ³⁰For my yoke fits well, and my burden is light.”

Matthew 11:28-30 [MSG] “Are you tired? Worn out? Burned out on religion? Come to me. Get away with me and you’ll recover your life. I’ll show you how to take a real rest. ²⁹Walk with me and work with me—watch how I do it. Learn the unforced rhythms of grace. I won’t lay anything heavy or ill-fitting on you. ³⁰Keep company with me and you’ll learn to live freely and lightly.”

Matthew 11:28-30 [REM-NT] “So come to me, all who are tired, worn down and exhausted from fear, selfishness, and fighting to survive on your own, and I will give you

rest. ²⁹Join up with me and learn my methods—the principles upon which life is built to operate—for I am gentle and humble in heart, and you will find healing and rest for your souls. ³⁰For joining up with me and living in harmony with the way life is designed to operate is what makes life easy and lightens life’s burdens.”

Matthew 11:28-30 [TPT] “Are you weary, carrying a heavy burden? Then come to me. I will refresh your life, for I am your oasis. ²⁹Simply join your life with mine. Learn my ways and you’ll discover that I’m gentle, humble, easy to please. You will find refreshment and rest in me. ³⁰For all that I require of you will be pleasant and easy to bear.”

Matthew 11:28-30 [TWITY-RCT-NT-V1] Come towards Me now and follow Me, all of you, individually and collectively, who labour and toil, work hard and strive, struggle and become weary, grow tired and become exhausted, and all of you who are loaded with and carry a burden, and I Myself will give you rest and cause you to be still, giving you the permission to cease from movement and labour, be calm and regain your strength, recover, be relieved and be refreshed. ²⁹Take and bear, lift up, carry and elevate My yoke and requirement, command and obligation upon you, and become acquainted with and realise, understand and learn, comprehend, come to experience and be taught information and knowledge from Me, for concerning this, I am and exist as gentle and kind, considerate and accommodating, soothing and pleasant, mild and friendly, calm and patient of spirit and humble and unpretentious, modest and meek, gentle, mild and obedient in heart, the circulation of life that controls desires and feelings, affections and endeavours, wills and characters, passions and impulses, and “through enquiry and thought, examination and scrutiny, observation and investigation you will learn and discover, understand and recognize, detect and acquire, obtain, find and gain knowledge of rest and recreation for your souls, causing you to cease from movement and labour, be calm and regain your strength, recover and be refreshed.” ³⁰Affirming and confirming this, My yoke and requirement, command and obligation is virtuous and pleasant, good and kind, benevolent and useful, gentle and gracious, and My burden, cargo and load is and exists as light in weight and easy to bear, insignificant and not burdensome.”

Matthew 11:28-30 [Wuest-NT] Come here to me, all who are growing weary to the point of exhaustion, and who have been loaded with burdens and are bending beneath their weight, and I alone will cause you to cease from your labor and take away your burdens and thus refresh you with rest. ²⁹Take at once my yoke upon you and learn from me, because I am meek and lowly in heart, and you will find cessation from labor and refreshment for your souls, ³⁰for my yoke is mild and pleasant, and my load is light in weight.

Matthew 11:28-30 [Wycliffe-Noble] All ye that travail, and be charged, come to me, and I shall fulfill you [and I shall refresh, or fulfill, you]. ²⁹Take ye my yoke on you [Take ye

my yoke upon you], and learn ye of me, for I am mild and meek in heart; and ye shall find rest to your souls. ³⁰For my yoke is soft, and my charge is light [and my charge is light , or easy].

Matthew 18:11 For the Son of man is come to save that which was lost.

Matthew 18:11 [AMPC] For the Son of man came to save [from the penalty of eternal death] that which was lost.

Matthew 18:11 [BV-K]V-NT] You see, the Human Son came to rescue the lost sheep.

Matthew 18:11 [LTPB] for man's Son has come to save what has been destroyed.

Matthew 18:11 [Magiera-NT] For the Son of Man has come to make alive that which was perishing.

Matthew 18:11 [Montgomery-NT] For the Son of man is come to seek and to save that which was lost.

Matthew 18:11 [Murdock-NT] For the Son of man, hath come to give life to that which was lost.

Matthew 18:11 [REAL] because the Son of Man has come to rescue what was destroyed.

Matthew 18:11 [Sacred-NT] and the Son of Man is come to recover the lost.

Matthew 18:11 [TPT] The Son of Man has come to give life to anyone who is lost.

Matthew 18:18-20 Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven. ¹⁹Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven. ²⁰For where two or three are gathered together **in my name**, there am I in the midst of them.

Matthew 18:18-20 [ABP] Amen I say to you, as much as you should tie upon the earth, it will be tied in the heaven; and as much as you should untie upon the earth, it will be untied in the heaven. ¹⁹Again amen I say to you, that if two of you should join in harmony upon the earth concerning every matter of which ever they should ask, it shall happen to them by my father, the one in the heavens. ²⁰For where there are two or three being gathered together in my name, there I am in the midst of them.

Matthew 18:18-20 [AMPC] Truly I tell you, whatever you forbid and declare to be improper and unlawful on earth must be what is already forbidden in heaven, and whatever you permit and declare proper and lawful on earth must be what is already permitted in heaven. ¹⁹Again I tell you, if two of you on earth agree (harmonize together, make a symphony together) about whatever [anything and everything] they may ask, it will come to pass and be done for them by My Father in heaven. ²⁰For wherever two or three are gathered (drawn together as My followers) in (into) My name, there I Am in the midst of them.

Matthew 18:18-20 [BBE] Truly I say to you, Whatever things are fixed by you on earth will be fixed in heaven: and whatever you make free on earth will be made free in heaven. ¹⁹Again, I say to you, that if two of you are in agreement on earth about anything for which they will make a request, it will be done for them by my Father in heaven. ²⁰For where two or three are come together in my name, there am I among them.

Matthew 18:18-20 [BV-K]V-NT] Amen, I tell you, whatever you lock up on the earth, it will have been locked up in heaven, and whatever you release on the earth, it will have been released in heaven. ¹⁹Again, I tell you that if two of you on the earth agree together about everything, whatever they ask for, it will happen to them from the side of My Father, the One in the heavenly regions. ²⁰You see, where two or three have been gathered together into My name, there I am in the middle of them."

Matthew 18:18-20 [CEB] I assure you that whatever you fasten on earth will be fastened in heaven. And whatever you loosen on earth will be loosened in heaven. ¹⁹Again I assure you that if two of you agree on earth about anything you ask, then my Father who is in heaven will do it for you. ²⁰For where two or three are gathered in my name, I'm there with them."

Matthew 18:18-20 [CEV] I promise you God in heaven will allow whatever you allow on earth, but God will not allow anything you don't allow. ¹⁹I promise that when any two of you on earth agree about something you are praying for, my Father in heaven will do it for you. ²⁰Whenever two or three of you come together in my name, I am there with you.

Matthew 18:18-20 [CJB] Yes! I tell you people that whatever you prohibit on earth will be prohibited in heaven, and whatever you permit on earth will be permitted in heaven. ¹⁹To repeat, I tell you that if two of you here on earth agree about anything people ask, it will be for them from my Father in heaven. ²⁰For wherever two or three are assembled in my name, I am there with them."

Matthew 18:18-20 [EEBT] "What I say is true. Maybe you will say, "No, you cannot do that" to something that people on earth want to do. God will say "No" to it where he rules in heaven. Maybe you will say, "Yes, you can do that" to something that people want on earth. God will then say "Yes" to it where he rules in heaven. ¹⁹Two people may agree together to ask God for the same thing. Then my Father above will give them what they ask for. ²⁰Two or more people come together to speak to me because they believe in me. I am there with them."

Matthew 18:18-20 [ERV] "I can assure you that when you speak judgment here on earth, it will be God's judgment. And when you promise forgiveness here on earth, it will be God's forgiveness. ¹⁹To say it another way, if two of you on earth agree on anything you pray for, my Father in heaven will do what you ask. ²⁰Yes, if two or three people are together believing in me, I am there with them."

Matthew 18:18-20 [GW] I can guarantee this truth: Whatever you imprison, God will imprison. And whatever you set free, God will set free. ¹⁹ “I can guarantee again that if two of you agree on anything here on earth, my Father in heaven will accept it. ²⁰Where two or three have come together in my name, I am there among them.”

Matthew 18:18-20 [Mace-NT] I declare unto you, “whatever things ye disallow on earth, are disallow’d by heaven: and whatever ye authorize on earth, are authoriz’d by heaven.” ¹⁹I assure you, that if two of you shall live in agreement together, whatever they ask shall be granted to them by my heavenly father. ²⁰for where two or three are assembled in my name, there am I in the midst of them.

Matthew 18:18-20 [MKJV] Truly I say to you, Whatever you shall bind on earth shall occur, having been bound in Heaven; and whatever you shall loose on earth shall occur, having been loosed in Heaven. ¹⁹Again I say to you that if two of you shall agree on earth as regarding anything that they shall ask, it shall be done for them by My Father in Heaven. ²⁰For where two or three are gathered together in My name, there I am in their midst.

Matthew 18:18-20 [MSG] “Take this most seriously: A yes on earth is yes in heaven; a no on earth is no in heaven. What you say to one another is eternal. I mean this. ¹⁹When two of you get together on anything at all on earth and make a prayer of it, my Father in heaven goes into action. ²⁰And when two or three of you are together because of me, you can be sure that I’ll be there.”

Matthew 18:18-20 [TGNT] “I can assure you that whatever you restrict on earth will be restricted in heaven, and whatever you release on earth will be released in heaven. ¹⁹I will say it again: If just two or three of you agree on anything in the world you may ask about, it will be granted by my Father in the heavens. ²⁰For where two or three have gathered on my account, there I am with them.”

Matthew 18:18-20 [TNT] “I tell you this truth most emphatically, you have authority to prevent on earth what heaven does not allow, and you can liberate on earth what has been liberated in heaven. ¹⁹ “I also tell you clearly that when two of you agree in faith about the outcome of any matter about which you pray, it will be done for you by My Father in heaven. ²⁰You see, whenever two or three of you gather together with faith in the authority of My name, I am there with you.”

Matthew 18:18-20 [Weymouth-NT] I solemnly tell you that whatever you as a Church bind on earth will in Heaven be held as bound, and whatever you loose on earth will in Heaven be held to be loosed. ¹⁹I also solemnly tell you that if two of you here on earth agree together concerning anything whatever that they shall ask, the boon will come to them from my Father who is in Heaven. ²⁰For where there are two or three assembled in my name, there am I in the midst of them.”

Matthew 28:18-20 And Jesus came and spake unto them, saying, **All power is given unto me in heaven and in earth.**

¹⁹Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: ²⁰Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.

Matthew 28:18-20 [AMP] Jesus came up and said to them, “All authority (all power of absolute rule) in heaven and on earth has been given to Me. ¹⁹Go therefore and make disciples of all the nations [help the people to learn of Me, believe in Me, and obey My words], baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰teaching them to observe everything that I have commanded you; and lo, I am with you always [remaining with you perpetually—regardless of circumstance, and on every occasion], even to the end of the age.”

Matthew 28:18-20 [CEB] Jesus came near and spoke to them, “I’ve received all authority in heaven and on earth. ¹⁹Therefore, go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰teaching them to obey everything that I’ve commanded you. Look, I myself will be with you every day until the end of this present age.”

Matthew 28:18-20 [EEBT] Jesus went close to them and he said to them, ‘God has given me all authority. I have authority over everyone and everything. I have all authority in heaven and in this world. ¹⁹Go to the people in every country. Teach them how to become my disciples. Baptise them by the authority of God the Father, his Son and the Holy Spirit. ²⁰Teach them to obey everything that I have taught you. You can be sure that I will be with you always. I will be with you until the end of time.’

Matthew 28:18-20 [GoodSpeed-NT] And Jesus came up to them and said, “Full authority in heaven and on the earth has been given to me. ¹⁹Therefore go and make disciples of all the heathen, baptize them in the name of the Father, the Son, and the holy Spirit, ²⁰and teach them to observe all the commands that I have given you. I will always be with you, to the very close of the age.”

Matthew 28:18-20 [Madsen-NT] And Jesus came to them and said, ‘Now all creative power in heaven and on the earth has been given me. ¹⁹Go forth and be the teachers of all peoples and baptize them in the name and with the power of the Father, and of the Son and of the Holy Spirit. ²⁰And teach them to hold fast the spiritual aims which I have given you. And see, I am in your midst all the days until the completion of earthly time.’

Matthew 28:18-20 [MSG] Jesus, undeterred, went right ahead and gave his charge: “God authorized and commanded me to commission you: ¹⁹Go out and train everyone you meet, far and near, in this way of life, marking them by baptism in the threefold name: Father, Son, and Holy Spirit. ²⁰Then instruct them in the practice of all I have commanded you. I’ll be with you as you do this, day after day after day, right up to the end of the age.”

Matthew 28:18-20 [TVB] Jesus came forward and addressed His beloved disciples. Jesus: I am here speaking with all the authority of God, who has commanded Me to give you this commission: ¹⁹Go out and make disciples in all the nations. Ceremonially wash them through baptism in the name of the triune God: Father, Son, and Holy Spirit. ²⁰Then disciple them. Form them in the practices and postures that I have taught you, and show them how to follow the commands I have laid down for you. And I will be with you, day after day, to the end of the age.

Matthew 28:18-20 [Weymouth-NT] Jesus however came near and said to them, “All power in Heaven and over the earth has been given to me. ¹⁹Go therefore and make disciples of all the nations; baptize them into the name of the Father, and of the Son, and of the Holy Spirit; ²⁰and teach them to obey every command which I have given you. And remember, I am with you always, day by day, until the Close of the Age.”

Mark

Mark 1:8 I indeed have baptized you with water: but he shall baptize you with the Holy Ghost.

Mark 1:8 [ABU-NT 1865] I indeed immersed you in water; but he will immerse you in the Holy Spirit.

Mark 1:8 [BBE] I have given you baptism with water, but he will give you baptism with the Holy Spirit.

Mark 1:8 [CBC] I indeed have baptized you with water: but He shall baptize you with power from on high.

Mark 1:8 [KNT] I've plunged you in the water; he's going to plunge you in the holy spirit.'

Mark 1:8 [Mace-NT] I indeed have baptized you with water, but he shall baptize you with the effusion of the holy Ghost.

Mark 1:8 [Madsen-NT] I have baptized you with water, but he will baptize you with the Holy Spirit and with fire.'

Mark 1:8 [MSG] I'm baptizing you here in the river, turning your old life in for a kingdom life. His baptism—a holy baptism by the Holy Spirit—will change you from the inside out.”

Mark 1:8 [T4T] I used only water when I baptized you because you said that you wanted to change your lives, but he will put his Holy Spirit within you to truly change your lives.”

Mark 9:23 Jesus said unto him, **If thou canst believe, all things are possible to him that believeth.**

Mark 9:23 [AMP] Jesus said to him, “[You say to Me,] ‘If You can?’ All things are possible for the one who believes and trusts [in Me]!”

Mark 9:23 [BV-KJV-NT] Jesus said to him, “The thing is whether you are able to trust. All things are possible to the person who trusts.”

Mark 9:23 [CB] Jesus observed, “If you can believe; anything is possible to the believer.”

Mark 9:23 [CEB] Jesus said to him, “‘If you can do anything?’ All things are possible for the one who has faith.”

Mark 9:23 [CEV] Jesus replied, “Why do you say ‘if you can?’ Anything is possible for someone who has faith!”

Mark 9:23 [CLV] Now Jesus said to him, “Why the if? You are able to believe. All is possible to him who is believing.”

Mark 9:23 [CWB] Jesus said to the father, “It’s not a question of if I can. It’s a question of whether you believe I can.”

Mark 9:23 [Darby] And Jesus said to him, The ‘if thou couldst’ is [if thou couldst] believe: all things are possible to him that believes.

Mark 9:23 [FBV-NT] “Why do you say, ‘if you can?’” replied Jesus. “Whoever trusts has every power!”

Mark 9:23 [Mace-NT] Jesus said to him, provided you can believe, there is nothing but what may be effected for those that believe.

Mark 9:23 [Madsen-NT] And Jesus said to him, ‘Oh, if only you had the power yourself! For him who has the power of faith all things are possible.’

Mark 9:23 [MSG] Jesus said, “If? There are no ‘ifs’ among believers. Anything can happen.”

Mark 9:23 [REM-NT] “If? you say?” Jesus prodded. “Those who believe know that all things are possible.”

Mark 9:23 [Spitsbergen] But Jesus said to him if you are able to have faith nothing is impossible for the one who has faith.

Mark 9:23 [TGNT] “If I can?” asked Jesus. “Everything is possible to those who believe!”

Mark 9:23 [TTNT] “If I can?” said Jesus. “When you believe, everything becomes possible.”

Mark 9:23 [UDB] Jesus exclaimed to him, “Of course I can! Yahweh can do anything for people who believe in him!”

Mark 9:23 [YLT] And Jesus said to him, ‘If thou art able to believe! all things are possible to the one that is believing.’

Mark 11:23-24 **For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith. ²⁴Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.**

Mark 11:23-24 [ABP] For amen I say to you, that who ever should say to this mountain, Be lifted, and be thrown into the sea! and should not examine in his heart, but should

trust that what he says takes place, it will be to him what ever he should say. ²⁴On account of this I say to you, All as much as [praying you ask], trust that you receive! and it will be to you.

Mark 11:23-24 [AMP] I assure you *and* most solemnly say to you, whoever says to this mountain, ‘Be lifted up and thrown into the sea!’ and does not doubt in his heart [in God’s unlimited power], but believes that what he says is going to take place, it will be done for him [in accordance with God’s will]. ²⁴For this reason I am telling you, whatever things you ask for in prayer [in accordance with God’s will], believe [with confident trust] that you have received them, and they will be *given* to you.

Mark 11:23-24 [BrownKrueger] For verily I say unto you, that whosoever shall say unto this mountain, Take thyself away, and cast thyself into the sea, and shall not waver in his heart, but shall believe that those things which he saith, shall come to pass, whatsoever he saith, shall be done to him. ²⁴Therefore I say unto you, Whatsoever ye desire when ye pray, believe that ye shall have it, and it shall be done unto you.

Mark 11:23-24 [BV-KJV-NT] You see, amen, I tell you that whoever might say to this mountain, ‘Be picked up and thrown into the sea,’ and in his heart does not consider it to be wrong, but trusts that what he speaks is happening, he will have whatever he said. ²⁴Because of this, I tell you, everything, however many *things* that you ask for as you pray, trust that you are receiving *them*, and you will have *them*.

Mark 11:23-24 [Etheridge-NT] Amen I say to you, That whosoever shall say to this mountain, Be lifted up, and fall into the sea, and shall not be divided in his heart, but shall believe that that thing which he speaketh is, he shall have the thing that he saith. ²⁴On this account I tell you, that every thing whatever you supplicate and ask, believe that you receive, and it shall be unto you.

Mark 11:23-24 [GW] I can guarantee this truth: This is what will be done for someone who doesn’t doubt but believes what he says will happen: He can say to this mountain, ‘Be uprooted and thrown into the sea,’ and it will be done for him. ²⁴That’s why I tell you to have faith that you have already received whatever you pray for, and it will be yours.

Mark 11:23-24 [HRB] For truly I say to you, that he who says to this mountain, “Be lifted up and fall into the sea.” And does not become divided in his heart but believes that it will happen. That thing which he said it will happen. ²⁴Therefore I say to you, All things, whatever you ask, praying, believe that you will receive, and it will be to you.

Mark 11:23-24 [LTPB] Amen, I say to you, whoever says to this mountain, ‘Be taken up and thrown into the sea,’ and doesn’t hesitate in his heart, but believes that whatever he said can be done—it will be done for him! ²⁴“For this reason I’m saying to you, believe that you will receive all—whatever you ask, praying—and they will come to you!

Mark 11:23-24 [Montgomery-NT] “In solemn truth I tell you that if any one shall say to this mountain, ‘Up and hurl yourself into the sea!’ and shall not doubt in his heart, but on the contrary shall believe that what he says will happen, it will be granted him. ²⁴That is why I am telling you that whatever you ask for in prayer, believe that you have received it, and it shall be yours.

Mark 11:23-24 [MSG] and nothing will be too much for you. This mountain, for instance: Just say, ‘Go jump in the lake’—no shuffling or shilly-shallying—and it’s as good as done. ²⁴That’s why I urge you to pray for absolutely everything, ranging from small to large. Include everything as you embrace this God-life, and you’ll get God’s everything.

Mark 11:23-24 [NIRV] “What I’m about to tell you is true. Suppose someone says to this mountain, ‘Go and throw yourself into the sea.’ They must not doubt in their heart. They must believe that what they say will happen. Then it will be done for them. ²⁴So I tell you, when you pray for something, believe that you have already received it. Then it will be yours.

Mark 11:23-24 [IGNT] I tell you truly that if you were to tell this mountain to lift up and throw itself into the sea, without second-guessing but being confident that what you’re saying will happen, it will happen. ²⁴“What I’m saying here is that whatever you’re praying about or requesting, believe that you have it, and it will be yours.

Mark 11:23-24 [TLB] this is the absolute truth—you can say to this Mount of Olives, ‘Rise up and fall into the Mediterranean,’ and your command will be obeyed. All that’s required is that you really believe and have no doubt! ²⁴Listen to me! You can pray for *anything*, and *if you believe, you have it*; it’s yours!

Mark 11:23-24 [TPT] Listen to the truth I speak to you: If someone says to this mountain with great faith and having no doubt, ‘Mountain, be lifted up and thrown into the midst of the sea,’ and believes that what he says will happen, it will be done. ²⁴This is the reason I urge you to boldly believe for whatever you ask for in prayer—believe that you have received it and it will be yours.

Mark 16:17-18 **And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; ¹⁸They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.**

Mark 16:17-18 [AMPC] And these attesting signs will accompany those who believe: in My name they will drive out demons; they will speak in new languages; ¹⁸They will pick up serpents; and [even] if they drink anything deadly, it will not hurt them; they will lay their hands on the sick, and they will get well.

Mark 16:17-18 [AUV-NT 2005] And these [miraculous] signs will attend [the conversion of] those who believe. In my name [i.e., by my authority], they will drive out evil spirits; they will speak in languages [supernaturally]; ¹⁸they

will pick up snakes [i.e., without being harmed]; and if they happen to drink anything poisonous, it will not harm them; they will place hands on sick people [i.e., with prayer] and they will be healed.”

Mark 16:17-18 [CJB] And these signs will accompany those who do trust: in my name they will drive out demons, speak with new tongues, ¹⁸not be injured if they handle snakes or drink poison, and heal the sick by laying hands on them.”

Mark 16:17-18 [CWB] Those who believe will be able to work miracles. They will cast out demons in my name and will preach in languages they never learned. ¹⁸When they’re bitten by poisonous snakes or drink something poisonous, they won’t be hurt. And they will lay their hands on the sick and the sick will be healed.”

Mark 16:17-18 [ERV] And the people who believe will be able to do these things as proof: They will use my name to force demons out of people. They will speak in languages they never learned. ¹⁸If they pick up snakes or drink any poison, they will not be hurt. They will lay their hands on sick people, and they will get well.”

Mark 16:17-18 [EXB] And those who believe will be able to do these things as ‘proof [signs]: They will use my name to ‘force [drive; cast] out demons. They will speak in new ‘languages [tongues]. ¹⁸They will pick up snakes and drink poison without being hurt. They will ‘touch [lay hands on] the sick, and the sick will ‘be healed [recover].”

Mark 16:17-18 [GNT] Believers will be given the power to perform miracles: they will drive out demons in my name; they will speak in strange tongues; ¹⁸if they pick up snakes or drink any poison, they will not be harmed; they will place their hands on sick people, and these will get well.”

Mark 16:17-18 [MSG] “These are some of the signs that will accompany believers: They will throw out demons in my name, they will speak in new tongues, ¹⁸they will take snakes in their hands, they will drink poison and not be hurt, they will lay hands on the sick and make them well.”

Mark 16:17-18 [NCV] And those who believe will be able to do these things as proof: They will use my name to force out demons. They will speak in new languages. ¹⁸They will pick up snakes and drink poison without being hurt. They will touch the sick, and the sick will be healed.”

Mark 16:17-18 [Rotherham] Signs, moreover, shall follow, them who have believed, —these:—In my name, shall they cast, demons, out, with tongues, shall they speak, — [and, in their hands,] they shall take up, serpents; ¹⁸And, if, any deadly thing, they have drunk, in nowise, shall it, hurt, them: Upon sick persons, shall they lay, hands, and, well, shall they remain.

Mark 16:17-18 [TPT] And these miracle signs will accompany those who believe: They will drive out demons in the power of my name. They will speak in tongues. ¹⁸They will be supernaturally protected from snakes and

from drinking anything poisonous. And they will lay hands on the sick and heal them.”

Mark 16:17-18 [TNT] Those who believe will perform signs to verify the truth of what they believe. They will drive out demons in My name from those who are in such bondage. They will speak in new languages given them by the Holy Spirit. ¹⁸Some will even pick up deadly snakes with their hands without being harmed: others will be given deadly poison to drink, but it will have no effect on them. They will lay their hands on the sick and they will be healed.”

Luke

Luke 10:19 Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

Luke 10:19 [AMPC] Behold! I have given you authority and power to trample upon serpents and scorpions, and [physical and mental strength and ability] over all the power that the enemy [possesses]; and nothing shall in any way harm you.

Luke 10:19 [BWE-NT] I have given you power over all the power of the enemy. Nothing will hurt you.

Luke 10:19 [FHV-NT] I have given you the authority to walk on snakes and scorpions, and on all the power of the enemy, and you will not be injured at all.

Luke 10:19 [ICB] Listen! I gave you power to walk on snakes and scorpions. I gave you more power than the Enemy has. Nothing will hurt you.

Luke 10:19 [OEB-NT] Remember, I have given you the power to ‘trample on snakes and scorpions,’ and to meet all the strength of the Enemy. Nothing will ever harm you in any way.

Luke 10:19 [Phillips] It is true that I have given you the power to tread on snakes and scorpions and to overcome all the enemy’s power—there is nothing at all that can do you any harm.

Luke 10:19 [Pickering-NT] Take note, I am giving you the authority to trample on snakes and scorpions, and over all the power of the enemy, and nothing at all may harm you.

Luke 10:19 [T4T] Listen! I have given you authority so that if you oppose evil spirits they will not hurt you. I have given you authority to defeat our enemy, Satan. Nothing shall hurt you.

Luke 10:19 [TGNT] So now I have given you the jurisdiction to trample serpents and scorpions, and over all the forces of the enemy, and not one of you will be harmed.

Luke 10:19 [TPT] Now you understand that I have imparted to you all my authority to trample over his kingdom. You will trample upon every demon before you and overcome every power Satan possesses. Absolutely

nothing will be able to harm you as you walk in this authority.

Luke 10:19 [TTNT] I have given you authority to trample on demonic spirits and to overcome every power the enemy has. Nothing will be able to harm you as you exercise that authority.

Luke 10:19 [Worsley-NT] Behold I give you power to trample upon serpents and scorpions, and over all the might of the enemy; and nothing shall at all hurt you.

John

John 1:4 **In him** was life; and the life was the light of men.

John 1:4 [AMP] In Him was life [and the power to bestow life], and the life was the Light of men.

John 1:4 [AUV-NT 2003] Life existed in Him; and that Life [was what] enlightened mankind [spiritually].

John 1:4 [BWE-NT] Life was in the Word. That life was Light for people.

John 1:4 [CEB] through the Word was life, and the life was the light for all people.

John 1:4 [Etheridge-NT] In him was life, and the life is the light of the sons of man;

John 1:4 [GT] He was the Source of life and that life was the light for people.

John 1:4 [GW] He was the source of life, and that life was the light for humanity.

John 1:4 [KNT] Life was in him, and this life was the light of the human race.

John 1:4 [MSG] What came into existence was Life, and the Life was Light to live by.

John 1:4 [NLT] The Word gave life to everything that was created, and his life brought light to everyone.

John 1:4 [NLV] Life began by Him. His Life was the Light for men.

John 1:4 [TLB] Eternal life is in him, and this life gives light to all mankind.

John 1:4 [TPT] Life came into being because of him, for his life is light for all humanity.

John 1:4 [TTNT] In Jesus, in this Word, was the life that brought God's light into people's lives.

John 1:4 [TWTY-RCT-NT-V1] In, by and with Him was, is and exists life and continued existence; and this life and continued existence was, is and exists as the Light, Radiance and Illumination of mankind.

John 3:15-16 **That whosoever believeth in him should not perish, but have eternal life.** ¹⁶For God so loved the world, that he gave his only begotten Son, that whosoever believeth **in him** should not perish, but have everlasting life.

John 3:15-16 [AMPC] In order that everyone who believes in Him [who cleaves to Him, trusts Him, and relies on Him] may not perish, but have eternal life and [actually] live forever! ¹⁶For God so greatly loved and dearly prized the world that He [even] gave up His only begotten (unique) Son, so that whoever believes in (trusts in, clings to, relies on) Him shall not perish (come to destruction, be lost) but have eternal (everlasting) life.

John 3:15-16 [AUV-NT 2003] so that whoever believes in Him would have never ending life." ¹⁶For God loved the world [of sinners] so much that He gave His one and only Son, so that every person who believes in Him would not [have to] be destroyed, but have never ending life.

John 3:15-16 [BLE] that everyone who believes in him may have eternal life. ¹⁶For God so loved the world that he gave his only son that everyone who believes in him might not perish but have eternal life.

John 3:15-16 [BV-KJV-NT] so that everyone who trusts in Him might not be ruined, but may have life that spans all time. ¹⁶You see, this is how God loved the world in such a way that He gave His only biological Son so that everyone trusting in Him would not be ruined, but may have life that spans all time;

John 3:15-16 [EXB] So that everyone who believes can have eternal life in him [or believes in him can have eternal life]. ¹⁶ "[For] God loved the world so much that he gave his one and only [only; unique; only begotten] Son so that whoever believes in him may not be lost [perish], but have eternal life.

John 3:15-16 [NEB] so that everyone who has faith in him may in him possess eternal life. ¹⁶ "God loved the world so much that he gave his only Son, that everyone who has faith in him may not die but have eternal life.

John 3:15-16 [REM-NT] so that everyone who looks to me and trusts in me may be healed and live eternally. ¹⁶ "For God loved the world so much that he gave me, his One and only Son, so that all who open their hearts and trust me will be healed, and therefore not perish but have everlasting life.

John 3:15-16 [Rotherham] That, whosoever believeth in him, may have life age-abiding. ¹⁶For God, so loved, the world, that, his Only Begotten Son, he gave, —that, whosoever believeth on him, might not perish, but have life age-abiding.

John 3:15-16 [TCNT] That every one who believes in him may have Immortal Life." ¹⁶For God so loved the world, that he gave his only Son, that every one who believes in him may not be lost, but have Immortal Life.

John 3:15-16 [Weymouth-NT] in order that every one who trusts in Him may have the Life of the Ages." ¹⁶For so greatly did God love the world that He gave His only Son, that every one who trusts in Him may not perish but may have the Life of Ages.

John 3:15-16 [Wuest-NT] in order that everyone who places his trust in Him may be having life eternal. ¹⁶For in such a manner did God love the world, insomuch that His Son, the uniquely-begotten One, He gave, in order that everyone who places his trust in Him may not perish but may be having life eternal.

John 3:15-16 [YLT] that every one who is believing in him may not perish, but may have life age-during, ¹⁶for God did so love the world, that His Son—the only begotten—He gave, that every one who is believing in him may not perish, but may have life age-during.

John 3:17 For God sent not his Son into the world to condemn the world; but that the world **through him** might be saved.

John 3:17 [AMP] For God did not send the Son into the world to judge and condemn the world [that is, to initiate the final judgment of the world], but that the world might be saved through Him.

John 3:17 [AMPC] For God did not send the Son into the world in order to judge (to reject, to condemn, to pass sentence on) the world, but that the world might find salvation and be made safe and sound through Him.

John 3:17 [AS] (‘’)For God segregates-not-out His Son into the world, in order that, He should pass judgment on the world, however in order that, the world through Him, may be preserving sound.

John 3:17 [BV-KJV-NT] for God did not send His Son out on a mission into the world so that He may judge the world, but so that the world might be rescued through Him.

John 3:17 [CB] For God did not send his Son to mankind to condemn it, but to save it.

John 3:17 [CEV] God did not send his Son into the world to condemn its people. He sent him to save them!

John 3:17 [CLV] For God does not dispatch His Son into the world that He should be judging the world, but that the world may be saved through Him.’’

John 3:17 [EEBT] God did not send his Son into the world because he wanted to punish people. No, God sent his Son to save the people in the world.

John 3:17 [ERV] God sent his Son into the world. He did not send him to judge the world guilty, but to save the world through him.

John 3:17 [GNT] For God did not send his Son into the world to be its judge, but to be its savior.

John 3:17 [Knox] When God sent his Son into the world, it was not to reject the world, but so that the world might find salvation through him.

John 3:17 [Magiera-NT] for God did not send his Son into the world to condemn the world, but to give life to the world by his hand.

John 3:17 [Martin-NT] For God did not send the Son into the world in order that he should pass judgment on the world, but in order that the world should be kept safe [rescued] through him.

John 3:17 [MSG] God didn’t go to all the trouble of sending his Son merely to point an accusing finger, telling the world how bad it was. He came to help, to put the world right again.

John 3:17 [NLV] For God did not send His Son into the world to say it is guilty. He sent His Son so the world might be saved from the punishment of sin by Him.

John 3:17 [OANT] For God did not send his Son into the world that he would condemn the world, but that he would give life to the world by him.

John 3:17 [Phillips] God has not sent his Son into the world to pass sentence upon it, but to save it—through him.

John 3:17 [TTNT] So God did not send His Son into the world to condemn everyone, but to save people from condemnation through faith in Him.

John 3:17 [TVB] Here’s the point. God didn’t send His Son into the world to judge it; instead, He is here to rescue a world headed toward certain destruction.

John 4:14 But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

John 4:14 [AENT] But everyone who drinks of the waters that I give him will be forever without any thirst at all. But those waters that I give to him will become in him a spring of water that will spring up into life that is eternal.’’

John 4:14 [AMP] But whoever drinks the water that I give him will never be thirsty again. But the water that I give him will become in him a spring of water [satisfying his thirst for God] welling up [continually flowing, bubbling within him] to eternal life.’’

John 4:14 [AMPC] But whoever takes a drink of the water that I will give him shall never, no never, be thirsty any more. But the water that I will give him shall become a spring of water welling up (flowing, bubbling) [continually] within him unto (into, for) eternal life.

John 4:14 [AS] (‘’)But who shall drink of the water, which I will grant to him, shall in no way thirst into eternity, however the water, which I will grant to him, will become from-within him a well of water, gushing up to everlasting Life!’’

John 4:14 [BV-KJV-NT] but whoever drinks from the water that I will give to him will not in any way be thirsty for the span of time. But the water that I will give him will become in him a spring of water gushing out into life that spans all time.’’

John 4:14 [CWB] The water that I can give you is special. Once you drink it, you'll never be thirsty again. It will constantly bubble up inside of you like a fresh mountain spring, furnishing eternal life."

John 4:14 [EEBT] But I can give a different kind of water. Whoever drinks that kind of water will never get thirsty again. The water that I will give to him will become a well inside him. That well will continue to give fresh water that will cause him to live always."

John 4:14 [FAA] Whoever drinks the water which I give him will certainly never thirst, but the water which I give him will become a well of water in him, springing up to age-abiding life."

John 4:14 [FNT] but whoever drinks from the water that I will give to him, he will <u>not</u> thirst for eternity, but the water that I will give to him will become in him [a] well of water springing-up to eternal zoe-life.

John 4:14 [Madsen-NT] But whoever drinks of the water that I give him, his thirst shall be quenched during this aeon of time. The water that I give him will become in him a spring of the water flowing into true life."

John 4:14 [MSG] Anyone who drinks the water I give will never thirst—not ever. The water I give will be an artesian spring within, gushing fountains of endless life."

John 4:14 [Spitsbergen] But whoever drinks from the water which I give will never ever thirst, but the water that I give will become in him a fountain of water leaping up into eternal life.

John 4:14 [TCNT] But whoever once drinks of the water that I will give him shall never thirst any more; but the water that I will give him shall become a spring welling up within him—a source of Immortal Life."

John 4:14 [TGNT] But whoever may drink of the water I will give them will absolutely never thirst again; the water I give will be like a perpetual well filled with eternal life."

John 4:14 [TLB] "But the water I give them," he said, "becomes a perpetual spring within them, watering them forever with eternal life."

John 4:14 [TPT] but if anyone drinks the living water I give them, they will never thirst again and will be forever satisfied! For when you drink the water I give you it becomes a gushing fountain of the Holy Spirit, springing up and flooding you with endless life!"

John 4:14 [TVB] I offer water that will become a wellspring within you that gives life throughout eternity. You will never be thirsty again.

John 4:14 [Wuest-NT] But whoever takes a drink of the water which I shall give him, shall positively not thirst, no, never, but the water which I shall give him shall become in him a spring of water gushing up into life eternal.

John 6:40 And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

John 6:40 [AMP] For this is My Father's will and purpose, that everyone who sees the Son and believes in Him [as Savior] will have eternal life, and I will raise him up [from the dead] on the last day."

John 6:40 [AMPC] For this is My Father's will and His purpose, that everyone who sees the Son and believes in and cleaves to and trusts in and relies on Him should have eternal life, and I will raise him up [from the dead] at the last day.

John 6:40 [AUV-NT 1994] And this is what [else] my Father wants: That every person who sees the Son [i.e., with the eye of faith] and believes in Him should have never ending life, and I will raise him up [from the dead] on the last day."

John 6:40 [BBE] This, I say, is my Father's pleasure, that everyone who sees the Son and has faith in him may have eternal life: and I will take him up on the last day.

John 6:40 [BV-KJV-NT] This is what the One who sent Me wants, that everyone watching the Son and trusting in Him may have life that spans all time, and I will get him up during the last day."

John 6:40 [FAA] And this is the will of him who sent me, that everyone who sees the son and believes in him should have age-abiding life, and that I should raise him up on the last day."

John 6:40 [Madsen-NT] This is the will of the Father, that every one who sees the Son and has faith in him should have a share in the imperishable life; and I will give him the power of resurrection at the end of time."

John 6:40 [NWT] For this is the will of my Father, that everyone who recognizes the Son and exercises faith in him should have everlasting life, and I will resurrect him on the last day."

John 6:40 [REM-NT] For my Father's will is that everyone who trusts in me, his Son, shall be completely healed—having the full image of God restored within them—and thus have eternal life; and I will raise them up at the last day."

John 6:40 [TPT] For the longing of my Father is that everyone who embraces the Son and believes in him will experience eternal life and I will raise them up in the last day!"

John 6:40 [Weymouth-NT] For this is my Father's will, that every one who fixes his gaze on the Son of God and believes in Him should have the Life of the Ages, and I will raise him to life on the last day."

John 6:56 He that eateth my flesh, and drinketh my blood, dwelleth **in me**, and I in him.

John 6:56 [CWB] He who feeds on me is part of me, and I'm part of him.

John 6:56 [GoodSpeed-NT] Whoever lives on my flesh and drinks my blood remains united to me and I remain united to him.

John 6:56 [LITV] The one partaking of My flesh and drinking of My blood abides in Me, and I in him.

John 6:56 [NWT] Whoever feeds on my flesh and drinks my blood remains in union with me, and I in union with him.

John 6:56 [Phillips] The man who eats my body and drinks my blood shares my life and I share his.

John 6:56 [T4T] Those who eat my flesh and drink my blood will have a close relationship with me, and I will have a close relationship with them.

John 6:57 **As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.**

John 6:57 [AMP] Just as the living Father sent Me, and I live because of the Father, even so the one who feeds on Me [believes in Me, accepts Me as Savior] will also live because of Me.

John 6:57 [AMPC] Just as the living Father sent Me and I live by (through, because of) the Father, even so whoever continues to feed on Me [whoever takes Me for his food and is nourished by Me] shall [in his turn] live through and because of Me.

John 6:57 [AUV-NT 1994] Just as the living Father has sent me, and I have [physical and spiritual] life because of the Father, so the person who eats me will also have [physical? and spiritual] life because of me.

John 6:57 [BLE] As the living Father sent me and I live because of the Father, he also who feasts on me will live too because of me.

John 6:57 [CBC] According as the living [perennial, unfailing] Father hath sent Me, and I live through the Father: so he that eateth Me, even he shall live by Me.

John 6:57 [HRB] Even as the living Father sent Me, and I live through the Father; also the one partaking Me, even that one will live through Me.

John 6:57 [Madsen-NT] As the life-bearing Father sent me, and as I bear the life of the world by the will of the Father, so also he who makes me his sustenance will have life within him through me.

John 6:57 [MSG] In the same way that the fully alive Father sent me here and I live because of him, so the one who makes a meal of me lives because of me.

John 10:10 **The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.**

John 10:10 [AMPC] The thief comes only in order to steal and kill and destroy. I came that they may have and enjoy life, and have it in abundance (to the full, till it overflows).

John 10:10 [BBE] The thief comes only to take the sheep and to put them to death: he comes for their destruction: I have come so that they may have life and have it in greater measure.

John 10:10 [Besorah] "The thief does not come except to steal, and to slaughter, and to destroy. I have come that they might possess life, and that they might possess it beyond measure.

John 10:10 [BLE] The thief comes only to steal and kill and waste; I came that they may have life and plenty of it.

John 10:10 [BV-KJV-NT] The thief doesn't come except to steal, kill, and ruin. I came so that they may have life and have much more.

John 10:10 [BWE-NT] The thief comes only to steal the sheep and to kill them and spoil them. I have come so that people may live and that they may enjoy life to the full.

John 10:10 [Campbell-Gs] The thief cometh only to steal, to slay, and to destroy. I am come that they may have life, and more than life.

John 10:10 [CEB] The thief enters only to steal, kill, and destroy. I came so that they could have life—indeed, so that they could live life to the fullest.

John 10:10 [ERV] A thief comes to steal, kill, and destroy. But I came to give life—life that is full and good.

John 10:10 [GW] A thief comes to steal, kill, and destroy. But I came so that my sheep will have life and so that they will have everything they need.

John 10:10 [ICB] A thief comes to steal and kill and destroy. But I came to give life—life in all its fullness.

John 10:10 [KNT] The thief only comes to steal, and kill, and destroy. I came so that they could have life—yes, and have it full to overflowing.'

John 10:10 [Mace-NT] the thief comes only to steal, to kill, and destroy: but I am come that they might have life, and have it with all its advantages.

John 10:10 [MSG] A thief is only there to steal and kill and destroy. I came so they can have real and eternal life, more and better life than they ever dreamed of.

John 10:10 [Murdock-NT] The thief cometh not, but that he may steal, and kill, and destroy. I have come, that they may have life, and may have that which is excellent.

John 10:10 [NIRV] A thief comes only to steal and kill and destroy. I have come so they may have life. I want them to have it in the fullest possible way.

John 10:10 [NLT] The thief's purpose is to steal and kill and destroy. My purpose is to give them a rich and satisfying life.

John 10:10 [NLV] The robber comes only to steal and to kill and to destroy. I came so they might have life, a great full life.

John 10:10 [IGNT] The thief only comes to steal and execute and destroy; I came that they may have life, and have it to the extreme!

John 10:10 [TPT] A thief has only one thing in mind—he wants to steal, slaughter, and destroy. But I have come to give you everything in abundance, more than you expect—life in its fullness until you overflow!

John 10:10 [TTNT] “The purpose of the thief, the devil, is to steal, kill and destroy. But I have come to give the fullness of God’s life to those who believe in Me.

John 10:10 [TVB] The thief approaches with malicious intent, looking to steal, slaughter, and destroy; I came to give life with joy and abundance.

John 10:10 [Wuest-NT] The thief does not come except to steal and to kill and to destroy. I alone came in order that they might be possessing life, and that they might be possessing it in superabundance.

John 14:6 Jesus saith unto him, **I am the way, the truth, and the life: no man cometh unto the Father, but by me.**

John 14:6 [AMP] Jesus said to him, “I am the [only] Way [to God] and the [real] Truth and the [real] Life; no one comes to the Father but through Me.

John 14:6 [AUV-NT 1994] Jesus answered him, “I am the way [to God], and the truth [to believe], and the life [to live]. No one can go to the Father, except through [believing in] me.

John 14:6 [BWE-NT] Jesus said to him, ‘I am the way. I am the truth. I give life. No one can come to my Father unless I take him there.

John 14:6 [CB] Jesus said, “I am the Route, the Truth, and the Life. No man comes to the Father except through Me.

John 14:6 [CEV] “I am the way, the truth, and the life!” Jesus answered. “Without me, no one can go to the Father.

John 14:6 [CWB] Jesus said, “I am the way you get to the Father and the truth about what He’s like. No one can come to the Father except through me.

John 14:6 [FNT] Jesus says to him: I am the way, the truth and the zoe-life; no one comes to the father except through me.

John 14:6 [GT] Jesus said to him, “I am the way and the truth and the life! The only way anyone can come to the Father is through me!

John 14:6 [Horner-North-NT] Jesus said to him: ‘I am the road, and the truth, and the life; no one cometh to the Father, unless he come by me.

John 14:6 [Lee-NT] Jesus said to him, I am the way and the reality and the life; no one comes to the Father except through Me.

John 14:6 [LGV-NT] Jesus says to him, “I am the Path and the Truth and the Life. No one comes toward the Father except through Me.

John 14:6 [Madsen-NT] Jesus answered, ‘I AM the way and the truth and the life. No one finds the way to the Father but through me.

John 14:6 [Martin-NT] Jesus said to him, “I AM the way, and the truth, and the life. No one comes toward the Father, except through me.

John 14:6 [Moffatt-NT 1917] Jesus said to him, “I am the real and living way: no one comes to the Father except by means of me.

John 14:6 [NEB] Jesus replied, ‘I am the way; I am the truth and I am life; no one comes to the Father except by me.

John 14:6 [OANT] Yeshua said to him, “I AM THE LIVING GOD, The Way and The Truth and The Life; no man comes to my Father but by me alone.”

John 14:6 [REM-NT] Jesus answered gently, “I am the Way back to my Father, I am the Truth revealing my Father’s character and the principles upon which life is based, I am the Source of all life. I am the Bridge, and no one comes to the Father except through me—because all truth revealing the Father has been provided by me.

John 14:6 [T4T] Jesus said to him, “I am the road to where my Father is. I am the one who reveals the truth about God and the one who gives eternal life to people. I am the only one who can enable people to come to my Father. There is no other way.

John 14:6 [TPT] Jesus explained, “I am the Way, I am the Truth, and I am the Life. No one comes next to the Father except through union with me. To know me is to know my Father too.

John 14:6 [TTNT] Jesus replied: “I, I AM the Way and I, I AM the Truth and I, I AM the Life. Nobody can come to the Father in heaven except through faith in Me.

John 14:6 [Wuest-NT] Jesus says to him, I alone, in contradistinction to all others, am the road and the truth and the life. No one comes to the Father except through me.

John 14:12 **Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.**

John 14:12 [AMPC] I assure you, most solemnly I tell you, if anyone steadfastly believes in Me, he will himself be able to do the things that I do; and he will do even greater things than these, because I go to the Father.

John 14:12 [AUV-NT 2003] Truly, truly, I tell you, the person who believes in me will perform the deeds that I

do also; and he will perform even greater deeds than these, because I am going to the Father.

John 14:12 [BBE] Truly I say to you, He who puts his faith in me will do the very works which I do, and he will do greater things than these, because I am going to my Father.

John 14:12 [BV-KJV-NT] Amen, amen, I tell you, the person trusting in Me, the actions that I do, that person will also do, and he will do greater things than these because I am traveling to My Father.

John 14:12 [BWE-NT] ‘I tell you the truth. The person who believes in me will do the big work that I do. And he will do even bigger work because I go to my Father.

John 14:12 [CLV] Verily, verily, I am saying to you, he who is believing in Me, the works which I am doing he also will be doing, and greater than these will he be doing, for I am going to the Father.’”

John 14:12 [CWB] Jesus turned to the rest of the disciples and said, “If you really believe that I am who I say I am, you will do the same things that I have done. In fact, you’ll do these things in many more places than I have, because I’m going back to the Father.

John 14:12 [EEBT] I am telling you what is true. Anyone who believes me will do the same things as me. That person will do the same things that I have done. Yes, he will do even greater things than these, because I go to my Father.

John 14:12 [IRENT] Yes, indeed! I say to you, whoever put trust on me will also do the works that I, I am doing, indeed, will do bigger tasks than these; now that I, I am going to my Father:

John 14:12 [Mace-NT] I assure you, he that believeth on me, shall likewise perform the works that I do; nay, greater works than these shall he do; because for that end am I going to my father.

John 14:12 [NOG] “I can guarantee this truth: Those who believe in me will do the things that I am doing. They will do even greater things because I am going to the Father.

John 14:12 [REM-NT] I tell you the truth: Anyone who genuinely trusts me will also be in unity with the Father and will reveal his character—just as I have been doing. His life will be a further revelation of the life-giving power of God and the healing power of his methods. My life reveals the truth of God’s character and methods; but those who trust in me will reveal that God’s methods, when applied in trust via the Spirit of God, actually heal and transform those who are deformed by sin. I am going to the Father.

John 14:12 [TLB] “In solemn truth I tell you, anyone believing in me shall do the same miracles I have done, and even greater ones, because I am going to be with the Father.

John 14:12 [TPT] “I tell you this timeless truth: The person who follows me in faith, believing in me, will do

the same mighty miracles that I do—even greater miracles than these because I go to be with my Father!

John 14:13-14 **And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.** ¹⁴If ye shall ask any thing **in my name**, I will do it.

John 14:13-14 [AMPC] And I will do [I Myself will grant] whatever you ask in My Name [as presenting all that I Am], so that the Father may be glorified and extolled in (through) the Son. ¹⁴ [Yes] I will grant [I Myself will do for you] whatever you shall ask in My Name [as presenting all that I Am].

John 14:13-14 [AUV-NT 2003] And I will do [for you] whatever you ask in my name, so that the Father may be honored through the Son. ¹⁴I will do anything [for you], if you ask [for it] in my name.

John 14:13-14 [BBE] And whatever request you make in my name, that I will do, so that the Father may have glory in the Son. ¹⁴If you make any request to me in my name, I will do it.

John 14:13-14 [BV-KJV-NT] And whatever you ask for in My name, this I will do so that the Father might be made magnificent in the Son. ¹⁴If you ask for anything in My name, I will do it.

John 14:13-14 [BWE-NT] I will do anything you ask of my Father in my name. In that way the Son will make my Father’s name great. ¹⁴If you ask anything in my name, I will do it.’

John 14:13-14 [CLV] And whatever you should be requesting in My name, this I will be doing, that the Father should be glorified in the Son.” ¹⁴If you should ever be requesting anything of Me in My name, this I will be doing.”

John 14:13-14 [CWB] Whatever you ask me to do for you, I’ll do it, as long as you ask for it in the same spirit that I would. Then your actions will glorify the Father just as mine have. ¹⁴So ask for what you need in order to accomplish my mission and I’ll do it for you.

John 14:13-14 [EEBT] Ask for things in my name (because you are mine). If you ask anything in my name, I will do it. So then the Son will show everyone how great and how good the Father is. ¹⁴If you ask me for anything in my name, I will do it.’

John 14:13-14 [IRENT] Besides, anything you-all ask for in my name, I’ll bring it about so that the Father may be glorified in the Son. ¹⁴If anything you should ask for {from me} in my name, I, I will bring it about.

John 14:13-14 [Mace-NT] and if in my name ye shall ask any thing of the father, whereby he may be glorified by the son, I will effect it. ¹⁴when ye shall ask any thing in my name, I will do it.

John 14:13-14 [NOG] I will do anything you ask the Father in my name so that the Father will be given glory

because of the Son. ¹⁴If you ask me to do something, I will do it.

John 14:13-14 [REM-NT] And I will do whatever you ask—that is in harmony with my character, methods, and principles—so that the Son may bring honor and glory to the Father by revealing the healing and life-giving power of his methods. ¹⁴You may ask me for anything in harmony with my character and methods, and I will do it.

John 14:13-14 [TLB] You can ask him for anything, using my name, and I will do it, for this will bring praise to the Father because of what I, the Son, will do for you. ¹⁴Yes, ask anything, using my name, and I will do it!

John 14:13-14 [TPT] For I will do whatever you ask me to do when you ask me in my name. And that is how the Son will show what the Father is really like and bring glory to him. ¹⁴Ask me anything in my name, and I will do it for you!”

John 14:20 **At that day ye shall know that I am in my Father, and ye in me, and I in you.**

John 14:20 [AMP] On that day [when that time comes] you will know for yourselves that I am in My Father, and you are in Me, and I am in you.

John 14:20 [AUV-NT 2003] When that day comes, you will know that I am in [fellowship with] the Father, and that you are in [fellowship with] me, and that I am in you.

John 14:20 [BBE] At that time it will be clear to you that I am in my Father, and you are in me, and I in you.

John 14:20 [BOOKS-NT] On that day you will realize that I am in my Father, and you are in me, and I am in you.

John 14:20 [CEV] Then you will know I am one with the Father. You will know you are one with me, and I am one with you.

John 14:20 [CJB] When that day comes, you will know that I am united with my Father, and you with me, and I with you.

John 14:20 [CWB] After I go back to my Father and the Holy Spirit comes, you’ll understand things better. Then you’ll know what it means for me to be one with the Father and for you to be one with us.

John 14:20 [FBV-NT] On that day you will know that I live in the Father, you live in me, and I live in you.

John 14:20 [Horner-South-NT] In that day ye will know indeed, that I, I am in my Father, and ye in me, and I in you.

John 14:20 [Jerusalem] On that day you will understand that I am in my Father and you in me and I in you.

John 14:20 [Martin-NT] In that day, you all will recognize that I (have my existence) in my Father, and you all in me, and I in you all.

John 14:20 [T4T] At that time you will know that I have a close relationship with my Father, and you will have a close relationship with me, and I will have a close relationship with you.

John 14:20 [TPT] So when that day comes, you will know that I am living in the Father and that you are one with me, for I will be living in you.

John 14:20 [UDB] When you see me again, you will know that I am joined to the Father and that you are joined to me and I to you.

John 14:23 Jesus answered and said unto him, **If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.**

John 14:23 [AMP] Jesus answered, “If anyone [really] loves Me, he will keep My word (teaching); and My Father will love him, and We will come to him and make Our dwelling place with him.

John 14:23 [AS] Jesus resolves-out, and said, to him, “If anyone shall dearly love Me, he will keep My word. Even My Father will Dearly Love him, and will come with respects to him, and will prepare an abode for him.

John 14:23 [BBE] Jesus said to him in answer, If anyone has love for me, he will keep my words: and he will be dear to my Father; and we will come to him and make our living-place with him.

John 14:23 [BV-KJV-NT] Jesus answered and said to him, “If anyone loves Me, he will keep My message, My Father will love him, We will come to him, and We will make a place to stay beside him.

John 14:23 [CB] Jesus answered, “If anyone loves Me, he will carefully observe my teaching, my Father shall love him, We will come to him, and We will make our home with him.

John 14:23 [CCB] Jesus answered him, “If anyone loves me, he will keep my word and my Father will love him; and we will come to him and make a room in his home.

John 14:23 [CWB] Jesus answered, “This means that if someone loves me and decides to do what I ask, my Father and I will come and make his heart our home.

John 14:23 [EHV] Jesus answered him, “If anyone loves me, he will hold on to my word. My Father will love him, and we will come to him and make our home with him.

John 14:23 [FNT] Jesus answered and said to him: If anyone agape-loves me, he will keep my word, and my father will agape-love him, and we will come to him, and we will make our dwelling-place with him.

John 14:23 [Godbey-NT] Jesus responded and said to him; If any one may love me with divine love, he will keep my word: and my Father will love him, and we will come to him, and will make our mansion with him.

John 14:23 [GT] Jesus answered him, “If anyone gives himself to me, for my good, expecting nothing in return,

and obeys my teaching, my Father will give Himself to him, for his good, expecting nothing in return. We will come and live in him.

John 14:23 [Knox] Jesus answered him, If a man has any love for me, he will be true to my word; and then he will win my Father's love, and we will both come to him, and make our continual abode with him;

John 14:23 [LEB] Jesus answered and said to him, "If anyone loves me he will keep my word, and my Father will love him, and we will come to him and will take up residence with him.

John 14:23 [MSG] "Because a loveless world," said Jesus, "is a sightless world. If anyone loves me, he will carefully keep my word and my Father will love him—we'll move right into the neighborhood!

John 14:23 [Phillips] And to this Jesus replied, "When a man loves me, he follows my teaching. Then my Father will love him, and we will come to that man and make our home within him.

John 14:23 [REAL] Jesus replied to him, "If a man loves me unconditionally, he will guard my words, and my Father will love him unconditionally, and we will come to him, and we will make our home with him.

John 14:23 [TPT] Jesus replied, "Loving me empowers you to obey my word. And my Father will love you so deeply that we will come to you and make you our dwelling place.

John 14:23 [TTNT] Jesus answered: "If anyone genuinely loves Me, he will put My teaching into practice. My Father will love him and both He and I will come and live with him. Yes, we will make our home with him.

John 14:23 [TVB] Jesus: Anyone who loves Me will listen to My voice and obey. The Father will love him, and We will draw close to him and make a dwelling place within him.

John 14:23 [UDB] Jesus replied to him, "This is how you can tell whether people love me: Whether they do what I have told you to do. Any people like this, my Father will love them. He and I will come to them and live with them.

John 14:23 [Williams-NT] Jesus answered him, "If anyone really loves me, he will observe my teaching, and my Father will love him, and both of us will come in face-to-face fellowship with him; yes, we will make our special dwelling place with him.

John 15:4-5 **Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. ⁵I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.**

John 15:4-5 [AMP] Remain in Me, and I [will remain] in you. Just as no branch can bear fruit by itself without remaining in the vine, neither can you [bear fruit, producing evidence of your faith] unless you remain in Me.

⁵I am the Vine; you are the branches. The one who remains in Me and I in him bears much fruit, for [otherwise] apart from Me [that is, cut off from vital union with Me] you can do nothing.

John 15:4-5 [AMPC] Dwell in Me, and I will dwell in you. [Live in Me, and I will live in you.] Just as no branch can bear fruit of itself without abiding in (being vitally united to) the vine, neither can you bear fruit unless you abide in Me. ⁵I am the Vine; you are the branches. Whoever lives in Me and I in him bears much (abundant) fruit. However, apart from Me [cut off from vital union with Me] you can do nothing.

John 15:4-5 [BBE] Be in me at all times as I am in you. As the branch is not able to give fruit of itself, if it is not still on the vine, so you are not able to do so if you are not in me. ⁵I am the vine, you are the branches: he who is in me at all times as I am in him, gives much fruit, because without me you are able to do nothing.

John 15:4-5 [CWB] Stay attached to me and my life will flow into yours. Just as branches can't bear fruit on their own unless they're connected to the vine, neither can you bear heavenly fruit unless you're attached to me. ⁵I am the true vine and you are my branches. If you remain in me and I remain in you, you will bear much fruit. Without being connected to me, you can't produce a thing.

John 15:4-5 [EEBT] Continue to live in me, and I will continue to live in you. A branch cannot make fruit by itself. It can make fruit only if it continues to be part of the vine. You are like that. You cannot make fruit unless you continue to live in me. ⁵ I am the vine, and you are the branches. You must remain in me and I must remain in you. Only if you do that will you make plenty of fruit. That is because you can do nothing without me.

John 15:4-5 [ERV] Stay joined to me and I will stay joined to you. No branch can produce fruit alone. It must stay connected to the vine. It is the same with you. You cannot produce fruit alone. You must stay joined to me. ⁵ "I am the vine, and you are the branches. If you stay joined to me, and I to you, you will produce plenty of fruit. But separated from me you won't be able to do anything.

John 15:4-5 [GT] Stay in me and I will stay in you. No branch can produce fruit on its own; it must stay on the vine. In the same way you cannot produce fruit unless you stay in me. ⁵ "I am the vine; you are the branches. Who will produce much fruit? The person who stays in me and in whom I stay. You can do nothing without me!

John 15:4-5 [GW] Live in me, and I will live in you. A branch cannot produce any fruit by itself. It has to stay attached to the vine. In the same way, you cannot produce fruit unless you live in me. ⁵ "I am the vine. You are the branches. Those who live in me while I live in them will produce a lot of fruit. But you can't produce anything without me.

John 15:4-5 [Jerusalem] Make your home in me, as I make mine in you. As a branch cannot bear fruit all by itself, but

must remain part of the vine, neither can you unless you remain in me. ⁵I am the vine, you are the branches. Whoever remains in me, with me in him, bears fruit in plenty; for cut off from me you can do nothing.

John 15:4-5 [LGV-NT] Continue in Me and I in you. Just as a branch is powerless to carry fruit from itself unless it continues in the vine, thus likewise [are] you if you should not continue in Me. ⁵I am the vine, you are the branches. The one continuing in Me and I in Him, this one carries much fruit because apart from Me you are powerless to do even one thing.

John 15:4-5 [Phillips] You must go on growing in me and I will grow in you. For just as the branch cannot bear any fruit unless it shares the life of the vine, so you can produce nothing unless you go on growing in me. ⁵I am the vine itself, you are the branches. It is the man who shares my life and whose life I share who proves fruitful. For apart from me you can do nothing at all.

John 15:4-5 [Pickering-NT] Abide in me and I in you. Just as a branch is incapable of producing fruit by itself, except it remains in the vine, so neither can you unless you abide in me. ⁵“I am the vine, and you are the branches. The one who abides in me and I in him, he is the one who produces much fruit, because apart from me you are incapable of doing anything.

John 15:4-5 [T4T] Remain having a close relationship with me. If you do that, I will remain having a close relationship with you. A branch of a vine cannot bear fruit if it is cut off and left by itself. To bear fruit, it must remain attached to the vine. Similarly, you cannot live the way that God wants you to if you do not remain united to me. ⁵I am like a vine. You are like the branches. All those who have a close relationship with me and with whom I have a close relationship will do much that pleases God, like a vine that bears much fruit. Remember that you can do nothing that truly pleases God without my help.

John 15:4-5 [TPT] So you must remain in life-union with me, for I remain in life-union with you. For as a branch severed from the vine will not bear fruit, so your life will be fruitless unless you live your life intimately joined to mine. ⁵“I am the sprouting vine and you’re my branches. As you live in union with me as your source, fruitfulness will stream from within you—but when you live separated from me you are powerless.

John 15:4-5 [TWTY-RCT-NT-V1] Remain and abide, endure and live on, last and persist, stay and continue on, dwell and lodge within and inside Me, and I shall do the same within and inside all of you. Just as and exactly as the branch and shoot is not powerful or mighty, able or capable, forceful or influenceable, authorised or significant, competent or excellent enough to bring or produce, bear, present or yield fruit or produce, effects, outcomes or result from itself as a source and origin except and unless it may remain and abide, endure and live on, last and persist, stay and continue on, dwell and lodge within and inside the vine; it is also in this manner and way,

thus and so with those who are remaining and abiding, enduring and living on, lasting and persisting, staying and continuing on, dwelling and lodging within and inside Me. ⁵I Myself am and exist as the Vine; all of you are the branches and shoots. The one remaining and abiding, enduring and living on, lasting and persisting, staying and continuing on, dwelling and lodging within and inside Me, and I also within and inside that person, this certain specific person brings and produces, bears, presents and yields great and numerous, massive, large and extensive fruit and produce, effects, outcomes and results, for concerning this, without and separate from, independent of and apart from Me, none of you are powerful or mighty, able or capable, forceful or influenceable, authorised or significant, competent or excellent enough to do or perform, accomplish or execute, practise or bring about, undertake or create, keep or carry out, construct or establish, form or produce, appoint or ordain, celebrate or constitute anything.

John 15:4-5 [Wuest-NT] Maintain a living communion with me, and I with you. Just as the branch is unable to be bearing fruit from itself as a source unless it remains in a living union with the vine, so neither you, unless you maintain a living communion with me. ⁵As for myself, I am the vine. As for you, you are the branches. He who maintains a living communion with me and I with him, this one is bearing much fruit, because apart from me you are not able to be doing anything.

John 15:7-8 If ye abide **in me**, and my words abide in you, ye shall ask what ye will, and it shall be done unto you. ⁸Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

John 15:7-8 [ACV] If ye dwell in me, and my sayings dwell in you, ye will ask whatever ye may want, and it will be done to you. ⁸By this my Father is glorified, that ye may bear much fruit, and ye will become my disciples.

John 15:7-8 [AMPC] If you live in Me [abide vitally united to Me] and My words remain in you and continue to live in your hearts, ask whatever you will, and it shall be done for you. ⁸When you bear (produce) much fruit, My Father is honored and glorified, and you show and prove yourselves to be true followers of Mine.

John 15:7-8 [AUV-NT 2003] If you remain in [fellowship with] me and my teaching remains in your hearts, [you can] ask for whatever you want, and it will be done for you. ⁸My Father is honored by your bearing much fruit and [thus] showing that you are my disciples.

John 15:7-8 [BBE] If you are in me at all times, and my words are in you, then anything for which you make a request will be done for you. ⁸Here is my Father’s glory, in that you give much fruit and so are my true disciples.

John 15:7-8 [BV-NT] If you stay in Me and My statements stay in you, whatever you want, ask for it, and it will happen to you. ⁸In this My Father was made magnificent,

so that you may carry much fruit and you might become students to Me.

John 15:7-8 [CEB] If you remain in me and my words remain in you, ask for whatever you want and it will be done for you. ⁸My Father is glorified when you produce much fruit and in this way prove that you are my disciples.

John 15:7-8 [GT] If you stay in me and my words stay in you, then you may ask for whatever you want and it will happen for you. ⁸“You must produce much fruit and be my students. This is how my Father gets glory.

John 15:7-8 [Knox] As long as you live on in me, and my words live on in you, you will be able to make what request you will, and have it granted. ⁸My Father’s name has been glorified, if you yield abundant fruit, and prove yourselves my disciples.

John 15:7-8 [LGV-NT] If you should continue in Me and My sayings should continue in you whatever you desire you will ask and it will happen to you. ⁸In this My Father was glorified, that you may carry much fruit and [that] you will become My disciples.

John 15:7-8 [MSG] But if you make yourselves at home with me and my words are at home in you, you can be sure that whatever you ask will be listened to and acted upon. ⁸This is how my Father shows who he is—when you produce grapes, when you mature as my disciples.

John 15:7-8 [NOG] If you live in me and what I say lives in you, then ask for anything you want, and it will be yours. ⁸You give glory to my Father when you produce a lot of fruit and therefore show that you are my disciples.

John 15:7-8 [OEB-NT] If you remain united to me, and my teaching remains in your hearts, ask whatever you wish, and it will be yours. ⁸It is by your bearing fruit plentifully, and so showing yourselves my disciples, that my Father is honored.

John 15:7-8 [Palmer] If you abide in me, and my sayings abide in you, ask whatever you will, and it will happen for you. ⁸In this my Father is glorified, that you bear much fruit, and show to be my disciples.

John 15:7-8 [Phillips] But if you live your life in me, and my words live in your hearts, you can ask for whatever you like and it will come true for you. ⁸This is how my Father will be glorified—in your becoming fruitful and being my disciples.

John 15:7-8 [REV-NT] If you live in union with me, and my words live in you, ask whatever you want and it will be done for you. ⁸By this is my Father glorified: that you bear much fruit and become my disciples.

John 15:7-8 [Williams-NT] If you remain in union with me and my words remain in you, you may ask whatever you please and you shall have it. ⁸By your continuously bearing abundant fruit and in this way proving yourselves to be real disciples of mine, my Father is glorified.

John 15:7-8 [Wuest-NT] If you maintain a living communion with me and my words are at home in you, I command you to ask, at once, something for yourself, whatever your heart desires, and it will become yours. ⁸In this my Father is glorified, namely, that you are bearing much fruit. So shall you become my disciples.

John 15:9 **As the Father hath loved me, so have I loved you: continue ye **in my love.****

John 15:9 [ACV] As the Father has loved me, I also have loved you. Dwell ye in my love.

John 15:9 [AMP] I have loved you just as the Father has loved Me; remain in My love [and do not doubt My love for you].

John 15:9 [AUV-NT 1994] “Just as the Father has loved me, [so] I have also loved you. You should continue to receive [or, respond to] my love.

John 15:9 [BV-KJV-NT] Just as the Father loved Me, I also loved you. Stay in My love.

John 15:9 [BWE-NT] ‘I have loved you just as my Father has loved you. So let me love you always.

John 15:9 [CB] In the same way that the Father loved Me, I loved you. Now live in My love.

John 15:9 [CEV] I have loved you, just as my Father has loved me. So remain faithful to my love for you.

John 15:9 [CWB] “I have loved you just as deeply as the Father has loved me. Hold on to my love.

John 15:9 [ECB] Exactly as the Father loves me, thus I love you: you, abide in my love.

John 15:9 [FNT] Just as the father agape-loved me, I also agape-loved you. Dwell in my agape-love.

John 15:9 [GLW-NT] “Just as the Father has sincerely loved me, I have also sincerely loved you. Continue to live in my sincere love.

John 15:9 [GT] I give myself to you, for your good, expecting nothing in return, just as the Father gives Himself to me, for my good, expecting nothing in return. Remain in my giving to others, expecting nothing in return.

John 15:9 [Knox] I have bestowed my love upon you, just as my Father has bestowed his love upon me; live on, then, in my love.

John 15:9 [LTPB] “As the Father has loved me and I have loved you, remain in my delight.

John 15:9 [Magiera-NT] As my Father has loved me, so also I have loved you. Remain in my compassion.

John 15:9 [MSG] “I’ve loved you the way my Father has loved me. Make yourselves at home in my love.

John 15:9 [OUR] Even as the Father has totally devoted love for me, I also have shown totally devoted love for you. Remain in my unconditional love.

John 15:9 [REM-NT] “My love for you is just as free, complete and abundant as the Father’s love for me. And just as the Father’s love lives in me and flows through me to the world, so you must continue to let my love live in you and flow through you to others.

John 15:9 [SENT] I’ve loved you just as my Father has loved me. Stay connected to my love.

John 15:9 [TPT] “I love each of you with the same love that the Father loves me. You must continually let my love nourish your hearts.

John 15:9 [TWTY-RCT-NT-V1] Just as and exactly as My Father has dearly loved and welcomed, entertained and looked fondly upon, cherished with strong affection and highly esteemed with great favour, goodwill and benevolence, been loyal to and greatly adored Me, so I have also dearly loved and welcomed, entertained and looked fondly upon, cherished with strong affection and highly esteemed with great favour, goodwill and benevolence, been loyal to and greatly adored all of you. Remain and abide, endure and live on, last and persist, stay and continue on, dwell and lodge within and inside the brotherly love and affection, good will, esteem and benevolence of Mine that belongs to Me.

John 15:9 [UDB] As the Father loved me, so I have loved you. Continue to allow me to love you.

John 15:9 [Wuest-NT] Just as the Father loved me, I also loved you. Remain within the sphere of the love which is mine.

John 16:23-24 **And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father **in my name**, he will give it you. ²⁴Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.**

John 16:23-24 [AMP] In that day you will not [need to] ask Me about anything. I assure you and most solemnly say to you, whatever you ask the Father in My name [as My representative], He will give you. ²⁴Until now you have not asked [the Father] for anything in My name; but now ask and keep on asking and you will receive, so that your joy may be full and complete.

John 16:23-24 [AUV-NT 2003] At that time, you will not be asking me [for] anything. Truly, truly, I tell you, if you will ask the Father for anything [then], in my name, He will give it to you. ²⁴Up until now you have not asked for anything in my name. [So now] ask, and you will receive, that your joy may be complete.

John 16:23-24 [FBV-NT] “When that time comes you won’t need to ask me for anything. I tell you the truth, the Father will give you whatever you ask in my name. ²⁴Until now you haven’t asked for anything in my name, so ask and you shall receive, and your happiness will be complete.

John 16:23-24 [Knox] When that day comes, you will not need to ask anything of me. Believe me, you have only to make any request of the Father in my name, and he will grant it to you. ²⁴Until now, you have not been making any requests in my name; make them, and they will be granted, to bring you gladness in full measure.

John 16:23-24 [MSG] You’ll no longer be so full of questions. ²⁴Ask in my name, according to my will, and he’ll most certainly give it to you. Your joy will be a river overflowing its banks!

John 16:23-24 [Thomson] Now in that day you will not ask me any thing. Verily, verily, I say to you, whatever you shall ask of the Father in my name, he will give you. ²⁴Hitherto you have asked nothing in my name. Ask and ye shall receive, that your joy may be complete.

John 16:23-24 [TLB] At that time you won’t need to ask me for anything, for you can go directly to the Father and ask him, and he will give you what you ask for because you use my name. ²⁴You haven’t tried this before, but begin now. Ask, using my name, and you will receive, and your cup of joy will overflow.

John 16:23-24 [TPT] For here is eternal truth: When that time comes you won’t need to ask me for anything, but instead you will go directly to the Father and ask him for anything you desire and he will give it to you, because of your relationship with me. ²⁴Until now you’ve not been bold enough to ask the Father for a single thing in my name, but now you can ask, and keep on asking him! And you can be sure that you’ll receive what you ask for, and your joy will have no limits!

John 16:23-24 [TNT] “At that time you will no longer question Me about anything. I tell you the truth, you will speak directly to the Father and He will give you whatever you ask in My name. ²⁴Until now you have not asked for anything using the authority of My name, the authority I have given you. But now when you ask in this way you will receive and this will give you great joy.

John 16:23-24 [UDB] On that day, you will have no more questions to ask me. I am telling you the truth: Whatever you ask the Father, he will give it to you when you ask because you are joined to me. ²⁴Up until now, you have not asked for anything like that. Ask and you will receive it, and Yahweh will give you such joy that fills everything.

John 16:23-24 [Wuest-NT] And in that day you shall ask me no question about anything. Most assuredly, I am saying to you, Whatever you shall request of the Father, He will give it to you in view of all that I am in His estimation. ²⁴Up to this time you requested not even one thing in my Name. Be constantly making request, and you shall receive, in order that your joy, having been filled completely full, might persist in that state of fulness in present time.

John 16:33 **These things I have spoken unto you, that **in me** ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.**

John 16:33 [AENT] I have spoken these things to you that in me there may be to you peace. In the world will be affliction to you, but take courage, I have conquered the world.”

John 16:33 [AMP] I have told you these things, so that in Me you may have [perfect] peace. In the world you have tribulation and distress and suffering, but be courageous [be confident, be undaunted, be filled with joy]; I have overcome the world.” [My conquest is accomplished, My victory abiding.]

John 16:33 [AMPC] I have told you these things, so that in Me you may have [perfect] peace and confidence. In the world you have tribulation and trials and distress and frustration; but be of good cheer [take courage; be confident, certain, undaunted]! For I have overcome the world. [I have deprived it of power to harm you and have conquered it for you.]

John 16:33 [AUV-NT 1994] I have said these things to you so that you can have peace in [fellowship with] me. You will have trouble in the world, but cheer up, for I have conquered the world.”

John 16:33 [Besorah] “These words I have spoken to you, that in Me you might have peace. In the world you have pressure, but take courage, I have overcome the world.”

John 16:33 [BWE-NT] I have told you these things so that you may have peace. I give you peace. The world will trouble you much. But be glad. I have power over the world.’

John 16:33 [CEV] I have told you this, so that you might have peace in your hearts because of me. While you are in the world, you will have to suffer. But cheer up! I have defeated the world.

John 16:33 [CPDV] These things I have spoken to you, so that you may have peace in me. In the world, you will have difficulties. But have confidence: I have overcome the world.”

John 16:33 [EEBT] I have told you these things so that you will be without trouble in your minds and in your hearts. You will be like that because you are united with me. In this world, you will have trouble. But be strong! I have won! I have destroyed the power of this world.’

John 16:33 [GNT] I have told you this so that you will have peace by being united to me. The world will make you suffer. But be brave! I have defeated the world!”

John 16:33 [GT] I have said these things to you so that you may have peace in me. You will have trouble in the world, but be strong; I have conquered the world.”

John 16:33 [MSG] I’ve told you all this so that trusting me, you will be unshakable and assured, deeply at peace. In this godless world you will continue to experience difficulties. But take heart! I’ve conquered the world.”

John 16:33 [MW-NT] I have told you these things so that you may have peace in me. In the world you have anguish, but be encouraged, I have overcome the world.”

John 16:33 [Phillips] I have told you all this so that you may find your peace in me. You will find trouble in the world—but, never lose heart, I have conquered the world!”

John 16:33 [T4T] I have told you these things in order that you may have inner peace because of your relationship with me. In this world you will have trouble. But be courageous! I have defeated those who are opposed to me, and you can defeat them, too!”

John 16:33 [TLB] I have told you all this so that you will have peace of heart and mind. Here on earth you will have many trials and sorrows; but cheer up, for I have overcome the world.”

John 16:33 [TPT] And everything I’ve taught you is so that the peace which is in me will be in you and will give you great confidence as you rest in me. For in this unbelieving world you will experience trouble and sorrows, but you must be courageous, for I have conquered the world!”

John 16:33 [TTNT] “All these things I have told you now so that by trusting in Me you will be able to maintain your peace. In this world you are bound to experience trouble. But you do not need to be down-hearted about this, for I have already defeated the world.”

John 16:33 [TVB] I have told you these things so that you will be whole and at peace. In this world, you will be plagued with times of trouble, but you need not fear; I have triumphed over this corrupt world order.

John 16:33 [TWTY-RCT-NT-V1] Moreover, I have spoken, uttered and declared these certain specific things to all of you so that, in order that and with the result that all of you may have and hold, acquire and receive, own and possess peace and tranquillity, harmony and concord, security and safety, prosperity and freedom, exemption from chaos, felicity and the assurance of salvation in, by and with Me. All of you have and hold, acquire and receive, own and possess oppression and affliction, tribulation and distress, trouble and crushing, harassment and calamity, pressure and persecution within and inside the world and cosmos, galaxy and universe, the entire realm of mankind. But nevertheless, notwithstanding and on the contrary, don’t be afraid and take courage, be confident, daring and bold, placing trust and reliance in Me: I Myself have overcome and conquered, defeated and subdued, vanquished and beaten, outstripped and prevailed, triumphed and been victorious over the world and cosmos, galaxy and universe, the entire realm of man.”

John 16:33 [Wuest-NT] These things I have spoken to you in order that in me peace you may be having. In the world you are having tribulation. But be having courage. I have come off victorious over the world with a permanent victory.

John 17:23 **I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.**

John 17:23 [AMP] I in them and You in Me, that they may be perfected and completed into one, so that the world may know [without any doubt] that You sent Me, and [that You] have loved them, just as You have loved Me.

John 17:23 [BV-KJV-NT] I in them and You in Me, so that they may be people who have been completed into one and so that the world may know that You sent Me out on a mission and You loved them, just as You loved Me.

John 17:23 [CEV] I am one with them, and you are one with me, so they may become completely one. Then this world's people will know that you sent me. They will know that you love my followers as much as you love me.

John 17:23 [CWB] I will be in them and you will be in me. May they have this same kind of oneness so that the world will know that you have sent me and that you love them as you love me.

John 17:23 [GT] I in them and You in me. May they be completely united so that the people of the world will know that You sent me and that You have given yourself to them, for their good, expecting nothing in return, as You have given yourself to me, for my good, expecting nothing in return.

John 17:23 [OUR] I in them, and you in me, that they may be perfected into one; that the world may know that you sent me, and have totally devoted love for them, even as you have totally devoted love for me.

John 17:23 [PalmerBz-NT] I in them, and you in me, so that they may become fully developed into one, and so that the world may know that you sent me, and that you have loved them just as you loved me.

John 17:23 [REM-NT] my character reproduced in them, and your character flowing out from me. May they be restored to complete unity—practicing only your methods—so the world will know that you sent me as the healing solution, and that you have loved them even as you have loved me.

John 17:23 [TPT] You live fully in me and now I live fully in them so that they will experience perfect unity, and the world will be convinced that you have sent me, for they will see that you love each one of them with the same passionate love that you have for me.

Acts

Acts 17:28 **For in him we live, and move, and have our being;** as certain also of your own poets have said, For we are also his offspring.

In Him I live. In Him I move. In Him I have my being.

Acts 17:28 [AMP] For in Him we live and move and exist [that is, in Him we actually have our being], as even some of your own poets have said, 'For we also are His children.'

Acts 17:28 [BWE-NT] In him we live, and move, and are alive. Some of your own writers have said, We have come from him.

Acts 17:28 [ERV] It is through him that we are able to live, to do what we do, and to be who we are. As your own poets have said, 'We all come from him.'

Acts 17:28 [Haweis-NT] for from him we derive life, and power of motion, and existence; as also some of your own poets have said, "For we are even his offspring."

Acts 17:28 [HRV] For it is in Him, we live, and move, and are: like also one of the wise that is with you said, From Him, is our origin.

Acts 17:28 [ICB] 'By his power we live and move and exist.' Some of your own poets have said: 'For we are his children.'

Acts 17:28 [NLV] It is in Him that we live and move and keep on living. Some of your own men have written, 'We are God's children.'

Acts 17:28 [REV-NT] For it is in connection with him we live, and move, and have our being, as even some of your own poets have said, 'For we are also his offspring.'

Acts 17:28 [TPT] It is through him that we live and function and have our identity; just as your own poets have said, 'Our lineage comes from him.'

Acts 17:28 [TINT] Because we live in the presence of this God, every move we make is known to Him and we are dependent upon Him for our very being. Even some of your own poets have said that 'we are His offspring.'

Acts 17:28 [Weymouth-NT] For it is in closest union with Him that we live and move and have our being; as in fact some of the poets in repute among yourselves have said, 'For we are also His offspring.'

Acts 17:28 [Wuest-NT] for in Him we derive our life and have motion, as also certain of your poets have said, For of Him are we also offspring.

Romans

Romans 3:22 Even the righteousness of God which is **by faith of Jesus Christ** unto all and upon all them that believe: for there is no difference:

Romans 3:22 [AMP] This righteousness of God comes through faith in Jesus Christ for all those [Jew or Gentile] who believe [and trust in Him and acknowledge Him as God's Son]. There is no distinction,

Romans 3:22 [AMPC] Namely, the righteousness of God which comes by believing with personal trust and confident reliance on Jesus Christ (the Messiah). [And it is meant] for all who believe. For there is no distinction,

Romans 3:22 [AUV-NT 1994] Being considered right with God is [obtained] through faith in Jesus Christ by every person who believes [in Him], for there is no favoritism [with God],

Romans 3:22 [BBE] That is, the righteousness of God through faith in Jesus Christ, to all those who have faith; and one man is not different from another,

Romans 3:22 [BOOKS-NT] This righteousness is given through faith in Jesus Christ to all who believe. There is no difference between Jew and Gentile,

Romans 3:22 [CWB] This righteousness is found in God's own Son, and He offers it to anyone whose faith rests in Jesus Christ—and I do mean anyone, for God is never partial.

Romans 3:22 [GoodSpeed-NT] It is God's way of uprightness and comes through having faith in Jesus Christ, and it is for all who have faith, without distinction.

Romans 3:22 [KNT] God's covenant justice comes into operation through the faithfulness of Jesus the Messiah, for the benefit of all who have faith. For there is no distinction:

Romans 3:22 [Moffatt-NT 1917] but it is a righteousness of God which comes by believing in Jesus Christ. And it is meant for all who have faith. No distinctions are drawn.

Romans 3:22 [NCV] God makes people right with himself through their faith in Jesus Christ. This is true for all who believe in Christ, because all people are the same:

Romans 3:22 [NLT] We are made right with God by placing our faith in Jesus Christ. And this is true for everyone who believes, no matter who we are.

Romans 3:22 [T4T] God erases the record of our sins because we trust in what Jesus Christ has done for us. God does this for every person who trusts in Christ, because he considers that there is no difference between Jews and non-Jews.

Romans 3:22 [TVB] This redeeming justice comes through the faithfulness of Jesus, the Anointed One, the Liberating King, who makes salvation a reality for all who believe—without the slightest partiality.

Romans 3:24 Being justified freely by his grace through the redemption that is **in Christ Jesus**:

Romans 3:24 [AMPC] [All] are justified and made upright and in right standing with God, freely and gratuitously by His grace (His unmerited favor and mercy), through the redemption which is [provided] in Christ Jesus,

Romans 3:24 [AUV-NT 1994] But people are made right with Him as a free gift by His unearned favor, through being bought back [from Satan] by Christ Jesus.

Romans 3:24 [BBE] And they may have righteousness put to their credit, freely, by his grace, through the salvation which is in Christ Jesus:

Romans 3:24 [BV-KJV-NT] being made right for free by His generosity through the paid release in the Anointed King Jesus,

Romans 3:24 [BWE-NT] But God is kind and makes them right with himself. It is a gift. He does it because Christ Jesus paid the price to set them free.

Romans 3:24 [CEV] But God treats us much better than we deserve, and because of Christ Jesus, he freely accepts us and sets us free from our sins.

Romans 3:24 [CJB] By God's grace, without earning it, all are granted the status of being considered righteous before him, through the act redeeming us from our enslavement to sin that was accomplished by the Messiah Yeshua.

Romans 3:24 [EEBT] But because God is so very kind, he accepts people as right with himself. That is God's gift, which people do not have to pay for. God accepts us as right with himself by Christ Jesus, who bought us, to make us free.

Romans 3:24 [GoodSpeed-NT] but by his mercy they are made upright for nothing, by the deliverance secured through Christ Jesus.

Romans 3:24 [GT] But, with God's help in time of need, we are made right with God through Christ Jesus who sets us free. And all of this is free!

Romans 3:24 [KNT] and by God's grace they are freely declared to be in the right, to be members of the covenant, through the redemption which is found in the Messiah, Jesus.

Romans 3:24 [Madsen-NT] But the way to the true being is also open again to all human beings, without their merit, purely as a gift of grace from God: through the salvation which has come about through Christ Jesus.

Romans 3:24 [Montgomery-NT] but they are now being justified by his free grace through the deliverance that is in Christ Jesus.

Romans 3:24 [MSG] God did it for us. Out of sheer generosity he put us in right standing with himself. A pure gift. He got us out of the mess we're in and restored us to where he always wanted us to be. And he did it by means of Jesus Christ.

Romans 3:24 [NEB] and all are justified by God's free grace alone, through his act of liberation in the person of Christ Jesus.

Romans 3:24 [NLV] Anyone can be made right with God by the free gift of His loving-favor. It is Jesus Christ Who bought them with His blood and made them free from their sins.

Romans 3:24 [Phillips] A man who has faith is now freely acquitted in the eyes of God by his generous dealing in the redemptive act of Christ Jesus.

Romans 3:24 [SENT] Without cost, all are found innocent by his grace, through their redemption by Christ Jesus.

Romans 3:24 [T4T] Our record of sins has been erased {God erased the record of our sins} by his acting kindly to forgive our sins, without our doing anything to earn it. Christ Jesus accomplished this by dying for us.

Romans 3:24 [TLB] yet now God declares us “not guilty” of offending him if we trust in Jesus Christ, who in his kindness freely takes away our sins.

Romans 3:24 [TPT] Yet through his powerful declaration of acquittal, God freely gives away his righteousness. His gift of love and favor now cascades over us, all because Jesus, the Anointed One, has liberated us from the guilt, punishment, and power of sin!

Romans 3:24 [TTNT] The good news is this: that anyone, Jew or non-Jew, can now be made completely acceptable to God. This acceptance is a free gift from God, the work of His grace, because Jesus gave His life for us on the cross, making it possible for all our sin and failure to be forgiven.

Romans 3:24 [TVB] Yet they are now saved and set right by His free gift of grace through the redemption available only in Jesus the Anointed.

Romans 3:24 [Wycliffe-Noble] and be justified freely by his grace, by the again-buying that is in Christ Jesus [by the redemption, or the again-buying, that is in Jesus Christ].

Romans 5:1 Therefore being justified by faith, we have peace with God **through our Lord Jesus Christ:**

Romans 5:1 [AMP] Therefore, since we have been justified [that is, acquitted of sin, declared blameless before God] by faith, [let us grasp the fact that] we have peace with God [and the joy of reconciliation with Him] through our Lord Jesus Christ (the Messiah, the Anointed).

Romans 5:1 [CEVUK2012] By faith we have been made acceptable to God. And now, because of our Lord Jesus Christ, we live at peace with God.

Romans 5:1 [GoodSpeed-NT] So as we have been made upright by faith, let us live in peace with God through our Lord Jesus Christ,

Romans 5:1 [GW] Now that we have God’s approval by faith, we have peace with God because of what our Lord Jesus Christ has done.

Romans 5:1 [Knox] Once justified, then, on the ground of our faith, let us enjoy peace with God through our Lord Jesus Christ,

Romans 5:1 [KNT] The result is this: since we have been declared ‘in the right’ on the basis of faith, we have peace with God through our Lord Jesus the Messiah.

Romans 5:1 [Madsen-NT] Therefore, since we have found a share in the higher life through the activity of faith, we can be at peace with the divine world. This can be, thanks to Jesus Christ our Lord,

Romans 5:1 [Montgomery-NT] Since we stand justified as the result of faith, let us continue to enjoy the peace we have with God through our Lord Jesus Christ.

Romans 5:1 [MSG] By entering through faith into what God has always wanted to do for us—set us right with him, make us fit for him—we have it all together with God because of our Master Jesus.

Romans 5:1 [NLT] Therefore, since we have been made right in God’s sight by faith, we have peace with God because of what Jesus Christ our Lord has done for us.

Romans 5:1 [NLV] Now that we have been made right with God by putting our trust in Him, we have peace with Him. It is because of what our Lord Jesus Christ did for us.

Romans 5:1 [Phillips] Since then it is by faith that we are justified, let us grasp the fact that we have peace with God through our Lord Jesus Christ.

Romans 5:1 [RNT] SO then, since we have been accounted righteous by faith, let us have peace with God, through our Lord Jesus Christ.

Romans 5:1 [SENT] Since we have been found innocent on the basis of faith, we have peace with God through our Lord Jesus Christ.

Romans 5:1 [T4T] Because we trusted in Christ, the record of our sins has been erased {God has erased the record of our sins}. So we now have a peaceful relationship with God because of our trust in what our Lord Jesus Christ has done for us.

Romans 5:1 [TCNT] Therefore, having been pronounced righteous as the result of faith, let us enjoy peace with God through Jesus Christ, our Lord.

Romans 5:1 [TLB] So now, since we have been made right in God’s sight by faith in his promises, we can have real peace with him because of what Jesus Christ our Lord has done for us.

Romans 5:1 [TPT] Our faith in Jesus transfers God’s righteousness to us and he now declares us flawless in his eyes. This means we can now enjoy true and lasting peace with God, all because of what our Lord Jesus, the Anointed One, has done for us.

Romans 5:1 [TTNT] We come, then, to this wonderful conclusion. We have been brought back into right relationship with God, and made completely acceptable to Him, through our faith in Jesus Christ.

Romans 5:1 [TVB] Since we have been acquitted and made right through faith, we are able to experience true and lasting peace with God through our Lord Jesus, the Anointed One, the Liberating King.

Romans 5:2 **By whom** also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

Romans 5:2 [AMP] Through Him we also have access by faith into this [remarkable state of] grace in which we [firmly and safely and securely] stand. Let us rejoice in our hope and the confident assurance of [experiencing and enjoying] the glory of [our great] God [the manifestation of His excellence and power].

Romans 5:2 [BV-KJV-NT] (through whom we also have had the access to the trust into this generosity in which we have stood, and we brag based on anticipation of God's magnificence.

Romans 5:2 [BWE-NT] Because we believe, Christ has brought us to the place where God can do us good. We are in that place now. We are very happy because we have the hope that we shall see God's greatness.

Romans 5:2 [CWB] It is through Jesus Christ that we have gained access to God, having been brought into His grace. We rejoice in the hope of sharing in His glory.

Romans 5:2 [FBV-NT] It's through Jesus, trusting in him, that we've gained access to this position of grace where we now stand, looking forward with happiness and confidence to sharing in God's glory.

Romans 5:2 [IRENT] it is through whom also we have been introduced {in such faith} into this grace in which we are now firmly placed. Moreover, we rejoice in hope of the glorious things from the Elohim for us to have in the future.

Romans 5:2 [Jerusalem] since it is by faith and through Jesus that we have entered this state of grace in which we can boast about looking forward to God's glory.

Romans 5:2 [Mace-NT] who has given us access by faith to that degree of favour, we are in, by which we triumph in the hopes of divine glory.

Romans 5:2 [Madsen-NT] through whom we can find access to the realm which now lets us stand in such a stream of grace. And we feel exalted by the hope of growing into the light of the divine revelation.

Romans 5:2 [MSG] And that's not all: We throw open our doors to God and discover at the same moment that he has already thrown open his door to us. We find ourselves standing where we always hoped we might stand—out in the wide open spaces of God's grace and glory, standing tall and shouting our praise.

Romans 5:2 [MSTC] by whom we have a way in, through faith, unto this grace wherein we stand and rejoice in hope of the praise that shall be given of God.

Romans 5:2 [NLT] Because of our faith, Christ has brought us into this place of undeserved privilege where we now stand, and we confidently and joyfully look forward to sharing God's glory.

Romans 5:2 [Phillips] Through him we have confidently entered into this new relationship of grace, and here we take our stand, in happy certainty of the glorious things he has for us in the future.

Romans 5:2 [T4T] Because of what Christ has done, God has also enabled us to begin experiencing his continually acting toward us in ways that we do not deserve. Also, we rejoice because we are confidently expecting that God will gladly show us how great he is.

Romans 5:2 [TLB] For because of our faith, he has brought us into this place of highest privilege where we now stand, and we confidently and joyfully look forward to actually becoming all that God has had in mind for us to be.

Romans 5:2 [TPT] Our faith guarantees us permanent access into this marvelous kindness that has given us a perfect relationship with God. What incredible joy bursts forth within us as we keep on celebrating our hope of experiencing God's glory!

Romans 5:2 [TTNT] Through Him we now have peace with God, and all the blessings of His grace are made available to us by means of our faith. We stand daily in the flow of God's free gifts to us and we can rejoice that a greater revelation of His glory awaits us. This is our sure and certain hope.

Romans 5:2 [TVB] Jesus leads us into a place of radical grace where we are able to celebrate the hope of experiencing God's glory.

Romans 5:9 Much more then, being now justified by his blood, we shall be saved from wrath **through him**.

Romans 5:9 [ABP] Much more then, having been justified now in his blood, we shall be delivered by him from the wrath.

Romans 5:9 [AUV-NT 1994] Since we are now made right with God by the blood of Christ [i.e., by His dying on the cross], how much more certain it is that we will be saved from God's wrath [in the future] by Him!

Romans 5:9 [CCB] and we have become just through his blood. With much more reason now he will save us from any condemnation.

Romans 5:9 [CWB] Having been made right with God through the blood of Christ, how much more sure is our rescue from destruction now that He has reclaimed us as His own?

Romans 5:9 [FBV-NT] Now that we are made right by his death, we can be absolutely sure we'll be saved by him from the coming judgment.

Romans 5:9 [MSG] Now that we are set right with God by means of this sacrificial death, the consummate blood sacrifice, there is no longer a question of being at odds with God in any way.

Romans 5:9 [NEB] And so, since we have now been justified by Christ's sacrificial death, we shall all the more certainly be saved through him from final retribution.

Romans 5:9 [Phillips] Moreover, if he did that for us while we were sinners, now that we are men justified by the

shedding of his blood, what reason have we to fear the wrath of God?

Romans 5:9 [SENT] So we are now found innocent by Christ's blood. And since that is true, it should be all the more obvious that we will be saved from God's wrath because of him!

Romans 5:9 [T4T] The record of our sins has been erased {God has erased the record of our sins} because of what Christ accomplished when his blood flowed when he died. So it is even more certain that we will be saved by Christ {that Christ will save us} from God's punishing us eternally.

Romans 5:9 [TPT] And there is still much more to say of his unending love for us! For through the blood of Jesus we have heard the powerful declaration, "You are now righteous in my sight." And because of the sacrifice of Jesus, you will never experience the wrath of God.

Romans 5:9 [TTNT] We can be sure of our acceptance because of the power of that sinless blood that Christ shed for us. We should be equally confident, then, that the process of salvation will continue in the future, that at the judgment that is to come we will be saved from God's anger, because of Jesus' great love for us.

Romans 5:11 And not only so, but we also joy in God **through our Lord Jesus Christ, by whom** we have now received the atonement.

Romans 5:11 [AMP] Not only that, but we also rejoice in God [rejoicing in His love and perfection] through our Lord Jesus Christ, through whom we have now received and enjoy our reconciliation [with God].

Romans 5:11 [AUV-NT 1994] And not only is this true, but we also rejoice in God, through our Lord Jesus Christ, through whom we have been restored to fellowship with God.

Romans 5:11 [BBE] And not only so, but we have joy in God through our Lord Jesus Christ, through whom we are now at peace with God.

Romans 5:11 [BWE-NT] Not only is that true, but it is through our Lord Jesus Christ that we can enjoy God. This is for all who have been brought back to God by him.

Romans 5:11 [CBC] And not only so, but we also rejoice in God through our Lord Jesus Christ, by Whom we have now received the restoration to favour.

Romans 5:11 [CWB] That's why we are so joyful, because of the kind of person God has shown Himself to be through His Son, the Lord Jesus Christ, through whom we now have received reconciliation and redemption.

Romans 5:11 [Jerusalem] Not merely because we have been reconciled but because we are filled with joyful trust in God, through our Lord Jesus Christ, through whom we have already gained our reconciliation.

Romans 5:11 [Madsen-NT] Not only are we inwardly sure of this; we may be proud of it before the countenance of God through Jesus Christ, our Lord, who now causes this transformation in us.

Romans 5:11 [Moffatt-NT 1917] Not only so, but we triumph in God through our Lord Jesus Christ, by whom we now enjoy our reconciliation.

Romans 5:11 [MSG] Now that we have actually received this amazing friendship with God, we are no longer content to simply say it in plodding prose. We sing and shout our praises to God through Jesus, the Messiah!

Romans 5:11 [NIRV] And that is not all. We are full of joy in God because of our Lord Jesus Christ. Because of him, God has brought us back to himself.

Romans 5:11 [NLT] So now we can rejoice in our wonderful new relationship with God because our Lord Jesus Christ has made us friends of God.

Romans 5:11 [REM-NT] And even better still, having experienced this healing of mind and heart, we are overjoyed because God, through Jesus, has made us his friends.

Romans 5:11 [T4T] And that's not all! Now we also rejoice about the things that God has done for us because of our Lord Jesus Christ dying for us and enabling us to have a peaceful relationship with God.

Romans 5:11 [TTNT] Such wonderful truth causes us to rejoice in God because of this reconciliation we have with Him through our Lord Jesus Christ. Now we are one with God!

Romans 5:15 But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is **by one man, Jesus Christ**, hath abounded unto many.

Romans 5:15 [AMP] But the free gift [of God] is not like the trespass [because the gift of grace overwhelms the fall of man]. For if many died by one man's trespass [Adam's sin], much more [abundantly] did God's grace and the gift [that comes] by the grace of the one Man, Jesus Christ, overflow to [benefit] the many.

Romans 5:15 [AMPC] But God's free gift is not at all to be compared to the trespass [His grace is out of all proportion to the fall of man]. For if many died through one man's falling away (his lapse, his offense), much more profusely did God's grace and the free gift [that comes] through the undeserved favor of the one Man Jesus Christ abound and overflow to and for [the benefit of] many.

Romans 5:15 [BLE] But the act of grace is not just as the offense was. For if by the one man's offense the many died, much more did God's grace and the gift in grace, the grace of the one man Jesus Christ, come amply to the many.

Romans 5:15 [CCB] Such has been the fall, but God's gift goes far beyond. All died because of the fault of one man,

but how much more does the grace of God spread when the gift he granted reaches all, from this unique man Jesus Christ.

Romans 5:15 [CEB] But the free gift of Christ isn't like Adam's failure. If many people died through what one person did wrong, God's grace is multiplied even more for many people with the gift—of the one person Jesus Christ—that comes through grace.

Romans 5:15 [CWB] The effects of Adam's sin came to all of us without a choice on our part, but the gift of God's grace is effective only if we choose to receive it. The similarity is that if one man's sin can pass on death to all of us, how much more can God's free gift of grace through another man, Jesus Christ, be extended to all of us!

Romans 5:15 [EEBT] But God's free gift is not like the wrong thing that Adam did. Many people died because that one man did not obey God. But what God has done is much greater and more powerful than that! God has caused many people to know how very, very good and kind he is to them. Many people have received God's gift because of one man, Jesus Christ, who is so very kind.

Romans 5:15 [GW] There is no comparison between God's gift and Adam's failure. If humanity died as the result of one person's failure, it is certainly true that God's kindness and the gift given through the kindness of one person, Jesus Christ, have been showered on humanity.

Romans 5:15 [Jerusalem] but the gift itself considerably outweighed the fall. If it is certain that through one man's fall so many died, it is even more certain that divine grace, coming through the one man, Jesus Christ, came to so many as an abundant free gift.

Romans 5:15 [Knox] Only, the grace which came to us was out of all proportion to the fault. If this one man's fault brought death on a whole multitude, all the more lavish was God's grace, shewn to a whole multitude, that free gift he made us in the grace brought by one man, Jesus Christ.

Romans 5:15 [Mace-NT] the type of him that was to come: but yet the damage of the fall does not exactly correspond to the advantages of the divine favour: for tho' through the fall of one, mankind became mortal, yet this is greatly over-balanced by the favour and bounty of God, in the benevolence of one man, Jesus Christ, to all mankind.

Romans 5:15 [Madsen-NT] Over against the Fall there is the great deed of grace. On the one hand: through the Fall of the one, many became subject to death. How great, on the other hand, must be the freely given grace of God which is offered in its full richness to many human beings through the sacrifice of the one human being, Jesus Christ.

Romans 5:15 [Moffatt-NT 1917] but the gift is very different from the trespass. For while the rest of men died by the trespass of one man, the grace of God and the free gift which comes by the grace of the one man Jesus Christ overflowed far more richly upon the rest of men.

Romans 5:15 [MSG] Yet the rescuing gift is not exactly parallel to the death-dealing sin. If one man's sin put crowds of people at the dead-end abyss of separation from God, just think what God's gift poured through one man, Jesus Christ, will do!

Romans 5:15 [MSTC] But the gift is not like as the sin. For if, through the sin of one, many be dead: much more plenteous, upon many, was the grace of God and gift by grace: which grace was given by one man, Jesus Christ.

Romans 5:15 [NWT] But the gift is not like the trespass. For if by one man's trespass many died, how much more did the undeserved kindness of God and his free gift by the undeserved kindness of the one man, Jesus Christ, abound to many!

Romans 5:15 [Phillips] But the gift of God through Christ is a very different matter from the 'account rendered' through the sin of Adam. For while as a result of one man's sin death by natural consequence became the common lot of men, it was by the generosity of God, the free giving of the grace of the one man Jesus Christ, that the love of God overflowed for the benefit of all men.

Romans 5:15 [Pickering-NT] Now the gift is not like the trespass. For if the many died by the trespass of the one, how much more did God's grace and the bounty by the grace of the one man, Jesus Christ, abound to the many!

Romans 5:15 [SENT] Of course, his offense was totally unlike the gift that was to be given. On the one hand, one person's offense caused a great many people to die. Yet on the other hand, there is a far greater grace of God: the free gift by grace, which has overflowed for many people through the one person, Jesus Christ.

Romans 5:15 [T4T] But the results of God's erasing the record of our sins as a gift to us are not like the results of Adam's sinning. The result of one man, Adam, sinning was that many/all people have died. But it is certain, however, that many people have abundantly experienced God's acting kindly toward them in a way they did not deserve. It is also certain that they have experienced God's erasing the record of their sins as the result of one man, Jesus Christ, acting kindly toward them/towards them in a way they did not deserve.

Romans 5:15 [TCNT] But there is a contrast between Adam's Offence and God's gracious Gift. For, if by reason of the offence of the one man the whole race died, far more were the loving-kindness of God, and the gift given in the loving-kindness of the one man, Jesus Christ, lavished upon the whole race.

Romans 5:15 [TPT] Now, there is no comparison between Adam's transgression and the gracious gift that we experience. For the magnitude of the gift far outweighs the crime. It's true that many died because of one man's transgression, but how much greater will God's grace and his gracious gift of acceptance overflow to many because of what one Man, Jesus, the Messiah, did for us!

Romans 5:15 [TVB] But the free gift of grace bears no resemblance to Adam's crime that brings a death sentence to all of humanity; in fact, it is quite the opposite. For if the one man's sin brings death to so many, how much more does the gift of God's radical grace extend to humanity since Jesus the Anointed offered His generous gift.

Romans 5:15 [Weymouth-NT] But God's free gift immeasurably outweighs the transgression. For if through the transgression of the one individual the mass of mankind have died, infinitely greater is the generosity with which God's grace, and the gift given in His grace which found expression in the one man Jesus Christ, have been bestowed on the mass of mankind.

Romans 5:17-19 For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life **by one, Jesus Christ.** ¹⁸Therefore as by the offence of one judgment came upon all men to condemnation; even so **by the righteousness of one** the free gift came upon all men unto justification of life. ¹⁹For as by one man's disobedience many were made sinners, so **by the obedience of one** shall many be made righteous.

I have received abundance of grace.

I reign in life.

Romans 5:17-19 [AMPC] For if because of one man's trespass (lapse, offense) death reigned through that one, much more surely will those who receive [God's] overflowing grace (unmerited favor) and the free gift of righteousness [putting them into right standing with Himself] reign as kings in life through the one Man Jesus Christ (the Messiah, the Anointed One). ¹⁸Well then, as one man's trespass [one man's false step and falling away led] to condemnation for all men, so one Man's act of righteousness [leads] to acquittal and right standing with God and life for all men. ¹⁹For just as by one man's disobedience (failing to hear, heedlessness, and carelessness) the many were constituted sinners, so by one Man's obedience the many will be constituted righteous (made acceptable to God, brought into right standing with Him).

Romans 5:17-19 [AUV-NT 1994] For if [physical] death ruled [over mankind] because of the sin of the one man [i.e., Adam], how much more will those who receive the abundance of God's unearned favor, and the gift of being right with Him, rule in [never ending] life through the one man, Jesus Christ. ¹⁸So then, just as [God's] judgment came, condemning all people [to physical death] because of one sin [i.e., Adam's]; even so the free gift of being made right with God and [resulting in] life may be received by all people because of one man's [i.e., Christ's] act of righteousness. ¹⁹For just as many people [i.e., all mankind] were considered [by God] to be sinners [and thus to suffer physical death] through the disobedience of the one man [i.e., Adam]; even so, many people [i.e., all believing

mankind] will be considered right with God [and thus live again] through the obedience of the one man [i.e., Christ].

Romans 5:17-19 [BBE] For, if by the wrongdoing of one, death was ruling through the one, much more will those to whom has come the wealth of grace and the giving of righteousness, be ruling in life through the one, even Jesus Christ. ¹⁸So then, as the effect of one act of wrongdoing was that punishment came on all men, even so the effect of one act of righteousness was righteousness of life for all men. ¹⁹Because, as numbers of men became sinners through the wrongdoing of one man, even so will great numbers get righteousness through the keeping of the word of God by one man.

Romans 5:17-19 [BOOKS-NT] For if, by the trespass of the one man, death reigned through that one man, how much more will those who receive God's abundant provision of grace and of the gift of righteousness reign in life through the one man, Jesus Christ! ¹⁸Consequently, just as one trespass resulted in condemnation for all people, so also one righteous act resulted in justification and life for all people. ¹⁹For just as through the disobedience of the one man the many were made sinners, so also through the obedience of the one man the many will be made righteous.

Romans 5:17-19 [BV-K]V-NT] for if with the infraction of the one man, death was king through the one man, much more the people receiving the overflow of generosity and the free handout of the right way will be kings in life through the one Man, Jesus, the Anointed King. ¹⁸So clearly, as through one man's infraction, it is for a guilty verdict for all people, so also through one Man's right path, it is for a not-guilty verdict of life for all people. ¹⁹You see, even as through the noncompliance of the one man were the many people placed as sinful people, so also through the obedience of the one Man will the many people be placed as people who do what is right.

Romans 5:17-19 [CEB] If death ruled because of one person's failure, those who receive the multiplied grace and the gift of righteousness will even more certainly rule in life through the one person Jesus Christ. ¹⁸So now the righteous requirements necessary for life are met for everyone through the righteous act of one person, just as judgment fell on everyone through the failure of one person. ¹⁹Many people were made righteous through the obedience of one person, just as many people were made sinners through the disobedience of one person.

Romans 5:17-19 [CLV] For if, by the offense of the one, death reigns through the one, much rather, those obtaining the superabundance of grace and the gratuity of righteousness shall be reigning in life through the One, Jesus Christ." ¹⁸Consequently, then, as it was through one offense for all mankind for condemnation, thus also it is through one just award for all mankind for life's justifying." ¹⁹For even as, through the disobedience of the one man, the many were constituted sinners, thus also,

through the obedience of the One, the many shall be constituted just.”

Romans 5:17-19 [GW] It is certain that death ruled because of one person’s failure. It’s even more certain that those who receive God’s overflowing kindness and the gift of his approval will rule in life because of one person, Jesus Christ. ¹⁸Therefore, everyone was condemned through one failure, and everyone received God’s life-giving approval through one verdict. ¹⁹Clearly, through one person’s disobedience humanity became sinful, and through one person’s obedience humanity will receive God’s approval.

Romans 5:17-19 [MSG] If death got the upper hand through one man’s wrongdoing, can you imagine the breathtaking recovery life makes, sovereign life, in those who grasp with both hands this wildly extravagant life-gift, this grand setting-everything-right, that the one man Jesus Christ provides? ¹⁸Here it is in a nutshell: Just as one person did it wrong and got us in all this trouble with sin and death, another person did it right and got us out of it. But more than just getting us out of trouble, he got us into life! ¹⁹One man said no to God and put many people in the wrong; one man said yes to God and put many in the right.

Romans 5:17-19 [NEB] For if by the wrongdoing of that one man death established its reign, through a single sinner, much more shall those who receive in far greater measure God’s grace, and his gift of righteousness, live and reign through the one man, Jesus Christ. ¹⁸It follows, then, that as the issue of one misdeed was condemnation for all men, so the issue of one just act is acquittal and life for all men. ¹⁹For as through the disobedience of the one man the many were made sinners, so through the obedience of the one man the many will be made righteous.

Romans 5:17-19 [NIRV] One man sinned, and death ruled over all people because of his sin. What will happen is even more sure than this. Those who receive the rich supply of God’s grace will rule with Christ. They will rule in his kingdom. They have received God’s gift and have been made right with him. This will happen because of what the one man, Jesus Christ, has done. ¹⁸So one man’s sin brought guilt to all people. In the same way, one right act made people right with God. That one right act gave life to all people. ¹⁹Many people were made sinners because one man did not obey. But one man did obey. That is why many people will be made right with God.

Romans 5:17-19 [NLT] For the sin of this one man, Adam, caused death to rule over many. But even greater is God’s wonderful grace and his gift of righteousness, for all who receive it will live in triumph over sin and death through this one man, Jesus Christ. ¹⁸Yes, Adam’s one sin brings condemnation for everyone, but Christ’s one act of righteousness brings a right relationship with God and new life for everyone. ¹⁹Because one person disobeyed

God, many became sinners. But because one other person obeyed God, many will be made righteous.

Romans 5:17-19 [NLV] The power of death was over all men because of the sin of one man, Adam. But many people will receive His loving-favor and the gift of being made right with God. They will have power in life by Jesus Christ. ¹⁸Through Adam’s sin, death and hell came to all men. But another Man, Christ, by His right act makes men free and gives them life. ¹⁹Adam did not obey God, and many people become sinners through him. Christ obeyed God and makes many people right with Himself.

Romans 5:17-19 [Phillips] For if one man’s offence meant that men should be slaves to death all their lives, it is a far greater thing that through another man, Jesus Christ, men by their acceptance of his more than sufficient grace and righteousness, should live their lives victoriously. ¹⁸We see, then, that as one act of sin exposed the whole race of men to God’s judgment and condemnation, so one act of perfect righteousness presents all men freely acquitted in the sight of God. ¹⁹One man’s disobedience placed all men under the threat of condemnation, but one man’s obedience has the power to present all men righteous before God.

Romans 5:17-19 [REAL] because if death governed through one man by one man’s slip up, how much more will those who receive extreme favor and the gift of justice and right standing, govern in life through one—Jesus Anointed. ¹⁸So, just as the slip up of one man brought a guilty verdict on all men, even so, acquittal of Life came on all men, through the justice and rightstanding of one. ¹⁹For as many as were put down, missing the mark through one man’s disobedience, so many will be made right, through the obedience of one.

Romans 5:17-19 [TGNT] For if death reigned because of one blunder, how much better will be the reign of life through the One—Jesus the Anointed—for those who take hold of God’s overflowing favor and the gift of innocence! ¹⁸Then it follows that just as one blunder brought condemnation to all people, so also one act of justice brought acquittal and life to all people. ¹⁹Through the disobedience of the one person many were brought into a state of failure; likewise, through the obedience of the One, many were brought into a state of innocence.

Romans 5:17-19 [TTNT] Through the sin of one man, death reigned for all through that man. Now consider the contrast! Those who receive this wonderful grace that God has supplied and the gift of righteousness He imparts to those who believe in Him, are able to share in His Kingdom now, here on earth. They can share in the reign of the one Man, Jesus Christ; yes, even in this present life! ¹⁸One man’s sin led to condemnation for all mankind. Yet one act of righteousness, the sacrifice of God’s perfect Son, has brought about more than acceptance; He has made His own life available to everyone who believes. ¹⁹Through one man’s disobedience many became sinners.

Through one Man's obedience many are made righteous and totally acceptable in God's sight.

Romans 5:17-19 [Weymouth-NT] For if, through the transgression of the one individual, Death made use of the one individual to seize the sovereignty, all the more shall those who receive God's overflowing grace and gift of righteousness reign as kings in Life through the one individual, Jesus Christ. ¹⁸It follows then that just as the result of a single transgression is a condemnation which extends to the whole race, so also the result of a single decree of righteousness is a life-giving acquittal which extends to the whole race. ¹⁹For as through the disobedience of the one individual the mass of mankind were constituted sinners, so also through the obedience of the One the mass of mankind will be constituted righteous.

Romans 5:17-19 [Williams-NT] For if by one man's offense death reigned through that one, to a much greater degree will those who continue to receive the overflow of His unmerited favor and His gift of right standing with Himself, reign in real life through One, Jesus Christ. ¹⁸So, as through one offense there resulted condemnation for all men, just so through one act of uprightness there resulted right standing involving life for all men. ¹⁹For just as by that man's disobedience the whole race of men were constituted sinners, so by this One's obedience the whole race of men may be brought into right standing with God.

Romans 6:4 Therefore we are buried **with him** by baptism into death; that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

Romans 6:4 [AMP] We have therefore been buried with Him through baptism into death, so that just as Christ was raised from the dead through the glory and power of the Father, we too might walk habitually in newness of life [abandoning our old ways].

Romans 6:4 [BBE] We have been placed with him among the dead through baptism into death: so that as Christ came again from the dead by the glory of the Father, we, in the same way, might be living in new life.

Romans 6:4 [Knox] In our baptism, we have been buried with him, died like him, that so, just as Christ was raised up by his Father's power from the dead, we too might live and move in a new kind of existence.

Romans 6:4 [KNT] That means that we were buried with him, through baptism, into death, so that, just as the Messiah was raised from the dead through the father's glory, we too might behave with a new quality of life.

Romans 6:4 [Mace-NT] therefore we are buried with him by being plunged into a sort of death: that as Christ was raised up from the dead into a state of glory with the father, even so we also should proceed to a new state of life.

Romans 6:4 [Madsen-NT] We are laid in the grave, since our baptism connected us with his death. The meaning of this is that as Christ was awakened from death by the light-glory of the Father, so we, too, walk on our further ways with renewed powers of life.

Romans 6:4 [Martin-NT] Therefore, we were buried together with him, through the baptism, into death, in order that just as Christ was raised from the dead through the glory of the Father, so also we might live a completely new life.

Romans 6:4 [MSG] When we are lowered into the water, it is like the burial of Jesus; when we are raised up out of the water, it is like the resurrection of Jesus.

Romans 6:4 [NEB] By baptism we were buried with him, and lay dead, in order that, as Christ was raised from the dead in the splendour of the Father, so also we might set our feet upon the new path of life.

Romans 6:4 [OEB-NT] Consequently, through sharing his death in our baptism, we were buried with him; that, just as Christ was raised from the dead by a manifestation of the Father's power, so we also may live a new life.

Romans 6:4 [Phillips] We were dead and buried with him in baptism, so that just as he was raised from the dead by that splendid revelation of the Father's power so we too might rise to life on a new plane altogether.

Romans 6:4 [REM-NT] We symbolically demonstrate that we have joined him in dying to self by being buried in water, in order that—just as Jesus rose from the dead, displaying the life-giving glory of the Father—we too may live a new life, displaying God's glorious character.

Romans 6:4 [TLB] Your old sin-loving nature was buried with him by baptism when he died; and when God the Father, with glorious power, brought him back to life again, you were given his wonderful new life to enjoy.

Romans 6:4 [TVB] Therefore, we were buried with Him through this baptism into death so that just as God the Father, in all His glory, resurrected the Anointed One, we, too, might walk confidently out of the grave into a new life.

Romans 6:6 Knowing this, that our old man is crucified **with him**, that the body of sin might be destroyed, that henceforth we should not serve sin.

Romans 6:6 [ACV] Knowing this, that our old man was crucified with him, so that the body of sin might be inactivated, no longer to enslave us to sin.

Romans 6:6 [AMPC] We know that our old (unrenewed) self was nailed to the cross with Him in order that [our] body [which is the instrument] of sin might be made ineffective and inactive for evil, that we might no longer be the slaves of sin.

Romans 6:6 [AUV-NT 1994] We know that our old self was [figuratively] crucified with Christ, in order that the body of sin [i.e., our whole life of sin] might be destroyed

[i.e., become powerless to control our actions and thoughts], so that we should not be enslaved to the practice of sin any longer.

Romans 6:6 [BOOKS-NT] For we know that our old self was crucified with him so that the body ruled by sin might be done away with, that we should no longer be slaves to sin—

Romans 6:6 [BSB-NT] We know that our old self was crucified with Him so that the body of sin might be rendered powerless, that we should no longer be slaves to sin.

Romans 6:6 [BWE-NT] We know this is true. The old person we used to be was nailed to the cross with him, so that our bodies which do wrong things would die. Then we will no longer be like slaves to the wrong things we used to do.

Romans 6:6 [ECB] Knowing this, that our old humanity is co-staked to inactivate the body of sin so that we no longer serve sin.

Romans 6:6 [EEBT] We know that God has caused our old lives to die with Christ on the cross. This happened so that God could destroy our sinful nature, that caused us not to obey him. So, as a result, we are not like slaves, who cannot stop doing wrong things, any more.

Romans 6:6 [FAA] knowing this, that our old man was jointly crucified, in order that the body of sin might be put out of action, so that we should no longer serve sin.

Romans 6:6 [HCSB] For we know that our old self was crucified with Him in order that sin's dominion over the body may be abolished, so that we may no longer be enslaved to sin,

Romans 6:6 [LGV-NT] knowing this: that our old human was crucified together, so that the body of sin might be rendered impotent, no longer to enslave us to sin.

Romans 6:6 [Mace-NT] considering this, that our vicious passions were crucified with him, that the body of sin being destroyed, we might not any longer be vassals to sin.

Romans 6:6 [Moffatt-NT 1917] knowing as we do that our old self has been crucified with him in order to crush the sinful body and free us from any further slavery to sin

Romans 6:6 [MSG] Could it be any clearer? Our old way of life was nailed to the Cross with Christ, a decisive end to that sin-miserable life—no longer at sin's every beck and call! What we believe is this:

Romans 6:6 [NLV] We know that our old life, our old sinful self, was nailed to the cross with Christ. And so the power of sin that held us was destroyed. Sin is no longer our boss.

Romans 6:6 [REM-NT] For we know that when our old selfish hearts and fear-ridden minds trust God and surrender to be crucified with Christ—the infection of

selfishness is purged, and our hearts are no longer controlled by Satanic principles,

Romans 6:6 [SENT] We know that our old person was hung on a cross with him. That way our sinful body was cancelled out, so that we won't serve as sin's slaves any more.

Romans 6:6 [TGNT] We know that our old self was crucified along with him, so that the body of Failure would be neutralized, and we would not continue to slave for Failure.

Romans 6:6 [Thomson] This we know, that our old man was crucified with him that the body of sin may be stopped from operating, in order that we may no longer be slaves to sin.

Romans 6:6 [TLB] Your old evil desires were nailed to the cross with him; that part of you that loves to sin was crushed and fatally wounded, so that your sin-loving body is no longer under sin's control, no longer needs to be a slave to sin;

Romans 6:6 [TPT] Could it be any clearer that our former identity is now and forever deprived of its power? For we were co-crucified with him to dismantle the stronghold of sin within us, so that we would not continue to live one moment longer submitted to sin's power.

Romans 6:6 [Wuest-NT] knowing this experientially, that our old [unregenerate] self was crucified once for all with Him in order that the physical body [heretofore] dominated by the sinful nature might be rendered inoperative [in that respect], with the result that no longer are we rendering a slave's habitual obedience to the sinful nature,

Romans 6:8 Now if we be dead **with Christ**, we believe that we shall also live **with him**:

Romans 6:8 [BV-KJV-NT] If we died together with the Anointed King, we trust that we also will live together with Him

Romans 6:8 [CEB] But if we died with Christ, we have faith that we will also live with him.

Romans 6:8 [FBV-NT] Since we died with Christ, we have confidence that we will also live with him,

Romans 6:8 [Knox] And if we have died with Christ, we have faith to believe that we shall share his life.

Romans 6:8 [MSG] If we get included in Christ's sin-conquering death, we also get included in his life-saving resurrection.

Romans 6:8 [Rotherham] Now, if we have died together with Christ, we believe that we shall also live together with him;

Romans 6:8 [Wuest-NT] Now, in view of the fact that we died once for all with Christ, we believe that we shall also live by means of Him,

Romans 6:11 Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God **through Jesus Christ** our Lord.

Romans 6:11 [AMPC] Even so consider yourselves also dead to sin and your relation to it broken, but alive to God [living in unbroken fellowship with Him] in Christ Jesus.

Romans 6:11 [AUV-NT 1994] So, you [too] should consider yourselves dead to sin [i.e., no longer under its power], but [spiritually] alive to God, in [fellowship with] Christ.

Romans 6:11 [GW] So consider yourselves dead to sin's power but living for God in the power Christ Jesus gives you.

Romans 6:11 [Knox] And you, too, must think of yourselves as dead to sin, and alive with a life that looks towards God, through Christ Jesus our Lord.

Romans 6:11 [KNT] In the same way you, too, must calculate yourselves as being dead to sin, and alive to God in the Messiah, Jesus.

Romans 6:11 [Madsen-NT] From now on, you, too, should think of yourselves like this: feel yourselves to be dead as regards sin, but as living through the share in the life of God which you have through Jesus Christ.

Romans 6:11 [Martin-NT] So you also: consider yourselves to be dead with respect to shortcomings [failures], but alive with respect to God in Christ Jesus.

Romans 6:11 [MSG] From now on, think of it this way: Sin speaks a dead language that means nothing to you; God speaks your mother tongue, and you hang on every word. You are dead to sin and alive to God. That's what Jesus did.

Romans 6:11 [Phillips] In the same way look upon yourselves as dead to the appeal and power of sin but alive to God through Christ Jesus our Lord.

Romans 6:11 [REM-NT] In the same way, recognize that you are dead to the ways of Satan and alive to the ways of God as revealed in Christ Jesus.

Romans 6:11 [T4T] Similarly, you must consider that it is as though you have become unable to do what your sinful desires want, as a corpse is not able to do what anyone wants it to do. You must also consider that because of your relationship to Christ Jesus you are living in a new way in order to serve/honor God.

Romans 6:11 [TLB] So look upon your old sin nature as dead and unresponsive to sin, and instead be alive to God, alert to him, through Jesus Christ our Lord.

Romans 6:11 [TPT] So let it be the same way with you! Since you are now joined with him, you must continually view yourselves as dead and unresponsive to sin's appeal while living daily for God's pleasure in union with Jesus, the Anointed One.

Romans 6:23 For the wages of sin is death; but the gift of God is eternal life **through Jesus Christ** our Lord.

Romans 6:23 [AMPC] For the wages which sin pays is death, but the [bountiful] free gift of God is eternal life through (in union with) Jesus Christ our Lord.

Romans 6:23 [AUV-NT 1994] For the wages for sinning is [spiritual] death, but God's free gift is never ending life in [fellowship with] Christ Jesus our Lord.

Romans 6:23 [BBE] For the reward of sin is death; but what God freely gives is eternal life in Jesus Christ our Lord.

Romans 6:23 [CEV] Sin pays off with death. But God's gift is eternal life given by Jesus Christ our Lord.

Romans 6:23 [CJB] For what one earns from sin is death; but eternal life is what one receives as a free gift from God, in union with the Messiah Yeshua, our Lord.

Romans 6:23 [ERV] When people sin, they earn what sin pays—death. But God gives his people a free gift—eternal life in Christ Jesus our Lord.

Romans 6:23 [FHV-NT] The salary of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.

Romans 6:23 [LTPB] Sin's wage is death, but God's grace is eternal life in Christ Jesus our Lord.

Romans 6:23 [MSG] Work hard for sin your whole life and your pension is death. But God's gift is real life, eternal life, delivered by Jesus, our Master.

Romans 6:23 [NEB] For sin pays a wage, and the wage is death, but God gives freely, and his gift is eternal life, in union with Christ Jesus our Lord.

Romans 6:23 [Phillips] Sin pays its servants: the wage is death. But God gives to those who serve him: his free gift is eternal life through Jesus Christ our Lord.

Romans 7:4 Wherefore, my brethren, ye also are become dead to the law **by the body of Christ**; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God.

Romans 7:4 [AUV-NT 1994] Therefore, my brothers, you also died to the law [i.e., were released from its binding requirements] through the body of Christ, so that you could belong to someone else, [namely] to Christ, who was raised from the dead in order that we might live spiritually productive lives for God.

Romans 7:4 [BWE-NT] In the same way my brothers, you died when Christ died. And you are free from the law. Now you belong to another person. You belong to the one who has been raised from death. Because of that, we are able to do what God wants us to do.

Romans 7:4 [CBC] Wherefore, my brethren, ye also were put to death to the law by the crucified body of Christ; to the end that ye should be married to another, even to Him

Who is raised from the dead, in order that we may bring forth fruit to God.

Romans 7:4 [CEV] That is how it is with you, my friends. You are now part of the body of Christ and are dead to the power of the Law. You are free to belong to Christ, who was raised to life so we could serve God.

Romans 7:4 [GNT] That is how it is with you, my friends. As far as the Law is concerned, you also have died because you are part of the body of Christ; and now you belong to him who was raised from death in order that we might be useful in the service of God.

Romans 7:4 [Moffatt-NT 1917] It is the same in your case, my brothers. The crucified body of Christ made you dead to the Law, so that you might belong to another, to him who was raised from the dead that we might be fruitful to God.

Romans 7:4 [NLT] So, my dear brothers and sisters, this is the point: You died to the power of the law when you died with Christ. And now you are united with the one who was raised from the dead. As a result, we can produce a harvest of good deeds for God.

Romans 7:4 [Phillips] So, my brothers, the death of Christ on the cross has made you 'dead' to the claims of the Law, and you are free to give yourselves in marriage, so to speak, to another, the one who was raised from the dead, that we may be productive for God.

Romans 7:4 [REAL] So, my brothers, you have become dead to the Law, too, through the Body of The Anointed, so you can be married to another—to the one who has been raised from the dead. So, we can be fertile to God,

Romans 7:4 [REM-NT] Therefore, your selfish, fear-ridden heart died when you accepted the truth revealed by Christ's death, and you received a new heart from him who was raised from the dead, in order that you might grow in character—to be like Jesus—and live to honor God.

Romans 7:4 [T4T] Likewise, my fellow believers, just like people are free from having to obey any law after they die, you and I have been freed {God has freed you and me} from having to obey all the Jewish rituals and laws. That is because it is as though we died with Christ when he was crucified. Now you and I belong to someone else, like a woman who marries again after her husband dies belongs to another man. Specifically, you and I belong to Christ, who has been raised from the dead {whom God has caused to live again after he died}, in order that we may live righteously to honor God.

Romans 7:4 [TINT] So, my brothers, understand that it was only possible for you to become a living member of Christ's body because you had died to the law first. You cannot be 'married' to both the law and Christ. It is clear that you live in Christ Jesus, He who was raised from the dead, so that now you might live a life that fulfils God's purpose for you, not simply obeying a set of religious laws.

When you died with Christ you died to the religious law; now you are united with Him in His risen life.

Romans 7:4 [Williams-NT] So, my brothers, you too in the body of Christ have ended your relation to the law, so that you may be married to another husband, to Him who was raised from the dead, in order that we might bear fruit for God.

Romans 8:1 There is therefore now no condemnation to them which are **in Christ Jesus**, who walk not after the flesh, but after the Spirit.

I am in Christ right now and there is no sense of condemnation about me.

Romans 8:1 [AMP] Therefore there is now no condemnation [no guilty verdict, no punishment] for those who are in Christ Jesus [who believe in Him as personal Lord and Savior].

Romans 8:1 [AMPC] Therefore, [there is] now no condemnation (no adjudging guilty of wrong) for those who are in Christ Jesus, who live [and] walk not after the dictates of the flesh, but after the dictates of the Spirit.

Romans 8:1 [AUV-NT 1994] Therefore, none of those who are in [fellowship with] Christ Jesus will be condemned.

Romans 8:1 [BBE] For this cause those who are in Christ Jesus will not be judged as sinners.

Romans 8:1 [BV-KJV-NT] Clearly there is no guilty verdict now for the people in the Anointed King Jesus who do not traipse around "in line with the physical body," but "in line with the Spirit."

Romans 8:1 [CB] Thus there is no condemnation now of Christians, who pursue not pleasures of this world, but who follow the Spirit.

Romans 8:1 [CWB] Therefore, there is no condemnation to those who are hid in Christ by faith.

Romans 8:1 [Madsen-NT] For those who are in Christ there is no death sentence.

Romans 8:1 [TPT] So now the case is closed. There remains no accusing voice of condemnation against those who are joined in life-union with Jesus, the Anointed One.

Romans 8:1 [TWTY-RCT-NT-V1] So now, at this present moment in time, no one, nobody and nothing is able to evaluate and separate, sunder and judge, condemn and sentence, pronounce doom or declare punishment to those in, by and with Messiah Yahushua.

Romans 8:1 [Wuest-NT] Therefore, now, there is not even one bit of condemnation to those who are in Christ Jesus,

Romans 8:2 For the law of the Spirit of life **in Christ Jesus** hath made me free from the law of sin and death.

I am free from the law of sin and death

Romans 8:2 [AMPC] For the law of the Spirit of life [which is] in Christ Jesus [the law of our new being] has freed me from the law of sin and of death.

Romans 8:2 [AUV-NT 1994] For the Holy Spirit's law which provides [never ending] life for those in [fellowship with] Christ Jesus has freed me from the law that requires [spiritual] death for sinning.

Romans 8:2 [CWB] For the Holy Spirit has given me a new life in Christ and has freed me from the controlling power of my sinful nature which always stands ready to put me back on the road to death.

Romans 8:2 [GW] The standards of the Spirit, who gives life through Christ Jesus, have set you free from the standards of sin and death.

Romans 8:2 [Haweis-NT] For the law of the Spirit of life in Christ Jesus hath liberated me from the law of sin and of death.

Romans 8:2 [KNT] Why not? Because the law of the spirit of life in the Messiah, Jesus, released you from the law of sin and death.

Romans 8:2 [MSTC] For the law of the spirit, that bringeth life through Jesus Christ, hath delivered me from the law of sin, and death:

Romans 8:2 [Murdock-NT] For the law of the spirit of life, which is in Jesus Messiah, hath emancipated thee from the law of sin and death.

Romans 8:2 [NIRV] Because of what Christ Jesus has done, you are free. You are now controlled by the law of the Holy Spirit who gives you life. The law of the Spirit frees you from the law of sin that brings death.

Romans 8:2 [Phillips] For the new spiritual principle of life "in" Christ Jesus lifts me out of the old vicious circle of sin and death.

Romans 8:2 [REM-NT] because through Christ Jesus the law of love has cleansed and healed them from the law of selfishness and death.

Romans 8:2 [TGNT] because the Spirit's law of life from Anointed Jesus freed you from the law of Failure and Death.

Romans 8:2 [UDB] Yahweh's Spirit causes us to live in a new way because we are joined to Messiah Jesus. In this way, I no longer have to sin when I think about sinning, and I will no more be separated from Yahweh.

Romans 8:2 [Wuest-NT] for the law of the Spirit, that of the life in Christ Jesus, freed you once for all from the law of the sinful nature and of death.

Romans 8:32 He that spared not his own Son, but delivered him up for us all, how shall he not **with him** also freely give us all things?

Romans 8:32 [AMPC] He who did not withhold or spare [even] His own Son but gave Him up for us all, will He

not also with Him freely and graciously give us all [other] things?

Romans 8:32 [AUV-NT 1994] God did not withhold His own Son [from dying], but offered Him up for all of us. [Since He did that], will He not, along with Jesus, freely give us everything [else] also?

Romans 8:32 [BV-KJV-NT] He, who definitely didn't go easy on His own Son, but gave Him up on behalf of all of us, how will He not also together with Him give us everything as an act of generosity?

Romans 8:32 [CEV] God did not keep back his own Son, but he gave him for us. If God did this, won't he freely give us everything else?

Romans 8:32 [CWB] If God loved us so much that He did not spare His own Son, but let Him suffer for us all, wouldn't He willingly do anything else to help us?

Romans 8:32 [ERV] He even let his own Son suffer for us. God gave his Son for all of us. So now with Jesus, God will surely give us all things.

Romans 8:32 [MSG] If God didn't hesitate to put everything on the line for us, embracing our condition and exposing himself to the worst by sending his own Son, is there anything else he wouldn't gladly and freely do for us?

Romans 8:32 [NWT] Since he did not even spare his own Son but handed him over for us all, will he not also, along with him, kindly give us all other things?

Romans 8:32 [Phillips] He who did not grudge his own Son but gave him up for us all—can we not trust such a God to give us, with him, everything else that we can need?

Romans 8:32 [REM-NT] If he did not withhold his own Son—but gave him up for us all—don't you realize that he will withhold nothing good from us? But along with his Son, he will give us all things that are for our good!

Romans 8:32 [TPT] For God has proved his love by giving us his greatest treasure, the gift of his Son. And since God freely offered him up as the sacrifice for us all, he certainly won't withhold from us anything else he has to give.

Romans 8:32 [TNT] So intent is He on seeing His plans fulfilled, He did not protect His Son from the necessary cost of giving His life for us all, because through His grace He wanted to give us everything that belongs to Christ.

Romans 8:37 Nay, in all these things we are more than conquerors **through him** that loved us.

I am a conqueror

Romans 8:37 [ABP] But in all these things we are completely victorious through the one having loved us.

Romans 8:37 [AMP] Yet in all these things we are more than conquerors and gain an overwhelming victory through Him who loved us [so much that He died for us].

Romans 8:37 [AUV-NT 1994] No, [suffering any one of these things is not proof that Christ does not love us], for in spite of all these things we have a decisive victory [over life's difficulties] through [the care shown us by] Christ who loved us.

Romans 8:37 [CEB] But in all these things we win a sweeping victory through the one who loved us.

Romans 8:37 [CJB] No, in all these things we are superconquerors, through the one who has loved us.

Romans 8:37 [ECB] Rather, in all these we are exceedingly triumphant through him who loved us.

Romans 8:37 [EEBT] But even if these troubles happen to us, we will always beat them completely. Christ has shown how much he loves us. And he makes us winners over every kind of trouble or problem.

Romans 8:37 [GNT] No, in all these things we have complete victory through him who loved us!

Romans 8:37 [Madsen-NT] In all these trials we are triumphant conquerors through him who offers us his love.

Romans 8:37 [Martin-NT] But in all these things, we are gaining an exceptional victory, through the one who loved us.

Romans 8:37 [MSTC] Nevertheless, in all these things we overcome strongly through his help that loved us.

Romans 8:37 [NEB] and yet, in spite of all, overwhelming victory is ours through him who loved us.

Romans 8:37 [NIRV] No! In all these things we are more than winners! We owe it all to Christ, who has loved us.

Romans 8:37 [REM-NT] In all things—no matter what we face—we are more than conquerors through trust in him who loved us.

Romans 8:37 [TVB] But no matter what comes, we will always taste victory through Him who loved us.

Romans 12:5 So we, being many, are one body **in Christ**, and every one members one of another.

Romans 12:5 [AMPC] So we, numerous as we are, are one body in Christ (the Messiah) and individually we are parts one of another [mutually dependent on one another].

Romans 12:5 [Knox] just so we, though many in number, form one body in Christ, and each acts as the counterpart of another.

Romans 12:5 [MEV] so we, being many, are one body in Christ, and all are parts of one another.

Romans 12:5 [NCV] In the same way, we are many, but in Christ we are all one body. Each one is a part of that body, and each part belongs to all the other parts.

Romans 12:5 [NET] so we who are many are one body in Christ, and individually we are members who belong to one another.

Romans 12:5 [NLV] There are many people who belong to Christ. And yet, we are one body which is Christ's. We are all different but we depend on each other.

Romans 12:5 [REM-NT] so it is with those of us who belong to Christ: We are one body, with each individual believer—each individual part—belonging to a larger whole, with duties and responsibilities beyond the self.

Romans 12:5 [TPT] And so it is in the body of Christ. For though we are many, we've all been mingled into one body in Christ. This means that we are all vitally joined to one another, with each contributing to the others.

1 Corinthians

1 Corinthians 1:2 Unto the church of God which is at Corinth, to them that are sanctified **in Christ Jesus**, called to be saints, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours:

1 Corinthians 1:2 [AMP] To the church of God in Corinth, to those sanctified (set apart, made holy) in Christ Jesus, who are selected and called as saints (God's people), together with all those who in every place call on and honor the name of our Lord Jesus Christ, their Lord and ours:

1 Corinthians 1:2 [Cornish-NT] We speak to you who have also been sharers in this divine calling, whose lives have been enlarged and purified in Christ Jesus, who have received the holiness that comes from faith—and with you in this appeal I associate all who, in whatever place they may be, wherever we may be, do together with us invoke his name, the name of the Lord Jesus Christ.

1 Corinthians 1:2 [EEBT] I am sending this letter to you Christians (the church) in the city called Corinth. God chose you for himself. He wanted you to be his special people, who belong to him. He has made you good and clean inside because he has made you join to Christ Jesus. Also, he has made you join to everyone everywhere who worships our Lord Jesus Christ. Jesus is their Lord, as he is our Lord.

1 Corinthians 1:2 [GT] To the called out people who belong to God in the city of Corinth. You have been set apart in Christ. God called you to be holy. This letter is also addressed to people everywhere who trust in the name of Jesus Christ. He rules both them and us.

1 Corinthians 1:2 [MSG] I send this letter to you in God's church at Corinth, Christians cleaned up by Jesus and set apart for a God-filled life. I include in my greeting all who call out to Jesus, wherever they live. He's their Master as well as ours!

1 Corinthians 1:2 [T4T] I am sending this letter to you who belong to the congregations of God in Corinth city. You

have been set apart by God {God has set you apart} for himself because of your close relationship with/you belong to Christ Jesus. God has appointed you to be his people and to live in a morally pure way, just like he has appointed all the people everywhere who belong to him to live in a morally pure way. You and they have trusted in the Lord Jesus Christ. He is their sovereign Lord as well as the sovereign Lord of all of us who have trusted in him.

1 Corinthians 1:2 [TGNT] To the Congregation of God in Corinth, those who have been set apart in the anointing of Jesus, appointed and set apart along with all those everywhere who invoke the Name of our Master Jesus the Anointed, who is both our Master and theirs:

1 Corinthians 1:2 [TPT] in writing you this letter addressed to the community of God throughout the city of Corinth. For you have been made pure, set apart in the Anointed One, Jesus. And God has invited you to be his devoted and holy people, and not only you, but everyone everywhere who calls on the name of our Lord Jesus Christ as their Lord, and ours also.

1 Corinthians 1:4 I thank my God always on your behalf, for the grace of God which is given you **by Jesus Christ**;

1 Corinthians 1:4 [AUV-NT 1994] I always thank God for you, [especially] for God's unearned favor that was given to you [in providing salvation and blessings] in Christ Jesus.

1 Corinthians 1:4 [BV-KJV-NT] I always thank my God concerning you based on God's generosity given to you in the Anointed King Jesus

1 Corinthians 1:4 [CEV] I never stop thanking my God for treating you with undeserved grace by giving you Christ Jesus,

1 Corinthians 1:4 [MSG] Every time I think of you—and I think of you often!—I thank God for your lives of free and open access to God, given by Jesus.

1 Corinthians 1:4 [NLV] I am thankful to God all the time for you. I am thankful for the loving-favor God has given to you because you belong to Christ Jesus.

1 Corinthians 1:4 [T4T] I very often thank God concerning you because he has acted toward you kindly, acting in ways that you do not deserve. He has done this because of your having a close relationship with/being united to Christ Jesus.

1 Corinthians 1:4 [TLB] I can never stop thanking God for all the wonderful gifts he has given you, now that you are Christ's:

1 Corinthians 1:4 [TPT] I am always thanking my God for you because he has given you such free and open access to his grace through your union with Jesus, the Messiah.

1 Corinthians 1:4 [TWTY-RCT-NT-V1] I give thanks and extolment, celebration and praise to my God always and at all times about and concerning, regarding and on account of, because of and with respect to all of you on

the basis of, on account of and upon the favour and joy, delight and thanks, glory and charm, goodwill and sweetness, pleasure and the gift of merciful and loving kindness of God that has been given and granted, supplied and furnished, bestowed and delivered, committed and permitted, extended and presented to all of you in, by and with Messiah Yahushua,

1 Corinthians 1:4 [Worsley-NT] I always give thanks unto my God, on your account, for the grace of God bestowed on you in Christ Jesus; that ye are enriched by Him with every gift,

1 Corinthians 1:5 That in every thing ye are enriched **by him**, in all utterance, and in all knowledge;

1 Corinthians 1:5 [AMPC] [So] that in Him in every respect you were enriched, in full power and readiness of speech [to speak of your faith] and complete knowledge and illumination [to give you full insight into its meaning].

1 Corinthians 1:5 [BLE] that in everything you have been enriched in him, in all the gift of speech and in all knowledge,

1 Corinthians 1:5 [BWE-NT] He has made you rich in all ways, in all that you say and in all you know.

1 Corinthians 1:5 [CEB] That is, you were made rich through him in everything: in all your communication and every kind of knowledge,

1 Corinthians 1:5 [Cornish-NT] You have found the riches of the Christ; the word and the knowledge of God are spoken and fulfilled in your midst;

1 Corinthians 1:5 [CPDV] By that grace, in all things, you have become wealthy in him, in every word and in all knowledge.

1 Corinthians 1:5 [FBV-NT] Through him you have been made rich in everything, in all that you say and every aspect of what you know.

1 Corinthians 1:5 [GoodSpeed-NT] For you have grown rich in everything through union with him—in power of expression and in capacity for knowledge.

1 Corinthians 1:5 [Moffatt-NT 1917] in him you have received a wealth of all blessing, full power to speak of your faith and full insight into its meaning,

1 Corinthians 1:5 [OEB-NT] For through union with him you were enriched in every way—in your power to preach, and in your knowledge of the truth;

1 Corinthians 1:5 [T4T] That is, God has very abundantly helped you spiritually because of your having a close relationship with/being united to Christ. Specifically, God has abundantly enabled you to speak messages that his Spirit revealed to you, and he has abundantly enabled you to know many things that his Spirit revealed to you.

1 Corinthians 1:5 [TLB] he has enriched your whole life. He has helped you speak out for him and has given you a full understanding of the truth;

1 Corinthians 1:5 [TPT] In him you have been made extravagantly rich in every way. You have been endowed with a wealth of inspired utterance and the riches that come from your intimate knowledge of him.

1 Corinthians 1:5 [TTNT] Because you live in Christ you have been blessed with all His heavenly riches. He has blessed you in every conceivable way. You know that all His riches are yours and you are able to speak His many blessings over your lives.

1 Corinthians 1:30 But of him are ye **in Christ Jesus**, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:

Jesus is my wisdom. Jesus is my righteousness. Jesus is my sanctification. Jesus is my redemption.

1 Corinthians 1:30 [AMPC] But it is from Him that you have your life in Christ Jesus, Whom God made our Wisdom from God, [revealed to us a knowledge of the divine plan of salvation previously hidden, manifesting itself as] our Righteousness [thus making us upright and putting us in right standing with God], and our Consecration [making us pure and holy], and our Redemption [providing our ransom from eternal penalty for sin].

1 Corinthians 1:30 [BLE] And from him you are something in Christ Jesus, who became to us wisdom from God, righteousness and sanctification and redemption,

1 Corinthians 1:30 [BV-KJV-NT] From Him, you are in the Anointed King Jesus, who became insight to us out from God, also the right way, sacredness, and a paid release

1 Corinthians 1:30 [BWE-NT] You are God's children through Christ Jesus. Christ came from God and made us wise. He put us right with God. He made us holy. He set us free from our wrong ways.

1 Corinthians 1:30 [CCB] But, by God's grace you are in Christ Jesus, who has become our wisdom from God, and who makes us just and holy and free.

1 Corinthians 1:30 [Cornish-NT] For in Christ Jesus your being comes from him, not from the world, and he is your wisdom, your righteousness, your cleansing and your redemption coming to you from God alone, from Him apart from all else,

1 Corinthians 1:30 [FBV-NT] It's because of him that you live in Christ Jesus, who God made to be wisdom for us. He sets us right, keeps us right, and frees us.

1 Corinthians 1:30 [Knox] It is from him that you take your origin, through Christ Jesus, whom God gave us to be all our wisdom, our justification, our sanctification, and our atonement;

1 Corinthians 1:30 [Madsen-NT] Through the will of God it comes about that you are members of the Being of Christ Jesus. Through the divine Father he has become

our wisdom; he is the very essence of the Good, the power of penetration by spirit, the redemption of souls.

1 Corinthians 1:30 [MSG] Everything that we have—right thinking and right living, a clean slate and a fresh start—comes from God by way of Jesus Christ.

1 Corinthians 1:30 [Phillips] Yet from this same God you have received your standing in Jesus Christ, and he has become for us the true wisdom, a matter, in practice, of being made righteous and holy, in fact, of being redeemed.

1 Corinthians 1:30 [T4T] It is because of what God has done that you have a close relationship with/belong to Christ Jesus. God accomplished his wise plan to save us by what Christ did for us. As a result of what Christ did, God erases the record of our sins, sets us apart for himself, and frees us from our being guilty for our sins.

1 Corinthians 1:30 [TTNT] It is only through God's own work of grace that you now live in Christ Jesus, at one with Him. Jesus Himself has become for us who believe the true wisdom that God has supplied. He is our righteousness. He is our holiness. He is our redemption, the one who has made it possible for us to be God's children.

1 Corinthians 1:30 [UDB] Because of what Yahweh has done, you are now joined to Messiah Jesus, who has made clear to us how wise Yahweh is. He has put us right with Yahweh, he has set us apart for Yahweh, and he has rescued us and brought us to safety.

1 Corinthians 1:30 [Weymouth-NT] But you—and it is all God's doing—are in Christ Jesus: He has become for us a wisdom which is from God, consisting of righteousness and sanctification and deliverance;

1 Corinthians 6:11 And such were some of you: but ye are washed, but ye are sanctified, but ye are justified **in the name of the Lord Jesus**, and by the Spirit of our God.

1 Corinthians 6:11 [AMP] And such were some of you [before you believed]. But you were washed [by the atoning sacrifice of Christ], you were sanctified [set apart for God, and made holy], you were justified [declared free of guilt] in the name of the Lord Jesus Christ and in the [Holy] Spirit of our God [the source of the believer's new life and changed behavior].

1 Corinthians 6:11 [AMPC] And such some of you were [once]. But you were washed clean (purified by a complete atonement for sin and made free from the guilt of sin), and you were consecrated (set apart, hallowed), and you were justified [pronounced righteous, by trusting] in the name of the Lord Jesus Christ and in the [Holy] Spirit of our God.

1 Corinthians 6:11 [CWB] Some of you were like that before you heard the gospel, but through Christ you have been washed, sanctified and made right with God. And by the power of the Holy Spirit you have started a whole new life.

1 Corinthians 6:11 [SENT] And some of you were these things. But you've been cleansed. You've been set apart as holy. You've been found innocent by the power of the name of the Lord Jesus Christ, and by the power of the Spirit of our God.

1 Corinthians 6:11 [Spitsbergen] And this is what you were but now you are washed but now you are sanctified by the name of the Lord Jesus and by the Spirit of our God.

1 Corinthians 6:11 [T4T] Some of you previously did things like that. But God has freed/cleansed you from your sinful behavior. He has set you apart for himself. He has erased the record of your sins because you trusted in the Lord Jesus Christ and because of what the Spirit of our God has done for you.

1 Corinthians 6:11 [TTNT] In your former way of life you yourselves would have been numbered among such people. But look what Christ has done for you! Now you have been washed of your sins and have been made holy before God, fully accepted by Him because you belong to the Lord Jesus Christ and have received God's Spirit.

1 Corinthians 6:11 [Weymouth-NT] And all this describes what some of you were. But now you have had every stain washed off: now you have been set apart as holy: now you have been pronounced free from guilt; in the name of our Lord Jesus Christ and through the Spirit of our God.

1 Corinthians 8:6 But to us there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we **by him**.

1 Corinthians 8:6 [AMP] yet for us there is but one God, the Father, who is the source of all things, and we exist for Him; and one Lord, Jesus Christ, by whom are all things [that have been created], and we [believers exist and have life and have been redeemed] through Him.

1 Corinthians 8:6 [BBE] There is for us only one God, the Father, of whom are all things, and we are for him; and one Lord, Jesus Christ, through whom are all things, and we have our being through him.

1 Corinthians 8:6 [CEB] However, for us believers, There is one God the Father. All things come from him, and we belong to him. And there is one Lord Jesus Christ. All things exist through him, and we live through him.

1 Corinthians 8:6 [CWB] We know that there is only one God, the Father of our Lord Jesus Christ. He made all things and it is through His power that we live. There is only one Jesus Christ through whom all things were created and through whom we are saved.

1 Corinthians 8:6 [FBV-NT] But for us there is only one God, the Father, from whom everything was made, and he is the goal of our existence; and one Lord, Jesus Christ, through whom everything was made, and he is the means of our existence.

1 Corinthians 8:6 [GT] To us, there is only one God—the Father. He is the Source of everything. We live for Him.

There is only one Lord—Jesus Christ. Everything was created through him. We live through him.

1 Corinthians 8:6 [NLV] But we know there is only one God. He is the Father. All things are from Him. He made us for Himself. There is one Lord. He is Jesus Christ. He made all things. He keeps us alive.

1 Corinthians 8:6 [TTNT] for us there is only one God, the Father who created all things. We live for Him and for Jesus Christ who is our only Lord, even though in the world there are many so called 'gods' and 'lords'. It is through Christ alone that all creation came into being and we have life through Him alone.

1 Corinthians 8:6 [TVB] For us, there is one God, the Father who is the ultimate source of all things and the goal of our lives. And there is one Lord—Jesus the Anointed, the Liberating King; through Him all things were created, and by Him we are redeemed.

1 Corinthians 15:9-10 For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God. ¹⁰But by the grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.

1 Corinthians 15:9-10 [AMP] For I am the least [worthy] of the apostles, and not fit to be called an apostle, because I [at one time] fiercely oppressed *and* violently persecuted the church of God. ¹⁰But by the [remarkable] grace of God I am what I am, and His grace toward me was not without effect. In fact, I worked harder than all of the apostles, though it was not I, but the grace of God [His unmerited favor and blessing which was] with me.

1 Corinthians 15:9-10 [AMPC] For I am the least [worthy] of the apostles, who am not fit *or* deserving to be called an apostle, because I once wronged *and* pursued *and* molested the church of God [oppressing it with cruelty and violence]. ¹⁰But by the grace (the unmerited favor and blessing) of God I am what I am, and His grace toward me was not [found to be] for nothing (fruitless and without effect). In fact, I worked harder than all of them [the apostles], though it was not really I, but the grace (the unmerited favor and blessing) of God which was with me.

1 Corinthians 15:9-10 [BLE] For I am the most insignificant of the apostles, not fit to be called an apostle, because I persecuted God's church; ¹⁰but by the grace of God I am what I am, and his grace to me was not a failure, but I out-toiled all of them—yet not I, but God's grace with me.

1 Corinthians 15:9-10 [BV-KJV-NT] You see, I am the least of the missionaries, who is not adequate to be called a missionary because I persecuted God's assembly. ¹⁰But by God's generosity, I am what I am. And His generosity for me didn't become meaningless, but I labored much more than them all, not I, but God's generosity together with me.

1 Corinthians 15:9-10 [BWE-NT] The other apostles are all greater than I am. I should not be called an apostle because I troubled the people of God's church. ¹⁰But God has been kind to me. He has made me what I am today. And he did not bless me for nothing. I did more work than any of them. Yet it was not I, but the loving kindness of God was working with me.

1 Corinthians 15:9-10 [CEV] I am the least important of all the apostles. In fact, I caused so much trouble for God's church that I don't even deserve to be called an apostle. ¹⁰But God treated me with undeserved grace! He made me what I am, and his grace wasn't wasted. I worked much harder than any of the other apostles, although it was really God's grace at work and not me.

1 Corinthians 15:9-10 [CWB] I am the least of all the apostles and don't deserve to be called an apostle, because before I met Christ, I persecuted God's church unmercifully. ¹⁰Only by the grace of God am I what I am now. His grace was not given to me in vain, because since accepting His grace, I've worked harder than any of the apostles. Yet, I'm not the one who did the work, but God's grace which was with me.

1 Corinthians 15:9-10 [Douay-Rheims] For I am the least of the apostles, who am not worthy to be called an apostle, because I persecuted the church of God. ¹⁰But by the grace of God, I am what I am; and his grace in me hath not been void, but I have laboured more abundantly than all they: yet not I, but the grace of God with me.

1 Corinthians 15:9-10 [EEBT] Christ sent other people to tell his message. And all of those other people are greater than I am. People should not really call me one of them, because I caused so much trouble for God's church (people). I hurt Christians and I killed them. ¹⁰But God was very kind to me. He changed me. He has made me what I am today. And I have not wasted what he has done in me. No, because I have worked more than all the other people that Christ sent to tell his message. But it was not really I myself who did that work. No, it was God himself who made me able to do the work.

1 Corinthians 15:9-10 [EHV] For I am the least of the apostles, and I am not worthy to be called an apostle, because I persecuted God's church. ¹⁰But by the grace of God I am what I am, and his grace toward me was not ineffective. On the contrary, I worked more than all of them (and yet it wasn't my doing, but it was the grace of God, which was with me, that did it).

1 Corinthians 15:9-10 [GT] Of all the delegates, I am the least important. I don't even deserve to be called a delegate; I persecuted the called out people of God! ¹⁰But I am what I am because of God's help in time of need which he pointed toward me. This paid off! I worked harder than all of the other delegates. But it was not really I that was working so hard—it was God's help in time of need which I have with me!

1 Corinthians 15:9-10 [HRB] For I am the least of the apostles, who am not worthy to be called an apostle, because I persecuted the Congregation of YAHWEH. ¹⁰But by the grace of Elohim I am what I am, and His grace which was toward me has not been without fruit, but I labored more abundantly than all of them, yet not I, but the grace of Elohim within me.

1 Corinthians 15:9-10 [Madsen-NT] I am the least among the apostles. Actually, I am not worthy of the name apostle, since I persecuted the congregation of God. ¹⁰By the grace of God I am what I am, and this grace which fills me as a power has not remained without fruit. I have taken more pains than all others, yet it was not I but the grace of God which was active in my work.

1 Corinthians 15:9-10 [Martin-NT] For I am the least of the envoys; I'm not fit to be called an apostle, because I persecuted the Church of God. ¹⁰But by the grace of God, I am what I am; and his grace to me was not useless; but I worked harder than any of them! Not I, really, but the grace of God with me.

1 Corinthians 15:9-10 [Meyer-1981] For I am the least of the apostles, that am not fit to be called an apostle, because I persecuted the assembly of Yahweh. ¹⁰But by the grace of Yahweh I am what I am: and his grace which was bestowed upon me was not found vain; but I labored more abundantly than they all: yet not I, but the grace of Yahweh which was with me.

1 Corinthians 15:9-10 [Moffatt-NT 1917] For I am the very least of the apostles, unfit to bear the name of apostle, since I persecuted the church of God. ¹⁰But by God's grace I am what I am. The grace he showed me did not go for nothing; no, I have done far more work than all of them—though it was not I but God's grace at my side.

1 Corinthians 15:9-10 [MSG] It was fitting that I bring up the rear. I don't deserve to be included in that inner circle, as you well know, having spent all those early years trying my best to stamp God's church right out of existence. ¹⁰But because God was so gracious, so very generous, here I am. And I'm not about to let his grace go to waste. Haven't I worked hard trying to do more than any of the others? Even then, my work didn't amount to all that much. It was God giving me the work to do, God giving me the energy to do it.

1 Corinthians 15:9-10 [MW-NT] For I am the least of the ambassadors, who is not worthy to be called an ambassador, because I persecuted the community of God. ¹⁰But by the grace of God I am what I am. His grace which was bestowed on me was not futile, but I labored more than all of them—yet not I, but the grace of God which was with me.

1 Corinthians 15:9-10 [NHEB] For I am the least of the apostles, who is not worthy to be called an apostle, because I persecuted the church of God. ¹⁰But by the grace of God I am what I am. His grace which was bestowed on me was

not futile, but I worked more than all of them; yet not I, but the grace of God which was with me.

1 Corinthians 15:9-10 [NLT] For I am the least of all the apostles. In fact, I'm not even worthy to be called an apostle after the way I persecuted God's church. ¹⁰But whatever I am now, it is all because God poured out his special favor on me—and not without results. For I have worked harder than any of the other apostles; yet it was not I but God who was working through me by his grace.

1 Corinthians 15:9-10 [NLV] For I am the least important of all the missionaries. I should not be called a missionary because I made it so hard for God's church. ¹⁰I am different now. It is all because of what God did for me by His loving-favor. His loving-favor was not wasted. I worked harder than all the other missionaries. But it was not I who worked. It was God's loving-favor working through me.

1 Corinthians 15:9-10 [OEB-NT] For I am the meanest of the apostles, I who am unworthy of the name of 'apostle,' because I persecuted the church of God. ¹⁰But it is through the love of God that I am what I am, and the love that he showed me has not been wasted. No, I have toiled harder than any of them, and yet it was not I, but the love of God working with me.

1 Corinthians 15:9-10 [Phillips] I am the least of the messengers, and indeed I do not deserve that title at all, because I persecuted the Church of God. ¹⁰But what I am now I am by the grace of God. The grace he gave me has not proved a barren gift. I have worked harder than any of the others—and yet it was not I but this same grace of God within me.

1 Corinthians 15:9-10 [PNT] For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God. ¹⁰But by the grace of God, I am what I am: and his grace upon me has not been poor, but I laboured more abundantly than all: yet not I, but the grace of God with me.

1 Corinthians 15:9-10 [REM-NT] For I am the least deserving of all Christ's ambassadors and not even worthy to be called an ambassador of Christ because I attacked and persecuted God's people. ¹⁰But because God is so gracious, I am his representative, and his work in and for me has positively transformed me. I have worked harder than all of the other ambassadors—or rather God's grace had much more work of healing, restoring and re-educating of me to do.

1 Corinthians 15:9-10 [RVIC] For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God. ¹⁰But by *the* grace of God I am what I am: and his grace *which was bestowed* upon me did not become vain; but I labored more abundantly *than* they all: yet not I, but the grace of God which *was* with me.

1 Corinthians 15:9-10 [SENT] After all, I'm the least of the apostles. I'm not worthy to be called an apostle, because I persecuted the community of God. ¹⁰But it's by

God's grace that I am what I am. And God's grace in me hasn't turned out to be empty! No, I've worked harder than all of them. But it's definitely not me—it's the grace of God that's with me.

1 Corinthians 15:9-10 [T4T] The fact is, I *consider that I* am the least important of the apostles. I do not deserve to be an apostle, because I persecuted God's groups of believers/caused God's groups of believers to suffer *everywhere I went*. ¹⁰But it is because God acted kindly toward me in ways that I did not deserve that I became what I am now. And his acting kindly toward me produced a great result, which is that I worked harder *for Christ* than all the other apostles. But it was not that I *was working with my own ability*. Instead, God was helping me in a way I did not deserve.

1 Corinthians 15:9-10 [TLB] For I am the least worthy of all the apostles, and I shouldn't even be called an apostle at all after the way I treated the church of God. ¹⁰But whatever I am now it is all because God poured out such kindness and grace upon me—and not without results: for I have worked harder than all the other apostles, yet actually I wasn't doing it, but God working in me, to bless me.

1 Corinthians 15:9-10 [TPT] Yes, I am the most insignificant of all the apostles, unworthy even to be called an apostle, because I hunted down believers and persecuted God's church. ¹⁰But God's amazing grace has made me who I am! And his grace to me was not fruitless. In fact, I worked harder than all the rest, yet not in my own strength but God's, for his empowering grace is poured out upon me.

1 Corinthians 15:9-10 [TTNT] You see, I consider myself to be the least of the apostles because I persecuted God's church. I do not even deserve to be called an apostle. ¹⁰Yet by God's grace alone I am what I am, and that grace has proved effective. I worked harder than all the other apostles, although not in my own strength but through God's grace working with me.

1 Corinthians 15:9-10 [TVB] You see, I am the least of all His emissaries, not fit to be called His emissary because I hunted down and persecuted God's church. ¹⁰Today I am who I am because of God's grace, and *I have made sure that* the grace He offered me has not been wasted. I have worked harder, *longer, and smarter* than all the rest; but *I realize* it is not me—it is God's grace with me *that has made the difference*.

1 Corinthians 15:9-10 [TWTY-RCT-NT-V1] For the reason that I am and exist as the least important and smallest, most insignificant and tiniest in rank of the delegates and emissaries, teachers and ambassadors, messengers and the persons who are sent forth with the orders of the Supreme One; I, who am not and do not exist as worthy enough or sufficient, adequate or satisfactory, qualified or competent enough to be called or addressed, summoned or invited as a delegate or emissary, teacher or ambassador, messenger or a person sent forth

with the orders of the Supreme One, for the reason and on the account, because of and for the purpose that I persecuted and expelled, pursued and harassed, caused trouble for and mistreated the called out Ekklesia, assembly and congregation of God. ¹⁰However, through the favour and joy, delight and thanks, glory and charm, goodwill and sweetness, pleasure and the gift of merciful and loving kindness of God I am and exist as what I am and exist as, and His favour and joy, delight and thanks, glory and charm, goodwill and sweetness, pleasure and gift of merciful and loving kindness towards Me as not come to be or exist, arise, appear or originate as untrue or a lie, empty or foolish, useless, valueless or purposeless, meritless or senseless, trivial or vain. But nevertheless, notwithstanding and on the contrary, I laboured and toiled, worked hard and strove, struggled and became weary more abundantly and excellently, exceptionally and superior, greater and extraordinarily than all of them, individually and collectively; however, it was not I, but nevertheless, notwithstanding and on the contrary, *It was* the favour and joy, delight and thanks, glory and charm, goodwill and sweetness, pleasure and gift of merciful and loving kindness of God towards Me *that did it*.

1 Corinthians 15:9-10 [UDB] For I am the least of the apostles. I made the church of Messiah suffer greatly, so I do not deserve to be an apostle. ¹⁰But Yahweh has been very kind to me, so I am an apostle, and he has done much good through me. Really, I have worked harder than all the other apostles. Still, it was not really I who worked, but Yahweh, who gave me the strength.

1 Corinthians 15:9-10 [Weymouth-NT] For I am the least of the Apostles, and am not fit to be called an Apostle—because I persecuted the Church of God. ¹⁰But what I am I am by the grace of God, and His grace bestowed upon me did not prove ineffectual. But I labored more strenuously than all the rest—yet it was not I, but God’s grace working with me.

1 Corinthians 15:22 For as in Adam all die, even so **in Christ** shall all be made alive.

1 Corinthians 15:22 [BBE] For as in Adam death comes to all, so in Christ will all come back to life.

1 Corinthians 15:22 [Cornish-NT] (15:13c) If in Adam all die, then must death be conquered where it began, in a man. So rose the Christ from the dead.

1 Corinthians 15:22 [ERV] I mean that in Adam all of us die. And in the same way, in Christ all of us will be made alive again.

1 Corinthians 15:22 [GNT] For just as all people die because of their union with Adam, in the same way all will be raised to life because of their union with Christ.

1 Corinthians 15:22 [GT] Everyone dies because of what Adam did, and everyone will live because of what Christ did.

1 Corinthians 15:22 [TLB] Everyone dies because all of us are related to Adam, being members of his sinful race, and wherever there is sin, death results. But all who are related to Christ will rise again.

1 Corinthians 15:22 [Wycliffe-Noble] And as in Adam all men die, so [and] in Christ all men shall be quickened.

1 Corinthians 15:57 But thanks be to God, which giveth us the victory **through our Lord Jesus Christ**.

1 Corinthians 15:57 [AMPC] But thanks be to God, Who gives us the victory [making us conquerors] through our Lord Jesus Christ.

1 Corinthians 15:57 [AUV-NT 1994] But I thank God for giving us victory [i.e., over sin and death] through our Lord Jesus Christ.

1 Corinthians 15:57 [BBE] But praise be to God who gives us strength to overcome through our Lord Jesus Christ.

1 Corinthians 15:57 [MSG] But now in a single victorious stroke of Life, all three—sin, guilt, death—are gone, the gift of our Master, Jesus Christ. Thank God!

1 Corinthians 15:57 [NIRV] But let us give thanks to God! He gives us the victory because of what our Lord Jesus Christ has done.

1 Corinthians 15:57 [TLV] But thanks be to God, who keeps giving us the victory through our Lord Yeshua the Messiah!

1 Corinthians 15:57 [TVB] Thank God, then, for our Lord Jesus, the Anointed, the Liberating King, who brought us victory over the grave.

1 Corinthians 15:57 [TWTY-RCT-NT-V1] But nevertheless, let there be favour and joy, delight and thanks, glory and charm, goodwill and sweetness, pleasure, mercy and loving kindness to God, to He Who has given and granted, supplied and furnished, bestowed and delivered, committed and permitted, extended and presented us with this victory and conquest, triumph and superiority through the means of and on the grounds of, on account of and for the reason of, on the basis of and because of our Sovereign Master, Messiah Yahushua.

2 Corinthians

2 Corinthians 1:20 For all the promises of God **in him** are yea, and in him Amen, unto the glory of God by us.

2 Corinthians 1:20 [BBE] For he is the Yes to all the undertakings of God: and by him all the words of God are made certain and put into effect, to the glory of God through us.

2 Corinthians 1:20 [BOOKS-NT] For no matter how many promises God has made, they are “Yes” in Christ. And so through him the “Amen” is spoken by us to the glory of God.

2 Corinthians 1:20 [BWE-NT] To the many promises God has made Christ can say 'Yes'. He can make them all come true. So then, it is because of Christ that we can say, 'Yes, it is so!' when we praise God.

2 Corinthians 1:20 [CJB] For however many promises God has made, they all find their "Yes" in connection with him; that is why it is through him that we say the "Amen" when we give glory to God.

2 Corinthians 1:20 [Conybeare-NT] for all the promises of God have in Him the yea [which seals their truth]; wherefore also through Him the Amen [which acknowledges their fulfilment] is uttered to the praise of God by our voice.

2 Corinthians 1:20 [EEBT] Everything that God has promised becomes 'Yes' because of Christ. That is why, by Christ, we can thank God. By him, we can agree that all God's promises are true. And we can say how very great and good God is.

2 Corinthians 1:20 [GNT] for it is he who is the "Yes" to all of God's promises. This is why through Jesus Christ our "Amen" is said to the glory of God.

2 Corinthians 1:20 [Mace-NT] for all the promises of God do center in him, and are verified by him to the glory of God by our preaching.

2 Corinthians 1:20 [MSG] Whatever God has promised gets stamped with the Yes of Jesus. In him, this is what we preach and pray, the great Amen, God's Yes and our Yes together, gloriously evident.

2 Corinthians 1:20 [NEB] He is the Yes pronounced upon God's promises, every one of them. That is why, when we give glory to God, it is through Christ Jesus that we say 'Amen'.

2 Corinthians 1:20 [NJB] For in him is found the Yes to all God's promises and therefore it is 'through him' that we answer 'Amen' to give praise to God.

2 Corinthians 1:20 [NLT] For all of God's promises have been fulfilled in Christ with a resounding "Yes!" And through Christ, our "Amen" (which means "Yes") ascends to God for his glory.

2 Corinthians 1:20 [OEB-NT] For, many as were the promises of God, in Christ is the 'Yes' that fulfills them. Therefore, through Christ again, let the 'Amen' rise, through us, to the glory of God.

2 Corinthians 1:20 [REM-NT] All of God's promises are realized through unity with Christ, and through him we are healed and restored in his image to be the final piece of evidence that brings glory to our God of love.

2 Corinthians 1:20 [TLB] He carries out and fulfills all of God's promises, no matter how many of them there are; and we have told everyone how faithful he is, giving glory to his name.

2 Corinthians 1:20 [TNT] No matter how many promises God gives us, they are all affirmed in Christ with a mighty 'Yes.' We can say 'Amen,' 'It shall be so', to all that is said through Him, and such faithful affirmation gives glory to God.

2 Corinthians 1:21 Now he which stablisheth us with you **in Christ**, and hath anointed us, is God;

2 Corinthians 1:21 [AMP] Now it is God who establishes and confirms us [in joint fellowship] with you in Christ, and who has anointed us [empowering us with the gifts of the Spirit];

2 Corinthians 1:21 [BLE] And the one who brings us with you into a settled position in Christ and has anointed us is God,

2 Corinthians 1:21 [BV-KJV-NT] The God who authenticates us together with you for the Anointed King and who anointed us

2 Corinthians 1:21 [BWE-NT] It is God who makes us stand strong with you in Christ. God has chosen us and put his mark on us.

2 Corinthians 1:21 [CCB] God himself has anointed us and strengthens us with you to serve Christ;

2 Corinthians 1:21 [Cornish-NT] for it is God who is accomplishing all these things; it is God who is sustaining us, and anointing us with the graces of this Christ,

2 Corinthians 1:21 [CWB] God has rooted us with you in Christ and has anointed us to stand for Him

2 Corinthians 1:21 [EEBT] God causes both us and you to be sure and strong because we are united with Christ. It is God himself who does this. And he has chosen us to be his own special servants.

2 Corinthians 1:21 [KIT-NT] The (one) but stabilizing us together with YOU into Christ and having anointed us God,

2 Corinthians 1:21 [NWT] But the one who guarantees that you and we belong to Christ and the one who anointed us is God.

2 Corinthians 1:21 [Phillips] Both you and we owe our position in Christ to this God of positive promise: it is he who has consecrated us to this special work,

2 Corinthians 1:21 [TPT] Now, it is God himself who has anointed us. And he is constantly strengthening both you and us in union with Christ.

2 Corinthians 2:14 Now thanks be unto God, which always causeth us to triumph **in Christ**, and maketh manifest the savour of his knowledge by us in every place.

2 Corinthians 2:14 [AMPC] But thanks be to God, Who in Christ always leads us in triumph [as trophies of Christ's victory] and through us spreads and makes evident the fragrance of the knowledge of God everywhere,

2 Corinthians 2:14 [BV-K]V-NT We are grateful to God always bringing us out in a victory parade in the Anointed King and showing the aroma of His information through us in every place,

2 Corinthians 2:14 [BWE-NT] But I thank God! He has given us Christ. And Christ leads us to victory every time. To know Christ is like a sweet smell. And God lets us carry that sweet smell of his truth everywhere.

2 Corinthians 2:14 [CB] Now thanks be to God, Who always leads us to victory through Christ, whose presence is recognized everywhere by us like a comforting scent in the air.

2 Corinthians 2:14 [EEBT] But I thank God, who leads us always as winners. He makes us winners because we are united with Christ. And by us, God shows people everywhere about Christ. In every place, like a lovely smell that comes to them, people come to know Christ.

2 Corinthians 2:14 [GT] Thank God! He always gives us the victory in Christ. God uses us to spread to all places the sweet smell of knowing Him.

2 Corinthians 2:14 [HCSB] But thanks be to God, who always puts us on display in Christ and through us spreads the aroma of the knowledge of Him in every place.

2 Corinthians 2:14 [Montgomery-NT] But thanks be to God, who in every place is leading me in the train of Christ's triumph, and is making manifest through me the knowledge of him, an odor of incense everywhere.

2 Corinthians 2:14 [NLV] We thank God for the power Christ has given us. He leads us and makes us win in everything. He speaks through us wherever we go. The Good News is like a sweet smell to those who hear it.

2 Corinthians 2:14 [T4T] However, before I tell you anymore about that, I want to thank God for what he is doing. As a great leader of fighting men causes all his prisoners to take part in his victory parade, God leads us who are his workers to always win out over Satan because of our close relationship with Christ. God causes people to come to know Jesus Christ as a result of our teaching his message. That message is like the smell of perfume.

2 Corinthians 2:14 [TCNT] All thanks to God, who, through our union with the Christ, leads us in one continual triumph, and uses us to spread the sweet odor of the knowledge of him in every place.

2 Corinthians 2:14 [TPT] God always makes his grace visible in Christ, who includes us as partners of his endless triumph. Through our yielded lives he spreads the fragrance of the knowledge of God everywhere we go.

2 Corinthians 2:15 For we are unto God a sweet savour **of Christ**, in them that are saved, and in them that perish:

2 Corinthians 2:15 [BWE-NT] We are like a sweet smell to God. It is the smell of Christ we have. We have this sweet smell among the people who are saved and among those who are lost.

2 Corinthians 2:15 [Cornish-NT] Through me the fragrance of the knowledge of God is filling the world, like the sweet savour of incense and sacrifice. It is the divine freshness of life in the Christ which forms this fragrance and which makes men whole, and continually points onward to an ever increasing measure of life, and all its infinite possibilities, when released from fate and death.

2 Corinthians 2:15 [EEBT] Because, to God, we ourselves are the lovely smell that brings Christ. We are like that among those people that God is saving. And we are like it among those people who are dying. They are dying because they are far from God.

2 Corinthians 2:15 [Magiera-NT] For we are a sweet fragrance in Christ to God with those who live and with those who are lost.

2 Corinthians 2:15 [Phillips] We Christians have the unmistakable 'scent' of Christ, discernible alike to those who are being saved and to those who are heading for death.

2 Corinthians 2:15 [SENT] Because whether we're among people who are being saved or lost, we're the wonderful scent of Christ in the presence of God.

2 Corinthians 2:15 [TPT] We have become the unmistakable aroma of the victory of the Anointed One to God—a perfume of life to those being saved and the odor of death to those who are perishing.

2 Corinthians 2:15 [TVB] In a turbulent world where people are either dying or being rescued, we are the sweet smell of the Anointed to God our Father.

2 Corinthians 3:14 But their minds were blinded: for until this day remaineth the same vail untaken away in the reading of the old testament; which vail is done away **in Christ**.

2 Corinthians 3:14 [ABP] But [were calloused their thoughts]. For as far as today the same covering [upon the reading of the old covenant remains], not uncovered, which in Christ is being cleared away.

2 Corinthians 3:14 [AMPC] In fact, their minds were grown hard and calloused [they had become dull and had lost the power of understanding]; for until this present day, when the Old Testament (the old covenant) is being read, that same veil still lies [on their hearts], not being lifted [to reveal] that in Christ it is made void and done away.

2 Corinthians 3:14 [BSB-NT] But their minds were closed. For to this day the same veil remains at the reading of the old covenant. It has not been lifted, because only in Christ can it be removed.

2 Corinthians 3:14 [BWE-NT] But their minds were made dull. Even today, when the old law of God is read, it is as if a cloth still covers it. It is Christ who takes the cloth away.

2 Corinthians 3:14 [CWB] In one sense, the Israelites are wearing a veil over their faces today when they read the

Old Testament and misapply what they read, because only in Christ can those Old Testament services be understood.

2 Corinthians 3:14 [Knox] But in spite of that, dullness has crept over their senses, and to this day the reading of the old law is muffled with the same veil; no revelation tells them that it has been abrogated in Christ.

2 Corinthians 3:14 [Worrell-NT] But their minds were unimpressible; for until this day upon the reading of the old covenant the same veil remains unlifted; which in Christ is done away.

2 Corinthians 5:17 Therefore if any man be **in Christ**, he is a new creature: old things are passed away; behold, all things are become new.

I am a new creature in Him.

2 Corinthians 5:17 [AMPC] Therefore if any person is [ingrafted] in Christ (the Messiah) he is a new creation (a new creature altogether); the old [previous moral and spiritual condition] has passed away. Behold, the fresh and new has come!

2 Corinthians 5:17 [AUV-NT 1994] Therefore, if any person is in [fellowship with] Christ, he is a new person. His old ways have passed away; now his ways have become new.

2 Corinthians 5:17 [CEV] Anyone who belongs to Christ is a new person. The past is forgotten, and everything is new.

2 Corinthians 5:17 [FBV-NT] That's why anyone who is in Christ is a new being—what was old is gone, the new has come!

2 Corinthians 5:17 [GW] Whoever is a believer in Christ is a new creation. The old way of living has disappeared. A new way of living has come into existence.

2 Corinthians 5:17 [NLT] This means that anyone who belongs to Christ has become a new person. The old life is gone; a new life has begun!

2 Corinthians 5:17 [Phillips] For if a man is in Christ he becomes a new person altogether—the past is finished and gone, everything has become fresh and new.

2 Corinthians 5:17 [TLB] When someone becomes a Christian, he becomes a brand new person inside. He is not the same anymore. A new life has begun!

2 Corinthians 5:17 [Wuest-NT] So that, assuming that anyone is in Christ, he is a creation new in quality. The antiquated, out-of-date things [which do not belong to the new life in Christ Jesus] have passed away. Behold, all things have become new in quality.

2 Corinthians 5:18 And all things are of God, who hath reconciled us to himself **by Jesus Christ**, and hath given to us the ministry of reconciliation;

2 Corinthians 5:18 [AMPC] But all things are from God, Who through Jesus Christ reconciled us to Himself

[received us into favor, brought us into harmony with Himself] and gave to us the ministry of reconciliation [that by word and deed we might aim to bring others into harmony with Him].

2 Corinthians 5:18 [BBE] But all things are of God, who has made us at peace with himself through Christ, and has given to us the work of making peace;

2 Corinthians 5:18 [BLE] But everything is from God, who reconciled us to himself through Christ and gave us the errand of communicating the reconciliation,

2 Corinthians 5:18 [BWE-NT] But it is God who has done all this. He sent Christ to make peace with us and to bring us back to himself. Now he has given us the work of bringing other people back to God.

2 Corinthians 5:18 [GT] Everything comes from God. He uses Christ to bring us back to Himself. God gave us the work of bringing people back to Himself.

2 Corinthians 5:18 [Madsen-NT] All this has been caused by God who has transformed us back towards HIMSELF in Christ, and has commissioned us to carry out the priestly service of transformation.

2 Corinthians 5:18 [T4T] This complete change in our lives is all something that God does. It is God who made it possible for us to have a peaceful relationship with him. He was able to do that because of what Christ did for us. Now God has sent me, and those who work with me, to tell people that they can have a peaceful relationship with him.

2 Corinthians 5:18 [TGNT] Yet it all comes from God, the one who reconciled us to himself by means of the Anointed and assigned us to this service of reconciliation.

2 Corinthians 5:19 To wit, that God was **in Christ**, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.

2 Corinthians 5:19 [AMP] that is, that God was in Christ reconciling the world to Himself, not counting people's sins against them [but canceling them]. And He has committed to us the message of reconciliation [that is, restoration to favor with God].

2 Corinthians 5:19 [GW] In other words, God was using Christ to restore his relationship with humanity. He didn't hold people's faults against them, and he has given us this message of restored relationships to tell others.

2 Corinthians 5:19 [KJ3] as, that God was in Christ reconciling the world to Himself, not charging their deviations to them, and putting the Word of reconciliation in us.

2 Corinthians 5:19 [Madsen-NT] God worked through Christ and, transforming it, HE raised the world back to HIMSELF. No longer did HE look upon its errors, but in our midst HE instituted the creative Word of transformation.

2 Corinthians 5:19 [MSG] God put the world square with himself through the Messiah, giving the world a fresh start by offering forgiveness of sins. God has given us the task of telling everyone what he is doing.

2 Corinthians 5:19 [NCV] God was in Christ, making peace between the world and himself. In Christ, God did not hold the world guilty of its sins. And he gave us this message of peace.

2 Corinthians 5:19 [NEB] What I mean is, that God was in Christ reconciling the world to himself, no longer holding men's misdeeds against them, and that he has entrusted us with the message of reconciliation.

2 Corinthians 5:19 [NLV] God was in Christ. He was working through Christ to bring the whole world back to Himself. God no longer held men's sins against them. And He gave us the work of telling and showing men this.

2 Corinthians 5:19 [NMB-NT] For God was in Christ, and made agreement between the world and himself, and did not impute people's sins to them. And he has committed to us the preaching of the atonement.

2 Corinthians 5:19 [REAL] In that way, God was in Anointed, himself making a difference downward to the world, not taking an inventory of their slip ups, and he has appointed in us the Word of making a difference downward.

2 Corinthians 5:19 [REM-NT] God has not been counting men's defects and sins against them as something to be punished, but has been working through Christ to heal mankind and restore humanity back into perfect unity with himself. And he has given to us the mission of sharing this healing Remedy with everyone!

2 Corinthians 5:21 For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God **in him**.

I am the righteousness of God in Christ.

2 Corinthians 5:21 [AMPC] For our sake He made Christ [virtually] to be sin Who knew no sin, so that in and through Him we might become [endued with, viewed as being in, and examples of] the righteousness of God [what we ought to be, approved and acceptable and in right relationship with Him, by His goodness].

2 Corinthians 5:21 [CB] For God had appointed Him, who had no sin, to stand for our sins; that we might find the righteousness of God through Him.

2 Corinthians 5:21 [CJB] God made this sinless man be a sin offering on our behalf, so that in union with him we might fully share in God's righteousness."

2 Corinthians 5:21 [Cornish-NT] For this is the reconciliation—that even the sinful part of man was the error and wrong which have no part in the true man, even that sinful and erroneous side of life was corrected by the eternal Christ, who himself knew no sin, and yet presented

in his own person an image of the victory over sin and the death of sin, as though he had been sin himself.

2 Corinthians 5:21 [Martin-NT] He made the one who had never known failure [shortcoming], (to be) an outcast for our sake, in order that we might become [experience] God's justice, in him.

2 Corinthians 5:21 [MSG] How? you say. In Christ. God put the wrong on him who never did anything wrong, so we could be put right with God.

2 Corinthians 5:21 [T4T] You must believe that even though Jesus never sinned, God punished him for all the sinful things that people do, just as if Jesus had done those sinful things himself. And because of our close relationship with Christ, God has erased the record of our sins/declared us no longer guilty for our sins.

2 Corinthians 5:21 [TCNT] Him who never knew sin God made to be Sin, on our behalf; so that we, through union with him, might become the Righteousness of God.

2 Corinthians 5:21 [TGNT] For this one who knew no failure was made to be Failure for our sakes, so that because of him we can become right with God.

2 Corinthians 5:21 [TTNT] Look at what it cost God to make this possible! He caused His perfect Son, who was sinless, to take all our sin upon Himself. He suffered the punishment for sin that we deserve, so that now we might become those who live in right standing with God!

2 Corinthians 5:21 [TVB] He orchestrated this: the Anointed One, who had never experienced sin, became sin for us so that in Him we might embody the very righteousness of God.

2 Corinthians 13:4 For though he was crucified through weakness, yet he liveth by the power of God. For we also are weak in him, but we shall live **with him** by the power of God toward you.

2 Corinthians 13:4 [AMP] For even though He was crucified in weakness [yielding Himself], yet He lives [resurrected] by the power of God [His Father]. For we too are weak in Him [as He was humanly weak], yet we are alive and well [in fellowship] with Him because of the power of God directed toward you.

2 Corinthians 13:4 [Cornish-NT] For though he were crucified in weakness, yet in the might and power of God he lives, and though I have been weak in his weakness, yet shall I too live with him in the might of God, and show forth that might to you. Therefore, O my brethren, see to it whether ye be in the faith or no!

2 Corinthians 13:4 [Moffatt-NT 1917] For though he was crucified in his weakness, he lives by the power of God; and though I am weak as he was weak, you will find I am alive as he is alive by the power of God.

2 Corinthians 13:4 [MSG] He was sheer weakness and humiliation when he was killed on the Cross, but oh, he's alive now—in the mighty power of God! We weren't

much to look at, either, when we were humiliated among you, but when we deal with you this next time, we'll be alive in Christ, strengthened by God.

2 Corinthians 13:4 [REAL] because though he was nailed to the Cross through weakness, yet he lives through God's miracle power, because we are weak in him too, but we will live with him through God's miracle power toward you.

2 Corinthians 13:4 [TCNT] For though his crucifixion was due to weakness, his life is due to the power of God. And we, also, are weak in his weakness, but with him we shall live for you through the power of God.

Galatians

Galatians 2:4 And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have **in Christ Jesus**, that they might bring us into bondage:

Galatians 2:4 [AMPC] [My precaution was] because of false brethren who had been secretly smuggled in [to the Christian brotherhood]; they had slipped in to spy on our liberty and the freedom which we have in Christ Jesus, that they might again bring us into bondage [under the Law of Moses].

Galatians 2:4 [BBE] And that because of the false brothers let in secretly, who came searching out our free condition which we have in Christ Jesus, so that they might make servants of us;

Galatians 2:4 [BWE-NT] But some men got in who were not true brothers. They came in secretly to spy on us to find out things about us. They did not want us to be free the way Christ Jesus has made us free. But they wanted to make us obey the old laws again [which were given to Moses by God].

Galatians 2:4 [GW] False Christians were brought in. They slipped in as spies to learn about the freedom Christ Jesus gives us. They hoped to find a way to control us.

Galatians 2:4 [Madsen-NT] Difficulties only arose through a number of people passing themselves off as brothers, who interfered. They had crept in to set themselves up as overseers and critics of the freedom which we have in Christ Jesus; they wanted to make us dependent on them.

Galatians 2:4 [MSG] While we were in conference we were infiltrated by spies pretending to be Christians, who slipped in to find out just how free true Christians are. Their ulterior motive was to reduce us to their brand of servitude.

Galatians 2:4 [NLV] Some men who called themselves Christians asked about this. They got in our meeting without being asked. They came there to find out how free we are who belong to Christ. They tried to get us to be chained to the Law.

Galatians 2:4 [Phillips] In fact, the suggestion would never have arisen but for the presence of some pseudo-Christians, who wormed their way into our meeting to spy on the liberty we enjoy in Christ Jesus, and then attempted to tie us up with rules and regulations.

Galatians 2:4 [TPT] I met with them privately and confidentially because false "brothers" had been secretly smuggled into the church meetings. They were sent to spy on the wonderful liberty and freedom that we have in Jesus the Anointed One. Their agenda was to bring us back into the legalistic bondage of religion.

Galatians 2:16 Knowing that a man is not justified by the works of the law, but **by the faith of Jesus Christ**, even we have believed in Jesus Christ, that we might be justified **by the faith of Christ**, and not by the works of the law: for by the works of the law shall no flesh be justified.

Galatians 2:16 [AMPC] Yet we know that a man is justified or reckoned righteous and in right standing with God not by works of the Law, but [only] through faith and [absolute] reliance on and adherence to and trust in Jesus Christ (the Messiah, the Anointed One). [Therefore] even we [ourselves] have believed on Christ Jesus, in order to be justified by faith in Christ and not by works of the Law [for we cannot be justified by any observance of the ritual of the Law given by Moses], because by keeping legal rituals and by works no human being can ever be justified (declared righteous and put in right standing with God).

Galatians 2:16 [AUV-NT 1994] still we know that a person is not justified [i.e., made right with God] by [perfect obedience to] the law of Moses, but rather through faith in [the person and work of] Christ. [Knowing this] we have trusted in Christ Jesus [to save us], so that we might be made right with God by trusting in Him and not by [our compliance with] the requirements of the law of Moses. Because by such law-compliance no one can be made right with God.

Galatians 2:16 [CB] "know that a man is not justified by legalistic actions, but by faith in Jesus Christ. Since we believe in Jesus Christ, we are justified by our faith in Christ, and not legalistic works, because no body is justified by merely observing rules."

Galatians 2:16 [CEV] But we know that God accepts only those who have faith in Jesus Christ. No one can please God by simply obeying the Law. So we put our faith in Christ Jesus, and God accepted us because of our faith.

Galatians 2:16 [ERV] But we know that no one is made right with God by following the law. It is trusting in Jesus Christ that makes a person right with God. So we have put our faith in Christ Jesus, because we wanted to be made right with God. And we are right with him because we trusted in Christ—not because we followed the law. I can say this because no one can be made right with God by following the law.

Galatians 2:16 [Madsen-NT] But we have recognized that Man does not attain to the true higher life by carrying out

the duties prescribed by the Law, but only through a heart-relationship built on faith in Christ Jesus. We have come to the faith in Christ Jesus, so that our share in the true higher existence shall proceed from this faith in Christ, not from the works of the Law. No human being incarnated on the earth can find the true higher existence through the works of the Law.

Galatians 2:16 [Martin-NT] knowing that a person is not made just by observing the Law, but through the faithfulness of Jesus Christ—even we have become faithful toward Christ Jesus, in order that we may be made just by Christ's faithfulness, and not by deeds of the law: because no one is made just by acting according to [the deeds of] the Law.

Galatians 2:20 I am crucified **with Christ**: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

I am crucified

Galatians 2:20 [AMPC] I have been crucified with Christ [in Him I have shared His crucifixion]; it is no longer I who live, but Christ (the Messiah) lives in me; and the life I now live in the body I live by faith in (by adherence to and reliance on and complete trust in) the Son of God, Who loved me and gave Himself up for me.

Galatians 2:20 [BV-KJV-NT] Together with the Anointed King I have been nailed to a cross. I no longer live, but the Anointed King lives in me. What I now live in a physical body, I live in trust, the trust of God's Son, the One who loved me and turned Himself in on my behalf.

Galatians 2:20 [DLNT] And I no longer am living, but Christ is living in me. And what I am now living in the flesh, I am living by faith in the Son of God—the One having loved me and handed Himself over for me.

Galatians 2:20 [ECB] I am co-staked with Messiah: nevertheless I live;—no longer I, but Messiah lives in me: and the life I now live in the flesh I live in the trust of the Son of Elohim, who loved me and surrendered himself for me.

Galatians 2:20 [MSG] Christ's life showed me how, and enabled me to do it. I identified myself completely with him. Indeed, I have been crucified with Christ. My ego is no longer central. It is no longer important that I appear righteous before you or have your good opinion, and I am no longer driven to impress God. Christ lives in me. The life you see me living is not "mine," but it is lived by faith in the Son of God, who loved me and gave himself for me.

Galatians 2:20 [NOG] I no longer live, but Christ lives in me. The life I now live I live by believing in God's Son, who loved me and took the punishment for my sins.

Galatians 2:20 [Phillips] And my present life is not that of the old 'I', but the living Christ within me. The bodily life I now live, I live believing in the Son of God who loved me and sacrificed himself for me.

Galatians 2:20 [REM-NT] The old me who lived for self—who sought to get instead of give, the me who lived on the survival-of-the-fittest principle—died when I recognized the true significance of all that Christ has done. That old me no longer lives, but Christ—with his character of self-sacrificing love—now lives in me. The life I now live in this body I live by trust in the Son of God, who loved me and freely gave himself to win me back to trust and to purge humanity from selfishness and death.

Galatians 2:20 [TPT] "My old identity has been co-crucified with Messiah and no longer lives; for the nails of his cross crucified me with him. And now the essence of this new life is no longer mine, for the Anointed One lives his life through me—we live in union as one! My new life is empowered by the faith of the Son of God who loves me so much that he gave himself for me, and dispenses his life into mine!

Galatians 3:13-14 Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree: ¹⁴That the blessing of Abraham might come on the Gentiles **through Jesus Christ**: that we might receive the promise of the Spirit through faith.

Galatians 3:13-14 [CJB] The Messiah redeemed us from the curse pronounced in the Torah by becoming cursed on our behalf; for the Tanakh says, "Everyone who hangs from a stake comes under a curse." ¹⁴Yeshua the Messiah did this so that in union with him the Gentiles might receive the blessing announced to Avraham, so that through trusting and being faithful, we might receive what was promised, namely, the Spirit.

Galatians 3:13-14 [CLV] Christ reclaims us from the curse of the law, becoming a curse for our sakes, for it is written, Accursed is everyone hanging on a pole, ¹⁴that the blessing of Abraham may be coming to the nations in Christ Jesus, that we may be obtaining the promise of the spirit through faith."

Galatians 3:13-14 [CWB] Since we are incapable of doing this, Christ fulfilled the law for us and took upon Himself our disobedience, which the law condemns. He took our curse upon Himself. As the Scriptures say, "The Man who is nailed to a tree is cursed by everyone because the curse of sin is upon Him." ¹⁴Christ died for us so the spiritual blessings that God promised to Abraham might come to Jews and Gentiles alike, including the promise of the Holy Spirit whom we also receive by faith.

Galatians 3:13-14 [EEBT] As a result of the Jews' rules, God would have had to punish us. God would have had to make us separate from himself. But Christ bought us, to make us free, because God punished him on our behalf. It says in the Old Testament: 'When people hang someone on a tree to kill him, that person must be separate from God.' ¹⁴Christ did this so that the Gentiles could receive good things from God. They could receive, by Jesus Christ, what God had promised to Abraham. So then, if

we believe Christ, we can receive God's Spirit. We can receive the Spirit that God promised.

Galatians 3:13-14 [ERV] The law says we are under a curse for not always obeying it. But Christ took away that curse. He changed places with us and put himself under that curse. The Scriptures say, "Anyone who is hung on a tree is under a curse."¹⁴ Because of what Jesus Christ did, the blessing God promised to Abraham was given to all people. Christ died so that by believing in him we could have the Spirit that God promised.

Galatians 3:13-14 [EXB] Christ 'took away [redeemed us from; bought our freedom from] the curse 'the law put on us [of the law]. 'He changed places with us and put himself under that curse [...by becoming a curse for us]. [For; Because] It is written in the Scriptures, "Anyone 'whose body is displayed [who is hung] on a tree is cursed."¹⁴ Christ did this so that God's blessing promised to Abraham might come through Jesus Christ to the Gentiles. 'Jesus died so that by our believing [...so that by faith] we could receive the Spirit that God promised.

Galatians 3:13-14 [GT] The law put us under condemnation, but Christ took that condemnation away. He changed places with us; he put himself under that condemnation. It is written, "When a person's body is hung on a tree, it shows that the person has been condemned."¹⁴ Christ did this so that God's promised blessing to Abraham could be given to all people. This blessing comes through Christ Jesus. God wanted us to receive the promise of the Holy Spirit through faith.

Galatians 3:13-14 [GW] Christ paid the price to free us from the curse that the laws in Moses' Teachings bring by becoming cursed instead of us. Scripture says, "Everyone who is hung on a tree is cursed."¹⁴ Christ paid the price so that the blessing promised to Abraham would come to all the people of the world through Jesus Christ and we would receive the promised Spirit through faith.

Galatians 3:13-14 [ICB] So the law put a curse on us, but Christ took away that curse. He changed places with us and put himself under that curse. It is written in the Scriptures, "Everyone whose body is displayed on a tree is cursed."¹⁴ Christ did this so that God's blessing promised to Abraham might come to the non-Jews. This blessing comes through Jesus Christ. Jesus died so that we could have the Spirit that God promised and receive this promise by believing.

Galatians 3:13-14 [NEB] Christ bought us freedom from the curse of the law by becoming for our sake an accursed thing; for Scripture says, 'Cursed is everyone who is hanged on a tree.'¹⁴ And the purpose of it all was that the blessing of Abraham should in Jesus Christ be extended to the Gentiles, so that we might receive the promised Spirit through faith.

Galatians 3:13-14 [NLT] But Christ has rescued us from the curse pronounced by the law. When he was hung on the cross, he took upon himself the curse for our

wrongdoing. For it is written in the Scriptures, "Cursed is everyone who is hung on a tree."¹⁴ Through Christ Jesus, God has blessed the Gentiles with the same blessing he promised to Abraham, so that we who are believers might receive the promised Holy Spirit through faith.

Galatians 3:13-14 [NLV] Christ bought us with His blood and made us free from the Law. In that way, the Law could not punish us. Christ did this by carrying the load and by being punished instead of us. It is written, "Anyone who hangs on a cross is hated and punished."¹⁴ Because of the price Christ Jesus paid, the good things that came to Abraham might come to the people who are not Jews. And by putting our trust in Christ, we receive the Holy Spirit He has promised.

Galatians 3:13-14 [NWT] Christ purchased us, releasing us from the curse of the Law by becoming a curse instead of us, because it is written: "Accursed is every man hung upon a stake."¹⁴ This was so that the blessing of Abraham would come to the nations by means of Christ Jesus, so that we might receive the promised spirit through our faith.

Galatians 3:13-14 [TCNT] Christ ransomed us from the curse pronounced in the Law, by taking the curse on himself for us, for Scripture says—"Cursed is any one who is hanged on a tree."¹⁴ And this he did that the blessing given to Abraham might be extended to the Gentiles through their union with Jesus Christ; that so, through our faith, we also might receive the promised gift of the Spirit.

Galatians 3:13-14 [TLB] But Christ has bought us out from under the doom of that impossible system by taking the curse for our wrongdoing upon himself. For it is written in the Scripture, "Anyone who is hanged on a tree is cursed" (as Jesus was hung upon a wooden cross).¹⁴ Now God can bless the Gentiles, too, with this same blessing he promised to Abraham; and all of us as Christians can have the promised Holy Spirit through this faith.

Galatians 3:13-14 [TPT] Yet, Christ paid the full price to set us free from the curse of the law. He absorbed it completely as he became a curse in our place. For it is written: "Everyone who is hung upon a tree is doubly cursed."¹⁴ Jesus, our Messiah, was cursed in our place and in so doing, dissolved the curse from our lives, so that all the blessings of Abraham can be poured out upon even non-Jewish believers. And now God gives us the promise of the wonderful Holy Spirit who lives within us when we believe in him.

Galatians 3:13-14 [TVB] the Anointed One, the Liberating King, has redeemed us from the curse of the law by becoming a curse for us. It was stated in the Scriptures, "Everyone who hangs on a tree is cursed by God."¹⁴ This is what God had in mind all along: the blessing He gave to Abraham might extend to all nations through the Anointed One, Jesus; and we are the beneficiaries of this promise of the Spirit that comes only through faith.

Galatians 3:13-14 [Weymouth-NT] Christ has purchased our freedom from the curse of the Law by becoming accursed for us—because [“Cursed is every one who is hanged upon a tree.”] ¹⁴Our freedom has been thus purchased in order that in Christ Jesus the blessing belonging to Abraham may come upon the nations, so that through faith we may receive the promised Spirit.

Galatians 3:26 For ye are all the children of God by faith **in Christ Jesus**.

Galatians 3:26 [AMP] For you [who are born-again have been reborn from above—spiritually transformed, renewed, sanctified and] are all children of God [set apart for His purpose with full rights and privileges] through faith in Christ Jesus.

Galatians 3:26 [AUV-NT 1994] For all of you are children of God through your faith in Christ Jesus [as God's only Son].

Galatians 3:26 [BWE-NT] You are all God's children because you have believed in Christ Jesus.

Galatians 3:26 [LTPB] All of you are God's sons through faith in Christ Jesus.

Galatians 3:26 [Medway-NT] All of us have become children of God by believing what God has promised us through Jesus Christ.

Galatians 3:26 [MSG] By faith in Christ you are in direct relationship with God.

Galatians 3:28 There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one **in Christ Jesus**.

Galatians 3:28 [AMP] There is [now no distinction in regard to salvation] neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you [who believe] are all one in Christ Jesus [no one can claim a spiritual superiority].

Galatians 3:28 [AUV-NT 1994] [In this relationship] there is to be no [distinction between] Jews or Greeks [i.e., Gentiles], slaves or free persons, men or women; for all of you are united into one [body] because of your relationship with Christ Jesus.

Galatians 3:28 [EEBT] You are not different from each other any more, because you are all united together in Christ Jesus. Whether you are Jews or Gentiles, men or women, slaves or free people, all of you are united in him.

Galatians 3:28 [RVIC] There can be neither Jew nor Greek, there can be neither bond nor free, there can be no male and female; for ye all are one kind in Christ Jesus.

Galatians 3:28 [TCNT] All distinctions between Jew and Greek, slave and freeman, male and female, have vanished; for in union with Christ Jesus you are all one.

Galatians 3:28 [TWY-RCT-NT-V1] no longer, no more and no further Yahuwdean or Greek; no longer, no more

and no further slave, servant or attendant, nor free or liberated, released or exempt, unrestrained or delivered ones who are unconstrained, unfettered or independent; no longer, no more and no further male nor female: all of you, individually and collectively, are and exist in Messiah Yahushua.

Galatians 3:28 [Tyndale-NT] Now is there no Jew, neither gentile [Greek]: there is neither bond, neither free: there is neither man, neither woman: but ye are all [for all are] one thing in Christ Jesus.

Galatians 3:29 And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.

Galatians 3:29 [AUV-NT 1994] And if you belong to Christ, then you are [truly] Abraham's seed [i.e., his spiritual descendants] and thereby [you will] inherit what was promised to him [i.e., God's blessings].

Galatians 3:29 [CLV] Now if you are Christ's, consequently you are of Abraham's seed, enjoyers of the allotment according to the promise.”

Galatians 3:29 [EEBT] And if you belong to Christ, then you are Abraham's grandchildren. So, you will receive everything that God promised to Abraham.

Galatians 3:29 [NLT] And now that you belong to Christ, you are the true children of Abraham. You are his heirs, and God's promise to Abraham belongs to you.

Galatians 3:29 [Phillips] And if you belong to Christ, you are true descendants of Abraham, you are true heirs of his promise.

Galatians 3:29 [T4T] Furthermore, since you belong to Christ, you are like Abraham's descendants because you trust God as Abraham did, and you will possess/receive all that God has promised.

Galatians 4:7 Wherefore thou art no more a servant, but a son; and if a son, then an heir of God **through Christ**.

Galatians 4:7 [AMP] Therefore you are no longer a slave (bond-servant), but a son; and if a son, then also an heir through [the gracious act of] God [through Christ].

Galatians 4:7 [BOOKS-NT] So you are no longer a slave, but God's child; and since you are his child, God has made you also an heir.

Galatians 4:7 [CWB] Now we are no longer in bondage to sin but are free sons and daughters of God and heirs together with Christ.

Galatians 4:7 [EEBT] So, you are not a slave any more, but you are a son. And because of that, you will receive everything that God gives to his sons.

Galatians 4:7 [Jerusalem] and it is this that makes you a son, you are not a slave any more; and if God has made you son, then he has made you heir.

Galatians 4:7 [MSG] Doesn't that privilege of intimate conversation with God make it plain that you are not a

slave, but a child? And if you are a child, you're also an heir, with complete access to the inheritance.

Galatians 4:7 [NCV] So now you are not a slave; you are God's child, and God will give you the blessing he promised, because you are his child.

Galatians 4:7 [NIRV] So you aren't a slave any longer. You are God's child. Because you are his child, God gives you the rights of those who are his children.

Galatians 4:7 [T4T] So, because of what God has done, no longer is each of you like a slave. Instead, each of you is a child of God. Furthermore, since each of you is God's child, God has also made you his heir, one who will receive all that he has promised.

Galatians 5:1 Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.

Galatians 5:1 [AMPC] In [this] freedom Christ has made us free [and completely liberated us]; stand fast then, and do not be hampered and held ensnared and submit again to a yoke of slavery [which you have once put off].

Galatians 5:1 [AUV-NT 1994] Christ set us free [from condemnation under the law of Moses], so we could stay free! Remain where you are then, and do not get tangled up again in the enslaving harness [of the law of Moses].

Galatians 5:1 [BBE] Christ has truly made us free: then keep your free condition and let no man put a yoke on you again.

Galatians 5:1 [CEV] Christ has set us free! This means we are really free. Now hold on to your freedom and don't ever become slaves of the Law again.

Galatians 5:1 [EEBT] Christ has made us free because he wants us to be free! So, be strong and continue to be free. Do not let yourselves become slaves again.

Galatians 5:1 [EXB] Christ set us free 'so that we could live in freedom [to a place of freedom; or by means of freedom]. So stand strong. Do not 'change and go back into the slavery of the law [submit/be fastened to a yoke of slavery].

Galatians 5:1 [FBV-NT] Christ set us free so we could have real freedom. So stand firm and don't get burdened down again by a yoke of slavery.

Galatians 5:1 [MSG] Christ has set us free to live a free life. So take your stand! Never again let anyone put a harness of slavery on you.

Galatians 5:1 [NLV] Christ made us free. Stay that way. Do not get chained all over again in the Law and its kind of religious worship.

Galatians 5:1 [REM-NT] Christ has set us free from selfishness, free from fear, free from ignorance about God—free to be his friends. So stand firm in the truth about God as revealed in Jesus, and don't let yourselves be

duped back into a system of rituals and works motivated by fear and selfishness.

Galatians 5:6 For **in Jesus Christ** neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love.

Galatians 5:6 [AMPC] For [if we are] in Christ Jesus, neither circumcision nor uncircumcision counts for anything, but only faith activated and energized and expressed and working through love.

Galatians 5:6 [BLB-NT] For in Christ Jesus neither circumcision nor uncircumcision has any power, but only faith working through love.

Galatians 5:6 [GT] When a person is in Christ Jesus, it does not matter whether he is circumcised or not. The only thing which is important is faith—the kind of faith which works through giving yourself to others, for their good, expecting nothing in return.

Galatians 5:6 [Iamsa] For in Christ Jesus neither is circumcision anything nor uncircumcision, but faith which is accomplished by love.

Galatians 5:6 [SENT] Because in Christ Jesus, neither circumcision nor lack of circumcision counts for anything at all. What counts is faith that expresses itself through love.

Galatians 5:6 [TCNT] If a man is in union with Christ Jesus, neither is circumcision nor the omission of it anything, but faith, working through love, is everything.

Galatians 5:6 [TTNT] For in Christ Jesus neither being a Jew nor a Gentile is of any significance; all that matters is that you live a life of faith that is expressed in a life of love for God and others.

Galatians 5:6 [Tyndale-NT] For in Jesus Christ, neither is circumcision anything worth, neither yet un-circumcision, but faith which by love is mighty in operation.

Galatians 5:6 [Williams-NT] For in union with Christ Jesus neither circumcision nor lack of it counts for anything; but only faith that is spurred on to action by love.

Galatians 5:6 [Wuest-NT] for in Christ Jesus neither circumcision is of any power nor uncircumcision, but faith coming to effective expression through love.

Galatians 6:14 But God forbid that I should glory, save in the cross of our Lord Jesus Christ, **by whom** the world is crucified unto me, and I unto the world.

Galatians 6:14 [AMPC] But far be it from me to glory [in anything or anyone] except in the cross of our Lord Jesus Christ (the Messiah) through Whom the world has been crucified to me, and I to the world!

Galatians 6:14 [CWB] As far as I'm concerned, my boasting will continue to be about the Lord Jesus Christ. My interest in status-seeking died when I accepted Christ's

death on the cross, and ever since then, I have had no interest in the world and advancing my own reputation.

Galatians 6:14 [MSG] For my part, I am going to boast about nothing but the Cross of our Master, Jesus Christ. Because of that Cross, I have been crucified in relation to the world, set free from the stifling atmosphere of pleasing others and fitting into the little patterns that they dictate.

Galatians 6:14 [Phillips] Yet God forbid that I should boast about anything or anybody except the cross of our Lord Jesus Christ, which means that the world is a dead thing to me and I am a dead man to the world.

Galatians 6:14 [REM-NT] May I never boast about, or take pride in anything except the truth about God as revealed by Christ at the cross. Ever since I have realized the truth that Christ revealed at the cross, I have lost all interest in promoting myself and don't care what the world thinks of me.

Galatians 6:14 [TPT] My only boast is in the crucifixion of the Lord Jesus, our Messiah. In him I have been crucified to this natural realm; and the natural realm is dead to me and no longer dominates my life.

Galatians 6:14 [TVB] May I never put anything above the cross of our Lord Jesus the Anointed. Through Him, the world has been crucified to me and I to this world.

Galatians 6:15 For **in Christ Jesus** neither circumcision availeth any thing, nor uncircumcision, but a new creature.

Galatians 6:15 [AMP] For neither is circumcision anything [of any importance], nor uncircumcision, but [only] a new creation [which is the result of a new birth—a spiritual transformation—a new nature in Christ Jesus].

Galatians 6:15 [CWB] Christ doesn't care whether a person is circumcised or not. What really matters is whether he has been recreated in Jesus Christ and is different from what he was before.

Galatians 6:15 [NLT] It doesn't matter whether we have been circumcised or not. What counts is whether we have been transformed into a new creation.

Galatians 6:15 [Phillips] But in Christ it is not circumcision or uncircumcision that counts but the power of new birth.

Galatians 6:15 [TPT] Circumcision doesn't mean a thing to me. The only thing that really matters is living by the transforming power of this wonderful new creation life.

Ephesians

Ephesians 1:3 Blessed be the God and Father of our Lord Jesus Christ, who **hath** blessed us with all spiritual blessings in heavenly places **in Christ**:

Ephesians 1:3 [AMP] Blessed and worthy of praise be the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenly realms in Christ,

Ephesians 1:3 [BBE] Praise be to the God and Father of our Lord Jesus Christ, who has given us every blessing of the Spirit in the heavens in Christ:

Ephesians 1:3 [BV-KJV-NT] The God and Father of our Master Jesus, the Anointed King, is conferred with prosperity, the One who conferred prosperity on us in a conferring of every spiritual prosperity in the heavenly regions in the Anointed King,

Ephesians 1:3 [EEBT] We should thank the God and Father of our Lord Jesus Christ very, very much! He has been so very good to us! He has given to us every good spiritual thing in heaven because we are united with Christ!

Ephesians 1:3 [GNT] Let us give thanks to the God and Father of our Lord Jesus Christ! For in our union with Christ he has blessed us by giving us every spiritual blessing in the heavenly world.

Ephesians 1:3 [GW] Praise the God and Father of our Lord Jesus Christ! Through Christ, God has blessed us with every spiritual blessing that heaven has to offer.

Ephesians 1:3 [MSG] How blessed is God! And what a blessing he is! He's the Father of our Master, Jesus Christ, and takes us to the high places of blessing in him.

Ephesians 1:3 [Phillips] Praise be to God the Father of our Lord Jesus Christ for giving us through Christ every spiritual benefit as citizens of Heaven!

Ephesians 1:3 [REM-NT] All praise and honor be to God—the Father of our Lord Jesus Christ—who through Christ has poured out all heaven for our good.

Ephesians 1:3 [T4T] Praise God, the Father of our Lord Jesus Christ! Because of our relationship with Christ, he has blessed us spiritually in every way by giving us blessings that come from heaven.

Ephesians 1:3 [TPT] Every spiritual blessing in the heavenly realm has already been lavished upon us as a love gift from our wonderful heavenly Father, the Father of our Lord Jesus—all because he sees us wrapped into Christ. This is why we celebrate him with all our hearts!

Ephesians 1:3 [TVB] Blessed be God, the Father of our Lord Jesus the Anointed One, who grants us every spiritual blessing in these heavenly realms where we live in the Anointed—not because of anything we have done, but because of what He has done for us.

Ephesians 1:3 [TWTY-RCT-NT-V1] He who has benefited us in, by and with Messiah has also bestowed and blessed us in, by and with every individual and collective spiritual blessing and benediction, benefit and gift that exists in heaven, the abode of the Supreme One,

Ephesians 1:4 According as he hath chosen us **in him** before the foundation of the world, that we should be holy and without blame before him in love:

Ephesians 1:4 [AMP] just as [in His love] He chose us in Christ [actually selected us for Himself as His own] before

the foundation of the world, so that we would be holy [that is, consecrated, set apart for Him, purpose-driven] and blameless in His sight. In love

Ephesians 1:4 [BBE] Even as he made selection of us in him from the first, so that we might be holy and free from all evil before him in love:

Ephesians 1:4 [BOOKS-NT] For he chose us in him before the creation of the world to be holy and blameless in his sight. In love

Ephesians 1:4 [EEBT] This is true because he chose us to belong to Christ. God chose us in Christ before he made the world. He chose us in Christ to be completely good. So now, God thinks that there is nothing wrong with us. God loved us.

Ephesians 1:4 [GNT] Even before the world was made, God had already chosen us to be his through our union with Christ, so that we would be holy and without fault before him. Because of his love

Ephesians 1:4 [Montgomery-NT] Even as he chose us in him before the foundation of the world to be holy and without blemish in his sight.

Ephesians 1:4 [MSG] Long before he laid down earth's foundations, he had us in mind, had settled on us as the focus of his love, to be made whole and holy by his love.

Ephesians 1:4 [Phillips] For consider what he has done—before the foundation of the world he chose us to be, in Christ, his children, holy and blameless in his sight.

Ephesians 1:4 [REAL] just as he chose us in him before the throwing-down of the world, to be set apart and without blame before him in unconditional love.

Ephesians 1:4 [TGNT] Because of his love, he chose us for himself before the foundation of the world to be holy and flawless in his view.

Ephesians 1:4 [TLB] Long ago, even before he made the world, God chose us to be his very own through what Christ would do for us; he decided then to make us holy in his eyes, without a single fault—we who stand before him covered with his love.

Ephesians 1:4 [TPT] And he chose us to be his very own, joining us to himself even before he laid the foundation of the universe! Because of his great love, he ordained us, so that we would be seen as holy in his eyes with an unstained innocence.

Ephesians 1:4 [Williams-NT] Through Him He picked us out before the creation of the world, to be consecrated and above reproach in His sight in love.

Ephesians 1:5 Having predestinated us unto the adoption of children **by Jesus Christ** to himself, according to the good pleasure of his will,

Ephesians 1:5 [ABP] Having predefined us for adoption through Jesus Christ to himself, according to the good-pleasure of his will,

Ephesians 1:5 [AMP] He predestined and lovingly planned for us to be adopted to Himself as [His own] children through Jesus Christ, in accordance with the kind intention and good pleasure of His will—

Ephesians 1:5 [AMPC] For He foreordained us (destined us, planned in love for us) to be adopted (revealed) as His own children through Jesus Christ, in accordance with the purpose of His will [because it pleased Him and was His kind intent]—

Ephesians 1:5 [AUV-NT 1994] God predetermined that we should be [considered] His adopted children through [fellowship with] Christ. This is what pleased God and is what He wanted,

Ephesians 1:5 [CCB] From eternity he destined us in love to be his adopted sons and daughters through Christ Jesus, thus fulfilling his free and generous will. This goal suited him:

Ephesians 1:5 [Cornish-NT] There in the spiritual Christ, we, as perfect and without spot or blame before Him, were sought out and chosen to be His sons, foreseen and foreknown as such, an adoption which even now is coming to pass through Jesus Christ, as the good pleasure of His will unfolds itself, whereby he is adorned with the manifestation of this grace, the grace that becomes our own in the beloved one, through whom it works, grace that is now delivering us from sin, and putting off the chains from us through the victory so dearly purchased with his own blood by the Christ.

Ephesians 1:5 [CWB] Because of His love, God decided to secure our destiny by adopting us as His children through Jesus Christ, according to His good pleasure and will.

Ephesians 1:5 [EEBT] So he had already decided to bring us to himself to be his sons by Jesus Christ. He decided to do this because it made him very happy.

Ephesians 1:5 [KNT] He foreordained us for himself, to be adopted as sons and daughters through Jesus the king. That's how he wanted it, and that's what gave him delight,

Ephesians 1:5 [MSG] Long, long ago he decided to adopt us into his family through Jesus Christ. (What pleasure he took in planning this!)

Ephesians 1:5 [Phillips] He planned, in his love, that we should be adopted as his own children through Jesus Christ—this was his will and pleasure

Ephesians 1:5 [TGNT] It delighted him to lock us into the place of his own sons and daughters through Jesus the Anointed.

Ephesians 1:5 [TLB] His unchanging plan has always been to adopt us into his own family by sending Jesus Christ to die for us. And he did this because he wanted to!

Ephesians 1:5 [TPT] For it was always in his perfect plan to adopt us as his delightful children, through our union with Jesus, the Anointed One, so that his tremendous love

that cascades over us would glorify his grace—for the same love he has for his Beloved One, Jesus, he has for us. And this unfolding plan brings him great pleasure!

Ephesians 1:5 [TTNT] He decided that we should be adopted as His sons when we place our faith in Jesus Christ. Yes, this was His purpose and even His joy!

Ephesians 1:6 To the praise of the glory of his grace, wherein he hath made us accepted **in the beloved**.

Ephesians 1:6 [BV-K]V-NT] for praise of magnificence of His generosity in which He showed us generosity in the One who had been loved,

Ephesians 1:6 [BWE-NT] Praise him! His kindness is great and wonderful. We have been accepted by God through Jesus Christ, whom he loves so much.

Ephesians 1:6 [ERV] And this brings praise to God because of his wonderful grace. God gave that grace to us freely. He gave us that grace in Christ, the one he loves.

Ephesians 1:6 [MSG] He wanted us to enter into the celebration of his lavish gift-giving by the hand of his beloved Son.

Ephesians 1:6 [NLV] We thank God for His loving-favor to us. He gave this loving-favor to us through His much-loved Son.

Ephesians 1:6 [RNV] into the praise of the splendor of His grace, in which we are highly favored in the unconditionally loved.

Ephesians 1:6 [Spitsbergen] To the glorious praise of his grace, that endowed us with grace in the beloved.

Ephesians 1:6 [TVB] Ultimately God is the one worthy of praise for showing us His grace; He is merciful and marvelous, freely giving us these gifts in His Beloved.

Ephesians 1:6 [UDB] Because of this we now praise Yahweh for his amazing kindness given to us by his Son whom he loves, kindness that we did not deserve.

Ephesians 1:6 [WTNT] to the praise of the splendor of his grace, which he abundantly demonstrated to us in the Beloved.

Ephesians 1:7 **In whom we have redemption** through his blood, the forgiveness of sins, according to the riches of his grace;

I have redemption through Him. I have been purchased out of the world through Him.

Ephesians 1:7 [ABP] by whom we have the release by ransom through his blood, the release of transgressions, according to the riches of his favor,

Ephesians 1:7 [ACV] In whom we have redemption through his blood, the forgiveness of transgressions, according to the wealth of his grace,

Ephesians 1:7 [AMP] In Him we have redemption [that is, our deliverance and salvation] through His blood, [which

paid the penalty for our sin and resulted in] the forgiveness and complete pardon of our sin, in accordance with the riches of His grace

Ephesians 1:7 [AMPC] In Him we have redemption (deliverance and salvation) through His blood, the remission (forgiveness) of our offenses (shortcomings and trespasses), in accordance with the riches and the generosity of His gracious favor,

Ephesians 1:7 [AUV-NT 1994] In [fellowship with] Christ we have redemption [i.e., we have been bought back from Satan] through His blood, and have forgiveness of sins according to the abundance of God's unearned favor,

Ephesians 1:7 [BLE] in whom we have redemption through his blood, the pardon of offenses as befits the wealth of his grace

Ephesians 1:7 [CCB] For in Christ we obtain freedom, sealed by his blood, and have the forgiveness of sins. In this appears the greatness of his grace,

Ephesians 1:7 [CEB] We have been ransomed through his Son's blood, and we have forgiveness for our failures based on his overflowing grace,

Ephesians 1:7 [CEVUK2012] Christ sacrificed his life's blood to set us free, which means that our sins are now forgiven. Christ did this because God was so kind to us.

Ephesians 1:7 [EEBT] Christ bought us, by his blood, to make us free. In Christ, God has forgiven all the wrong things that we do. God has done these great things because he is so very kind to us.

Ephesians 1:7 [GW] Through the blood of his Son, we are set free from our sins. God forgives our failures because of his overflowing kindness.

Ephesians 1:7 [Madsen-NT] In HIM we receive the redemption through his blood, the lifting of the curse which hangs over us because of our strayings: all flows from the riches of HIS grace

Ephesians 1:7 [MOUNCE] In him we have received redemption through his blood, the forgiveness of our trespasses, according to the rich benefits of his grace,

Ephesians 1:7 [MSG] Because of the sacrifice of the Messiah, his blood poured out on the altar of the Cross, we're a free people—free of penalties and punishments chalked up by all our misdeeds. And not just barely free, either. Abundantly free!

Ephesians 1:7 [Phillips] It is through him, at the cost of his own blood, that we are redeemed, freely forgiven through that free and generous grace

Ephesians 1:7 [REM-NT] It is through the truth of God revealed in the life and death of Christ that we are won back from enemies of God into friendship and unity with him, and now experience the forgiveness and healing that God has so freely given. All of this is in accordance with the richness of God's character of grace,

Ephesians 1:7 [SENT] In him we have our purchase out of captivity through his blood—in other words, the forgiveness of our offenses through the wealth of God's grace.

Ephesians 1:7 [TPT] Since we are now joined to Christ, we have been given the treasures of redemption by his blood—the total cancellation of our sins—all because of the cascading riches of his grace.

Ephesians 1:7 [TTNT] In Christ we have been redeemed. With His own blood He has made it possible for all our sins to be forgiven and so has purchased us with the price of His blood, so that now we belong to Him. All this is the result of the immense riches of God's grace

Ephesians 1:7 [UDB] Jesus has freed us as if he purchased us out of a slave market. He freed us by his death; that is, Yahweh has forgiven us of our sins, because he has been very, very kind to us.

Ephesians 1:7 [Weymouth-NT] It is in Him, and through the shedding of His blood, that we have our deliverance—the forgiveness of our offences—so abundant was God's grace,

Ephesians 1:10 That in the dispensation of the fulness of times he might gather together in one all things **in Christ**, both which are in heaven, and which are on earth; even in him:

Ephesians 1:10 [AMPC] [He planned] for the maturity of the times and the climax of the ages to unify all things and head them up and consummate them in Christ, [both] things in heaven and things on the earth.

Ephesians 1:10 [AUV-NT 1994] [He did this] to fulfill His plan at the proper time, by bringing together everything [in the universe] under Christ's headship—things both in heaven and on earth.

Ephesians 1:10 [CEVUK2012] Then when the time is right, God will do all that he has planned, and Christ will bring together everything in heaven and on earth.

Ephesians 1:10 [GT] God's plan is to bring everything together in Christ—in heaven and on earth—under Christ as Head. When the right time arrives, He will do this.

Ephesians 1:10 [GW] He planned to bring all of history to its goal in Christ. Then Christ would be the head of everything in heaven and on earth.

Ephesians 1:10 [MSG] a long-range plan in which everything would be brought together and summed up in him, everything in deepest heaven, everything on planet earth.

Ephesians 1:10 [NLT] And this is the plan: At the right time he will bring everything together under the authority of Christ—everything in heaven and on earth.

Ephesians 1:10 [TPT] And because of God's unfailing purpose, this detailed plan will reign supreme through every period of time until the fulfillment of all the ages

finally reaches its climax—when God makes all things new in all of heaven and earth through Jesus Christ.

Ephesians 1:10 [TTNT] His purposes will only be fully realised when time as we now know it will have reached its climax. Then we shall see that God has brought everything in heaven and on earth together under the headship and authority of Christ.

Ephesians 1:10 [TVB] a plan that will climax when the time is right as He returns to create order and unity—both in heaven and on earth—when all things are brought together under the Anointed's royal rule. In Him

Ephesians 1:10 [Weymouth-NT] for the government of the world when the times are ripe for it—the purpose which He has cherished in His own mind of restoring the whole creation to find its one Head in Christ; yes, things in Heaven and things on earth, to find their one Head in Him.

Ephesians 1:11 **In whom** also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

Ephesians 1:11 [AUV-NT 1994] It is in [fellowship with] Christ that we [Jewish Christians] also were selected as [God's] inheritance [i.e., to receive His never ending blessings], having been predetermined according to the plan of God, who works out everything in harmony with what He wants.

Ephesians 1:11 [BV-KJV-NT] In Him, in whom we also were assigned an inheritance after being planned out beforehand in line with the purpose of the One who is active with all things, in line with the intention of what He wants,

Ephesians 1:11 [EWG-NT] in whom also we were made a heritage, having been foreordained according to the purpose of him who worketh all things after the counsel of his will;

Ephesians 1:11 [MSG] It's in Christ that we find out who we are and what we are living for. Long before we first heard of Christ and got our hopes up, he had his eye on us, had designs on us for glorious living.

Ephesians 1:11 [NMB-NT] that is to say, in him in whom we are made heirs. To this we were predestined according to the purpose of him who works all things after the counsel of his own will,

Ephesians 1:11 [Phillips] In Christ we have been given an inheritance, since we were destined for this, by the One who works out all his purposes according to the design of his own will.

Ephesians 1:11 [Pickering-NT] in whom we were also assigned an inheritance, having been predestined according to the purpose of Him who works all things according to the decision of His will,

Ephesians 1:11 [TPT] Through our union with Christ we too have been claimed by God as his own inheritance.

Before we were even born, he gave us our destiny; that we would fulfill the plan of God who always accomplishes every purpose and plan in his heart.

Ephesians 1:11 [TVB] we stand to inherit even more. As His heirs, we are predestined to play a key role in His unfolding purpose that is energizing everything to conform to His will.

Ephesians 1:13 In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

Ephesians 1:13 [AMP] In Him, you also, when you heard the word of truth, the good news of your salvation, and [as a result] believed in Him, were stamped with the seal of the promised Holy Spirit [the One promised by Christ] as owned and protected [by God].

Ephesians 1:13 [CEV] Christ also brought you the truth, which is the good news about how you can be saved. You put your faith in Christ and were given the promised Holy Spirit to show you belong to God.

Ephesians 1:13 [Cornish-NT] We have learned to know the Christ, in whom you too have embraced the word of truth, which is the good news of our salvation, in whom you have attained faith, and have been given that stamp and evidence of the genuineness and certainty of your hope and faith, namely, the gift of the spirit which was promised, the seal of the title-deed conferring the rich inheritance.

Ephesians 1:13 [CWB] You also placed your hope in Christ after hearing the word of truth, the good news of salvation. And God put His stamp of ownership on you by giving you the Holy Spirit because of your faith in His Son.

Ephesians 1:13 [EEBT] And you also became united with Christ after you heard the true message. You heard the good news about how God saves you. Then, when you believed, God gave his Spirit to you. He gave his own Spirit, as he had promised to do. He gave his Spirit to you to show certainly that you belong to him.

Ephesians 1:13 [Moffatt-NT 1917] You also have heard the message of the truth, the gospel of your salvation, and in him you also by your faith have been stamped with the seal of the long-promised holy Spirit

Ephesians 1:13 [MSG] It's in Christ that you, once you heard the truth and believed it (this Message of your salvation), found yourselves home free—signed, sealed, and delivered by the Holy Spirit.

Ephesians 1:13 [NIRV] You also became believers in Christ. That happened when you heard the message of truth. It was the good news about how you could be saved. When you believed, he stamped you with an official mark. That official mark is the Holy Spirit that he promised.

Ephesians 1:13 [NLV] The truth is the Good News. When you heard the truth, you put your trust in Christ. Then God marked you by giving you His Holy Spirit as a promise.

Ephesians 1:13 [TTNT] But you also, like us, were placed in Christ when you heard the truth of the gospel of salvation and believed. Then He marked you in a very special way by placing His personal seal upon you: He gave you His own promised Holy Spirit to live within you.

Ephesians 1:13 [Wycliffe-Noble] In whom also ye were called, when ye heard the word of truth, the gospel of your health, in whom ye believing be marked with the Holy Ghost of promise,

Ephesians 2:1,4-6 And you hath he quickened, who were dead in trespasses and sins; ⁴But God, who is rich in mercy, for his great love wherewith he loved us, ⁵Even when we were dead in sins, hath quickened us together **with Christ**, (by grace ye are saved;) ⁶And hath raised us up together, and made us sit together in heavenly places **in Christ Jesus**:

Ephesians 2:1,4-6 [AMP] And you [He made alive when you] were [spiritually] dead and separated from Him because of your transgressions and sins, ⁴But God, being [so very] rich in mercy, because of His great and wonderful love with which He loved us, ⁵even when we were [spiritually] dead and separated from Him because of our sins, He made us [spiritually] alive together with Christ (for by His grace—His undeserved favor and mercy—you have been saved from God's judgment). ⁶And He raised us up together with Him [when we believed], and seated us with Him in the heavenly places, [because we are] in Christ Jesus,

Ephesians 2:1,4-6 [BBE] And to you did he give life, when you were dead through your wrongdoing and sins, ⁴But God, being full of mercy, through the great love which he had for us, ⁵Even when we were dead through our sins, gave us life together with Christ (by grace you have salvation), ⁶So that we came back from death with him, and are seated with him in the heavens, in Christ Jesus;

Ephesians 2:1,4-6 [KJV-2016-NT] And you He has made alive, who were dead in trespasses and sins, ⁴But God, who is rich in mercy, because of His great love with which He loved us, ⁵even when we were dead in sins, made us alive together with Christ (by grace you are saved), ⁶and has raised us up together, and made us sit together in the heavenly places in Christ Jesus,

Ephesians 2:1,4-6 [Montgomery-NT] And so God has given life to you Gentiles also, who were once dead in your trespasses and sins, ⁴But God, who is rich in mercy, because of the great love with which he loved us, ⁵even while we were dead in our trespasses, made us live together with Christ (it is by grace you have been saved). ⁶together with him He raised us from the dead, and together with Christ Jesus seated us in the heavenly realm,

Ephesians 2:1,4-6 [Noyes] and you also [he raised up], who were dead through your trespasses and sins, ⁴but God,

who is rich in mercy, on account of his great love wherewith he loved us, gave to us, ⁵even when dead through our trespasses, life with Christ, —by grace have ye been saved, — ⁶and raised us up with him, and caused us to sit with him in the heavenly regions in Christ Jesus,

Ephesians 2:1,4-6 [NWT] Furthermore, God made you alive, though you were dead in your trespasses and sins, ⁴But God, being rich in mercy, because of his great love with which he loved us, ⁵made us alive together with the Christ, even when we were dead in trespasses—by undeserved kindness you have been saved. ⁶Moreover, he raised us up together and seated us together in the heavenly places in union with Christ Jesus,

Ephesians 2:1,4-6 [TNT] What you are now is in direct contrast to what you used to be. Once you were spiritually dead because your lives were full of sin and disobedience to God's Word. ⁴Despite all this, because of His great love for us, God who is so rich in mercy actually brought us to life with Christ, ⁵even when we were spiritually dead because of our sins. What a wonderful work of His grace to save us out of the death and darkness of sin, out of the hands of the evil one we once served! ⁶Now He has actually raised us up with Christ and sees us seated with Him in heavenly places because He has placed us in Christ Jesus.

Ephesians 2:7 That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us **through Christ Jesus.**

Ephesians 2:7 [ACV] So that in the coming ages he might show the transcending wealth of his grace in kindness toward us in Christ Jesus.

Ephesians 2:7 [AENT] That He might show to the coming ages the magnitude of the riches of His grace and His goodness towards us in Y'shua the Mashiyach.

Ephesians 2:7 [AMP] [and He did this] so that in the ages to come He might [clearly] show the immeasurable and unsurpassed riches of His grace in [His] kindness toward us in Christ Jesus [by providing for our redemption].

Ephesians 2:7 [BOOKS-NT] in order that in the coming ages he might show the incomparable riches of his grace, expressed in his kindness to us in Christ Jesus.

Ephesians 2:7 [Cornish-NT] thus to show in the ages to come the infinite preponderance of love and goodness over all else, revealed in His kindness and the grace and favour conferred on us in Christ Jesus.

Ephesians 2:7 [CPDV] so that he may display, in the ages soon to arrive, the abundant wealth of his grace, by his goodness toward us in Christ Jesus.

Ephesians 2:7 [EEBT] God did these things to show, for all future time, how very good he is to us. He wanted to show how very great and kind he is to us by Christ Jesus.

Ephesians 2:7 [EOB-NT] so that in the ages to come, he might show the overflowing treasure of his grace in kindness toward us, in Christ Jesus.

Ephesians 2:7 [Mace-NT] that in the ages to come, he might shew the immense riches of his gracious kindness towards us, through Christ Jesus.

Ephesians 2:7 [MSG] Now God has us where he wants us, with all the time in this world and the next to shower grace and kindness upon us in Christ Jesus.

Ephesians 2:7 [NIRV] He has done it to show the riches of his grace for all time to come. His grace can't be compared with anything else. He has shown it by being kind to us. He was kind to us because of what Christ Jesus has done.

Ephesians 2:7 [NJB] This was to show for all ages to come, through his goodness towards us in Christ Jesus, how extraordinarily rich he is in grace.

Ephesians 2:7 [Phillips] Thus he shows for all the ages to come the tremendous generosity of the grace and kindness he has expressed towards us in Christ Jesus.

Ephesians 2:7 [TLB] And now God can always point to us as examples of how very, very rich his kindness is, as shown in all he has done for us through Jesus Christ.

Ephesians 2:7 [TPT] Throughout the coming ages we will be the visible display of the infinite, limitless riches of his grace and kindness, which was showered upon us in Jesus Christ.

Ephesians 2:7 [TVB] He did this for a reason: so that for all eternity we will stand as a living testimony to the incredible riches of His grace and kindness that He freely gives to us by uniting us with Jesus the Anointed.

Ephesians 2:7 [Weymouth-NT] in order that, by His goodness to us in Christ Jesus, He might display in the Ages to come the transcendent riches of His grace.

Ephesians 2:7 [Williams-NT] to show, throughout the coming ages, the boundless generosity of His unmerited favor shown us in His goodness to us through Christ Jesus.

Ephesians 2:7 [Worsley-NT] That in the ages to come He might shew the superabundant riches of his grace, in his kindness towards us through Christ Jesus.

Ephesians 2:7 [Wuest-NT] in order that He might exhibit for His own glory in the ages that will pile themselves upon another in continuous succession, the surpassing wealth of His grace in kindness to us in Christ Jesus.

Ephesians 2:10 **For we are his workmanship, created in Christ Jesus** unto good works, which God hath before ordained that we should walk in them.

I am His workmanship.

Ephesians 2:10 [AMP] For we are His workmanship [His own master work, a work of art], created in Christ Jesus

[reborn from above—spiritually transformed, renewed, ready to be used] for good works, which God prepared [for us] beforehand [taking paths which He set], so that we would walk in them [living the good life which He prearranged and made ready for us].

Ephesians 2:10 [BSB-NT] For we are God's workmanship, created in Christ Jesus to do good works, which God prepared in advance as our way of life.

Ephesians 2:10 [CLV] For His achievement are we, being created in Christ Jesus for good works, which God makes ready beforehand, that we should be walking in them.”

Ephesians 2:10 [CPDV] For we are his handiwork, created in Christ Jesus for the good works which God has prepared and in which we should walk.

Ephesians 2:10 [CWB] We are God's people, created in Jesus Christ to do good works and to walk the road He did when He was here.

Ephesians 2:10 [FBV-NT] We're the product of what God does, created in Christ Jesus to do good, which God already planned that we should do.

Ephesians 2:10 [GNT] God has made us what we are, and in our union with Christ Jesus he has created us for a life of good deeds, which he has already prepared for us to do.

Ephesians 2:10 [GoodSpeed-NT] For he has made us, creating us through our union with Christ Jesus for the life of goodness which God had predestined us to live.

Ephesians 2:10 [ISV] For we are God's masterpiece, created in the Messiah Jesus to perform good actions that God prepared long ago to be our way of life.

Ephesians 2:10 [Jerusalem] We are God's work of art, created in Christ Jesus to live the good life as from the beginning he had meant us to live it.

Ephesians 2:10 [Knox] No, we are his design; God has created us in Christ Jesus, pledged to such good actions as he has prepared beforehand, to be the employment of our lives.

Ephesians 2:10 [MSG] No, we neither make nor save ourselves. God does both the making and saving. He creates each of us by Christ Jesus to join him in the work he does, the good work he has gotten ready for us to do, work we had better be doing.

Ephesians 2:10 [REM-NT] We are God's special creation brought to existence by Christ Jesus to showcase his character—his living law of love—which was always God's design for us.

Ephesians 2:10 [TTNT] The truth is that we are the work of God's own hands. Now we live in Christ Jesus, we are able to do the good works that are the evidence of our salvation. It is good to know that these are the very works that God planned and prepared for us to accomplish!

Ephesians 2:10 [TVB] For we are the product of His hand, heaven's poetry etched on lives, created in the Anointed,

Jesus, to accomplish the good works God arranged long ago.

Ephesians 2:10 [TWTY-RCT-NT-V1] For we are and exist as His handiwork, creation and the result of His workmanship, having been made and created, formed and produced in, by and with Messiah Yahushua for the purpose of good and pleasant, excellent and distinguished, useful and right, beneficial and fine, perfect and fitting, upright and worthy, admirable and satisfactory, dependable and pure, virtuous and honourable works and business, employments and undertakings, acts and deeds, tasks and labours which and what God prepared and made ready before hand so that, in order that and with the result that we might walk and behave, live, conduct and regulate our lives, works and actions in, by and with them.

Ephesians 2:13 But now **in Christ Jesus** ye who sometimes were far off are made nigh by the blood of Christ.

Ephesians 2:13 [AUV-NT 1994] But now [that you are] in [fellowship with] Christ, you [Gentiles], who were once far away [from God], have been brought near [to Him] through the blood of Christ.

Ephesians 2:13 [CWB] But now things are different. Once you were far away from God, but now you have been brought near to Him through the blood of Jesus Christ shed for us on Calvary.

Ephesians 2:13 [EEBT] You were far away from God. But now, because you are united with Christ Jesus, God has brought you near to himself by Christ's blood.

Ephesians 2:13 [KJC-NT] But now in Christ Jesus you who sometimes were far off are made close by the blood of Christ.

Ephesians 2:13 [KNT] But now, in King Jesus, you have been brought near in the king's blood—yes, you, who used to be a long way away!

Ephesians 2:13 [MSG] Now because of Christ—dying that death, shedding that blood—you who were once out of it altogether are in on everything.

Ephesians 2:13 [NIRV] At one time you were far away from God. But now you belong to Christ Jesus. He spilled his blood for you. This has brought you near to God.

Ephesians 2:13 [TLB] But now you belong to Christ Jesus, and though you once were far away from God, now you have been brought very near to him because of what Jesus Christ has done for you with his blood.

Ephesians 2:13 [TPT] Yet look at you now! Everything is new! Although you were once distant and far away from God, now you have been brought delightfully close to him through the sacred blood of Jesus—you have actually been united to Christ!

Ephesians 2:13 [TTNT] Look at the difference now that you are in Christ Jesus and belong to Him. Instead of living far away from God, you have been united with Him through what Jesus did by shedding His blood for you.

Ephesians 2:13 [TVB] But now, because of Jesus the Anointed and His sacrifice, all of that has changed. God gathered you who were so far away and brought you near to Him by the royal blood of the Anointed, our Liberating King.

Ephesians 2:21 **In whom** all the building fitly framed together groweth unto an holy temple in the Lord:

Ephesians 2:21 [AMP] in whom the whole structure is joined together, and it continues [to increase] growing into a holy temple in the Lord [a sanctuary dedicated, set apart, and sacred to the presence of the Lord].

Ephesians 2:21 [AMPC] In Him the whole structure is joined (bound, welded) together harmoniously, and it continues to rise (grow, increase) into a holy temple in the Lord [a sanctuary dedicated, consecrated, and sacred to the presence of the Lord].

Ephesians 2:21 [Phillips] In him each separate piece of building, properly fitting into its neighbour, grows together into a temple consecrated to the Lord.

Ephesians 2:21 [REM-NT] In Christ, the entire structure is unified and grows to become a holy temple filled with God's Spirit, revealing God's character.

Ephesians 2:21 [T4T] just like a builder might join together all the parts of a building to make it a temple that people will dedicate to the Lord, Christ is continually causing all of you who have a relationship with him to be united, in order that you will become one holy group.

Ephesians 2:21 [TLB] We who believe are carefully joined together with Christ as parts of a beautiful, constantly growing temple for God.

Ephesians 2:21 [TPT] This entire building is under construction and is continually growing under his supervision until it rises up completed as the holy temple of the Lord himself.

Ephesians 2:21 [TTNT] In Christ Jesus the whole building of living stones, whether believing Jews or non-Jews, is built to be a holy temple housing the Lord's presence.

Ephesians 2:21 [TVB] The building is joined together stone by stone—all of us chosen and sealed in Him, rising up to become a holy temple in the Lord.

Ephesians 2:22 **In whom** ye also are builded together for an habitation of God through the Spirit.

Ephesians 2:22 [AMP] In Him [and in fellowship with one another] you also are being built together into a dwelling place of God in the Spirit.

Ephesians 2:22 [BV-KJV-NT] in whom you also are built together into God's residence in the Spirit.

Ephesians 2:22 [BWE-NT] You too are a part of this house. God himself lives in this house by his Spirit.

Ephesians 2:22 [CEV] And you are part of that building Christ has built as a place for God's own Spirit to live.

Ephesians 2:22 [GNT] In union with him you too are being built together with all the others into a place where God lives through his Spirit.

Ephesians 2:22 [TPT] This means that God is transforming each one of you into the Holy of Holies, his dwelling place, through the power of the Holy Spirit living in you!

Ephesians 2:22 [TTNT] Yes, in Him you are being built together to be those in whom God Himself lives by His Spirit.

Ephesians 2:22 [TVB] In Him you are being built together, creating a sacred dwelling place among you where God can live in the Spirit.

Ephesians 2:22 [TWTY-RCT-NT-V1] In, by and with Him you are also being closely joined and fitted, framed and united together into an abode, habitation and dwelling place of God in, by and with the Spirit.

Ephesians 3:6 That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise **in Christ** by the gospel:

Ephesians 3:6 [AMP] [it is this:] that the Gentiles are now joint heirs [with the Jews] and members of the same body, and joint partakers [sharing] in the [same divine] promise in Christ Jesus through [their faith in] the good news [of salvation].

Ephesians 3:6 [BWE-NT] This is God's plan. Those who are not Jews will also share in the blessings of God. They also are a part of the body of Jesus Christ. They also will receive the things God has promised in Jesus Christ through the good news.

Ephesians 3:6 [Cornish-NT] And what is this revelation? It is the absolute unity and fellowship, communion and joint inheritance of the Gentiles in the divine promises, which promises they obtain through the gospel in Christ Jesus.

Ephesians 3:6 [CWB] The mystery of God's love includes the Gentiles. It is His plan to make them members together with us of one spiritual body, sharing the promises of God in Jesus Christ.

Ephesians 3:6 [Moffatt-NT 1917] namely, that in Christ Jesus the Gentiles are co-heirs, companions, and co-partners in the Promise.

Ephesians 3:6 [NLT] And this is God's plan: Both Gentiles and Jews who believe the Good News share equally in the riches inherited by God's children. Both are part of the same body, and both enjoy the promise of blessings because they belong to Christ Jesus.

Ephesians 3:6 [Phillips] It is simply this: that the gentiles are to be equal heirs with his chosen people, equal members and equal partners in God's promise given by Christ Jesus through the gospel.

Ephesians 3:6 [REM-NT] This is the truth previously hidden and not understood: God loves all humanity, and all humanity is included in God's plan to heal and restore, and—through the incredible good news of God as revealed in Christ—all humans are included in the promises given to Abraham, and are therefore heirs of the blessings of salvation which come through Christ Jesus.

Ephesians 3:6 [TLB] And this is the secret: that the Gentiles will have their full share with the Jews in all the riches inherited by God's sons; both are invited to belong to his Church, and all of God's promises of mighty blessings through Christ apply to them both when they accept the Good News about Christ and what he has done for them.

Ephesians 3:6 [TPT] Here's the secret: The gospel of grace has made you, non-Jewish believers, into coheirs of his promise through your union with him. And you have now become members of his body—one with the Anointed One!

Ephesians 3:6 [TVB] Specifically, the mystery is this: by trusting in the good news, the Gentile outsiders are becoming fully enfranchised members of the same body, heirs alongside Israel, and beneficiaries of the promise that has been fulfilled through Jesus the Anointed.

Ephesians 3:6 [WTNT] This revelation is that the Gentiles are heirs of the same inheritance and members of the same body and partakers of the same promise in Christ Jesus through the gospel.

Ephesians 3:12 [In whom] we have boldness and access with confidence by the faith of him.

Ephesians 3:12 [AMPC] In Whom, because of our faith in Him, we dare to have the boldness (courage and confidence) of free access (an unreserved approach to God with freedom and without fear).

Ephesians 3:12 [AUV-NT 1994] It is in [fellowship with] Christ that we have boldness and confident access [to God] through our faith in Him.

Ephesians 3:12 [BBE] By whom we come near to God without fear through faith in him.

Ephesians 3:12 [BWE-NT] In Christ we are not to be afraid to come to God. We are sure we can come because we believe in Christ.

Ephesians 3:12 [CJB] In union with him, through his faithfulness, we have boldness and confidence when we approach God.

Ephesians 3:12 [ERV] In Christ we come before God with freedom and without fear. We can do this because of our faith in Christ.

Ephesians 3:12 [GNT] In union with Christ and through our faith in him we have the boldness to go into God's presence with all confidence.

Ephesians 3:12 [Horner-South-NT] this (one) in whom we have the boldness of speech and the approach in confidence through the faith:

Ephesians 3:12 [Mace-NT] by whom we have freedom of access to God, with confidence, by faith in him.

Ephesians 3:12 [NLT] Because of Christ and our faith in him, we can now come boldly and confidently into God's presence.

Ephesians 3:12 [Sacred-NT] in whom we have liberty of speech, and introduction with confidence, through the faith of him.

Ephesians 3:12 [T4T] Because of what he has done and because of our relationship with him, when we pray we can approach God confidently and without being afraid.

Ephesians 3:12 [TPT] we have boldness through him, and free access as kings before the Father because of our complete confidence in Christ's faithfulness.

Ephesians 3:12 [Williams-NT] By union with Him and through faith in Him we have a free and confidential introduction to God.

Ephesians 3:12 [WTNT] in whom we have boldness to go into God's presence in confidence through faith in him.

Ephesians 4:16 [From whom] the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

Ephesians 4:16 [AMPC] For because of Him the whole body (the church, in all its various parts), closely joined and firmly knit together by the joints and ligaments with which it is supplied, when each part [with power adapted to its need] is working properly [in all its functions], grows to full maturity, building itself up in love.

Ephesians 4:16 [BV-NT] from whom, as the entire body is joined tightly together and pulled together through every connection of the supply in line with influence in an amount of each individual part, it causes the body's growth for construction of itself in love.

Ephesians 4:16 [CJB] Under his control, the whole body is being fitted and held together by the support of every joint, with each part working to fulfill its function; this is how the body grows and builds itself up in love.

Ephesians 4:16 [EEBT] He holds the whole body together. He joins every part together to make the body strong. So then each separate part can work as it should work. And, as a result, the whole body grows and makes itself stronger by love.

Ephesians 4:16 [HRV] And from Him the whole body is fit together, and is tied together in all the joints, according to the gift that is given by measure to each member, for the growth of the body, that its edification might be accomplished in love.

Ephesians 4:16 [Madsen-NT] through him the whole body becomes harmonious, all members and limbs working together, each according to its own strength, helping each other towards proper growth of the body, that this body be totally built up out of that love which is Christ.

Ephesians 4:16 [MSG] He keeps us in step with each other. His very breath and blood flow through us, nourishing us so that we will grow up healthy in God, robust in love. The Old Way Has to Go

Ephesians 4:16 [OEB-NT] For from him the whole body, closely joined and knit together by the contact of every part with the source of its life, derives its power to grow, in proportion to the vigour of each individual part; and so is being built up in a spirit of love.

Ephesians 4:16 [REM-NT] The entire body of believers is joined together with Christ; each member draws their strength from him and then ministers in love to the needs of the rest of the body as each part does its assigned task.

Ephesians 4:16 [TLB] Under his direction, the whole body is fitted together perfectly, and each part in its own special way helps the other parts, so that the whole body is healthy and growing and full of love.

Ephesians 4:16 [TPT] For his “body” has been formed in his image and is closely joined together and constantly connected as one. And every member has been given divine gifts to contribute to the growth of all; and as these gifts operate effectively throughout the whole body, we are built up and made perfect in love.

Ephesians 4:16 [Weymouth-NT] Dependent on Him, the whole body—its various parts closely fitting and firmly adhering to one another—grows by the aid of every contributory link, with power proportioned to the need of each individual part, so as to build itself up in a spirit of love.

Ephesians 5:8 For ye were sometimes darkness, but now are ye light **in the Lord**: walk as children of light:

Ephesians 5:8 [AMPC] For once you were darkness, but now you are light in the Lord; walk as children of Light [lead the lives of those native-born to the Light].

Ephesians 5:8 [BBE] For you at one time were dark, but now are light in the Lord: let your behaviour be that of children of light

Ephesians 5:8 [CWB] You once did some of these same things because you were in darkness, but now you're different because you're in the light, so you need to live as children who belong to the light.

Ephesians 5:8 [GNT] You yourselves used to be in the darkness, but since you have become the Lord's people, you are in the light. So you must live like people who belong to the light,

Ephesians 5:8 [GoodSpeed-NT] For once you were sheer darkness, but now, as Christians, you are light itself. You must live like children of light,

Ephesians 5:8 [GW] Once you lived in the dark, but now the Lord has filled you with light. Live as children who have light.

Ephesians 5:8 [Knox] Once you were all darkness; now, in the Lord, you are all daylight. You must live as men native to the light;

Ephesians 5:8 [LTPB] You once were darkness, but now light in the Lord. Walk as light's children!

Ephesians 5:8 [MSG] You groped your way through that murk once, but no longer. You're out in the open now. The bright light of Christ makes your way plain. So no more stumbling around. Get on with it!

Ephesians 5:8 [NEB] For though you were once all darkness, now as Christians you are light. Live like men who are at home in daylight,

Ephesians 5:8 [REM-NT] In the past, you promulgated the dark lies and methods of Satan, but now you are conduits of the light of truth and the life-giving methods of the Lord. Live as children of this light

Ephesians 5:8 [T4T] because formerly you did not know God's truth, as those who are in darkness do not know what is around them. But now it is as though you are in the light because you know God's truth because of your relationship with the Lord Jesus. So do those things that those who know God's truth should do.

Ephesians 5:8 [TPT] Once your life was full of sin's darkness, but now you have the very light of our Lord shining through you because of your union with him. Your mission is to live as children flooded with his revelation-light!

Ephesians 5:8 [Weymouth-NT] There was a time when you were nothing but darkness. Now, as Christians, you are Light itself.

Ephesians 6:10 Finally, my brethren, be strong **in the Lord**, and in the power of his might.

Ephesians 6:10 [AMP] In conclusion, be strong in the Lord [draw your strength from Him and be empowered through your union with Him] and in the power of His [boundless] might.

Ephesians 6:10 [AMPC] In conclusion, be strong in the Lord [be empowered through your union with Him]; draw your strength from Him [that strength which His boundless might provides].

Ephesians 6:10 [BV-KJV-NT] For the rest of the time, my brothers, be improved in the Master and in the power of His strength.

Ephesians 6:10 [CCB] Finally, be strong in the Lord with his energy and strength.

Ephesians 6:10 [CEV] Finally, let the mighty strength of the Lord make you strong.

Ephesians 6:10 [Conybeare-NT] Finally, my brethren, let your hearts be strengthened in the Lord, and in the conquering power of His might.

Ephesians 6:10 [EEBT] The last thing that I want to say to you is this. Be strong by the Lord's great power, because you are united with him.

Ephesians 6:10 [GNT] Finally, build up your strength in union with the Lord and by means of his mighty power.

Ephesians 6:10 [GT] Last of all, be clothed with the Lord Jesus and the power of his strength.

Ephesians 6:10 [KNT] What else is there to say? Just this: be strong in the Lord, and in the strength of his power.

Ephesians 6:10 [LGV-NT] Finally, my brothers, be strong in the Master and in the power of His strength!

Ephesians 6:10 [LTPB] Of the rest, brothers, be strengthened in the Lord and in his power's might.

Ephesians 6:10 [Mace-NT] Finally, my brethren, place your strength in the transcendent power of the Lord.

Ephesians 6:10 [Madsen-NT] What it comes to in the end is this: let the intense strength of his might flow through those who want to serve the Lord.

Ephesians 6:10 [NEB] Finally then, find your strength in the Lord, in his mighty power.

Ephesians 6:10 [NIRV] Finally, let the Lord make you strong. Depend on his mighty power.

Ephesians 6:10 [NLV] This is the last thing I want to say: Be strong with the Lord's strength.

Ephesians 6:10 [REAL] Finally my brothers, be miraculously powered in the Lord and in the Dominion of his force.

Ephesians 6:10 [TCNT] For the future, find strength in your union with the Lord, and in the power which comes from his might.

Ephesians 6:10 [TLB] Last of all I want to remind you that your strength must come from the Lord's mighty power within you.

Ephesians 6:10 [TTNT] Above all, be strong in your faith and dependence on the Lord, on His might and power.

Ephesians 6:10 [TVB] Finally, brothers and sisters, draw your strength and might from God.

Ephesians 6:10 [TWTY-RCT-NT-V1] Finally; be strengthened, empowered and enabled by Yahuweh and by the force and power, strength and might of His physical strength and ability, power and superiority, capacity and increased force.

Ephesians 6:10 [Weymouth-NT] In conclusion, strengthen yourselves in the Lord and in the power which His supreme might imparts.

Philippians

Philippians 1:6 Being confident of this very thing, that he which hath begun a good work in you will perform it until the day **of Jesus Christ**:

Philippians 1:6 [AMP] I am convinced and confident of this very thing, that He who has begun a good work in you will [continue to] perfect and complete it until the day of Christ Jesus [the time of His return].

Philippians 1:6 [CEB] I'm sure about this: the one who started a good work in you will stay with you to complete the job by the day of Christ Jesus.

Philippians 1:6 [CENT] For I am confident of this, that he who began a good work in you will carry it on to completion until the day of Christ Jesus.

Philippians 1:6 [FBV-NT] I'm absolutely sure that God who began this good work in you will continue working and bring it to a successful conclusion when Jesus Christ returns.

Philippians 1:6 [MSG] There has never been the slightest doubt in my mind that the God who started this great work in you would keep at it and bring it to a flourishing finish on the very day Christ Jesus appears.

Philippians 1:6 [NIRV] God began a good work in you. And I am sure that he will carry it on until it is completed. That will be on the day Christ Jesus returns.

Philippians 1:6 [NJB] I am quite confident that the One who began a good work in you will go on completing it until the Day of Jesus Christ comes.

Philippians 1:6 [NLT] And I am certain that God, who began the good work within you, will continue his work until it is finally finished on the day when Christ Jesus returns.

Philippians 1:6 [REM-NT] I am completely confident of this: God, who began his good work of healing and restoring you to his original ideal, will continue healing you right up to the day Jesus Christ returns to take us home.

Philippians 1:6 [TGNT] And I am confident that the One who initiated a good work in you will keep making installments on it to the very Day of Anointed Jesus.

Philippians 1:6 [TLB] And I am sure that God who began the good work within you will keep right on helping you grow in his grace until his task within you is finally finished on that day when Jesus Christ returns.

Philippians 1:6 [TPT] I pray with great faith for you, because I'm fully convinced that the One who began this glorious work in you will faithfully continue the process of maturing you and will put his finishing touches to it until the unveiling of our Lord Jesus Christ!

Philippians 1:6 [TTNT] This causes me to be confident that, because the Lord has begun such a good work in you,

He will enable you to complete the purpose He has for you as you await the Lord Jesus Christ's return.

Philippians 1:6 [TVB] I am confident that the Creator, who has begun such a great work among you, will not stop in mid-design but will keep perfecting you until the day Jesus the Anointed, our Liberating King, returns to redeem the world.

Philippians 1:11 Being filled with the fruits of righteousness, which are **by Jesus Christ**, unto the glory and praise of God.

Philippians 1:11 [AMPC] May you abound in and be filled with the fruits of righteousness (of right standing with God and right doing) which come through Jesus Christ (the Anointed One), to the honor and praise of God [that His glory may be both manifested and recognized].

Philippians 1:11 [AUV-NT 1994] having been full of qualities of righteousness, which come from Jesus Christ and produce honor and praise to God.

Philippians 1:11 [BV-KJV-NT] having been filled with fruits of the right way, the fruits through Jesus, the Anointed King, for God's magnificence and praise.

Philippians 1:11 [BWE-NT] I want you to be doing right by the help of Jesus Christ. That will make people praise God and will show how great he is.

Philippians 1:11 [EEBT] Jesus Christ will make you completely good and right with God. Jesus will help you also to do many good things. Then you will show everyone the great things that God has done in you. So people will say that God is very great.

Philippians 1:11 [KNT] filled to overflowing with the fruit of right living, fruit that comes through King Jesus to God's glory and praise.

Philippians 1:11 [NLT] May you always be filled with the fruit of your salvation—the righteous character produced in your life by Jesus Christ—for this will bring much glory and praise to God.

Philippians 1:11 [Phillips] I want to see your lives full of true goodness, produced by the power that Jesus Christ gives you to the glory and praise of God.

Philippians 1:11 [REM-NT] I want you to become true friends of God, who have recovered the ability to think clearly, choose wisely, live completely in harmony with God's methods and principles, and who reveal Christlike love in everything you do.

Philippians 1:11 [TLB] May you always be doing those good, kind things that show you are a child of God, for this will bring much praise and glory to the Lord.

Philippians 1:11 [TWTY-RCT-NT-V1] having been filled completely to the top with the fruit of righteousness and validation, acceptance, vindication and uprightness, justification and acquittance that comes through the means of and on the grounds of, on account of and for

the reason of, on the basis of and because of Messiah Yahushua, for and behalf of the glory and splendour, brightness, magnificence and excellence, pre-eminence and dignity, favour and majesty of God, and my praise and approval, commendation and recognition.

Philippians 2:5 Let this mind be in you, which was also in Christ Jesus:

Philippians 2:5 [ACV] Indeed have this way to think in you, that also was in Christ Jesus,

Philippians 2:5 [AUV-NT 1994] You should think about things the way Christ Jesus did.

Philippians 2:5 [BWE-NT] Think the same way Jesus Christ thought.

Philippians 2:5 [MSG] Think of yourselves the way Christ Jesus thought of himself.

Philippians 2:5 [Phillips] Let your attitude to life be that of Christ Jesus himself.

Philippians 2:5 [REM-NT] Your attitude, motives and mindset should be that of Christ Jesus,

Philippians 2:5 [TNIV] In your relationships with one another, have the same attitude of mind Christ Jesus had:

Philippians 2:13 For it is God which worketh in you both to will and to do of his good pleasure.

Philippians 2:13 [AMP] For it is [not your strength, but it is] God who is effectively at work in you, both to will and to work [that is, strengthening, energizing, and creating in you the longing and the ability to fulfill your purpose] for His good pleasure.

Philippians 2:13 [AUV-NT 2003] for it is God who is at work in you, both to motivate the desire and to carry out what pleases Him.

Philippians 2:13 [BWE-NT] For God is at work in you. He helps you want to do it. And he helps you do what he wants you to do.

Philippians 2:13 [CB] God is working through you to bring about His plans.

Philippians 2:13 [CWB] always recognizing that it is God who is at work in you. He is the One who gives you the will and power to obey Him.

Philippians 2:13 [GoodSpeed-NT] For it is God who in his good will is at work in your hearts, inspiring your will and your action.

Philippians 2:13 [ICB] Yes, God is working in you to help you want to do what pleases him. Then he gives you the power to do it.

Philippians 2:13 [ISV] For it is God who is producing in you both the desire and the ability to do what pleases him.

Philippians 2:13 [KNT] After all, God himself is the one who's at work among you, who provides both the will and the energy to enable you to do what pleases him.

Philippians 2:13 [Mace-NT] for it is God that influences your desires and endeavours, out of his benevolence to you.

Philippians 2:13 [Madsen-NT] For it is God who awakens the will in you and who brings about the fulfilment so that everything can become good.

Philippians 2:13 [NLT] For God is working in you, giving you the desire and the power to do what pleases him.

Philippians 2:13 [Phillips] For it is God who is at work within you, giving you the will and the power to achieve his purpose.

Philippians 2:13 [REM-NT] because it is God himself working in you to heal, restore and recreate you perfectly in his image, enabling you to understand the truth and empowering you to do what is right—all in perfect harmony with his will.

Philippians 2:13 [TLB] For God is at work within you, helping you want to obey him, and then helping you do what he wants.

Philippians 2:13 [TVB] because God is energizing you so that you will desire and do what always pleases Him.

Philippians 2:13 [UDB] For Yahweh is working in your hearts so that you will want to do and then actually do the good things that please him.

Philippians 3:9 And be found **in him**, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:

Philippians 3:9 [AMP] and may be found in Him [believing and relying on Him], not having any righteousness of my own derived from [my obedience to] the Law and its rituals, but [possessing] that [genuine righteousness] which comes through faith in Christ, the righteousness which comes from God on the basis of faith.

Philippians 3:9 [AMPC] And that I may [actually] be found and known as in Him, not having any [self-achieved] righteousness that can be called my own, based on my obedience to the Law's demands (ritualistic uprightness and supposed right standing with God thus acquired), but possessing that [genuine righteousness] which comes through faith in Christ (the Anointed One), the [truly] right standing with God, which comes from God by [saving] faith.

Philippians 3:9 [AUV-NT 1994] and to be found in [fellowship with] Him, not having a righteousness of my own, acquired by observing the law of Moses, but one acquired through believing in Christ. This righteousness, which comes from God, is based on faith.

Philippians 3:9 [ERV] I want to belong to him. In Christ I am right with God, but my being right does not come from

following the law. It comes from God through faith. God uses my faith in Christ to make me right with him.

Philippians 3:9 [GW] and to have a relationship with him. This means that I didn't receive God's approval by obeying his laws. The opposite is true! I have God's approval through faith in Christ. This is the approval that comes from God and is based on faith

Philippians 3:9 [MSG] and be embraced by him. I didn't want some petty, inferior brand of righteousness that comes from keeping a list of rules when I could get the robust kind that comes from trusting Christ—God's righteousness.

Philippians 3:9 [NCV] and to belong to him. Now I am right with God, not because I followed the law, but because I believed in Christ. God uses my faith to make me right with him.

Philippians 3:9 [Phillips] For now my place is in him, and I am not dependent upon any of the self-achieved righteousness of the Law; God has given me that genuine righteousness which comes from faith in Christ.

Philippians 3:9 [SENT] and be found in him. I won't be getting my innocence from the Law, but through faith in Christ. It's the innocence that comes from God on the basis of faith.

Philippians 3:9 [T4T] and in order that I may completely belong to him. It was not as a result of my obeying the laws he gave Moses that God erased the record of my sins. Instead, it is because I have trusted in Christ that God has declared the guilt for my sins to be ended and he enables me to act righteously. It is God himself who has erased the record of my sins, and he enables me to act righteously, only because I have trusted in Christ.

Philippians 3:9 [TLB] and become one with him, no longer counting on being saved by being good enough or by obeying God's laws, but by trusting Christ to save me; for God's way of making us right with himself depends on faith—counting on Christ alone.

Philippians 3:9 [TPT] My passion is to be consumed with him and not clinging to my own "righteousness" based in keeping the written Law. My "righteousness" will be his, based on the faithfulness of Jesus Christ—the very righteousness that comes from God.

Philippians 3:9 [TVB] When it counts, I want to be found belonging to Him, not clinging to my own righteousness based on law, but actively relying on the faithfulness of the Anointed One. This is true righteousness, supplied by God, acquired by faith.

Philippians 3:9 [Williams-NT] and be actually in union with Him, not having a supposed right standing with God which depends on my doing what the law commands, but one that comes through faith in Christ, the real right standing with God which originates from Him and rests on faith.

Philippians 3:12 Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended **of Christ Jesus**.

Philippians 3:12 [AMP] Not that I have already obtained it [this goal of being Christlike] or have already been made perfect, but I actively press on so that I may take hold of that [perfection] for which Christ Jesus took hold of me and made me His own.

Philippians 3:12 [CWB] I've not achieved a state of flawless perfection, but as I strive to copy Him, my fellowship with Him continues to deepen. So I keep pushing ahead, going after what Christ had in mind for me when He first laid hold of me.

Philippians 3:12 [EEBT] I am not saying that I have already got all those things. I have not yet become completely as God wants me to be. I am not saying that I have become like that already. But Christ Jesus has made me his own. And it is my whole purpose to become completely what he wants me to be. I am like someone who is running strongly to reach a certain point.

Philippians 3:12 [GW] It's not that I've already reached the goal or have already completed the course. But I run to win that which Jesus Christ has already won for me.

Philippians 3:12 [KNT] I'm not implying that I've already received 'resurrection', or that I've already become complete and mature! No; I'm hurrying on, eager to overtake it, because King Jesus has overtaken me.

Philippians 3:12 [REAL] not as if I have already attained, or I was already complete, but I am following after, if I can take ownership of what The Anointed Jesus has taken ownership of me for.

Philippians 3:12 [T4T] I do not claim that I have already become completely like Christ Jesus; that is, I have not already become all that God intends me to be. But I earnestly try to become more and more like Christ, because he chose me in order that I might become like him.

Philippians 3:12 [TLB] I don't mean to say I am perfect. I haven't learned all I should even yet, but I keep working toward that day when I will finally be all that Christ saved me for and wants me to be.

Philippians 3:12 [TPT] I admit that I haven't yet acquired the absolute fullness that I'm pursuing, but I run with passion into his abundance so that I may reach the purpose that Jesus Christ has called me to fulfill and wants me to discover.

Philippians 3:12 [TNT] I do not claim to have received all that God has for me, neither have I yet been made perfect. But I am always moving forward to take hold of everything that Christ Jesus had planned to give me when He laid hold of my life.

Philippians 3:12 [TVB] I'm not there yet, nor have I become perfect; but I am charging on to gain anything and everything the Anointed One, Jesus, has in store for me—and nothing will stand in my way because He has grabbed me and won't let me go.

Philippians 3:13-14 Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, ¹⁴I press toward the mark for the prize of the high calling of God **in Christ Jesus**.

Philippians 3:13-14 [AMPC] I do not consider, brethren, that I have captured and made it my own [yet]; but one thing I do [it is my one aspiration]: forgetting what lies behind and straining forward to what lies ahead, ¹⁴I press on toward the goal to win the [supreme and heavenly] prize to which God in Christ Jesus is calling us upward.

Philippians 3:13-14 [AUV-NT 1994] Brothers, I consider that I, myself, have not yet taken hold [of Christ's ultimate purpose for me]. But there is one thing that I am doing; I am forgetting about my past, and reaching forward to what lies ahead. ¹⁴I am pushing onward toward the goal for the prize of the upward call [i.e., to heaven] from God in [fellowship with] Christ.

Philippians 3:13-14 [GW] Brothers and sisters, I can't consider myself a winner yet. This is what I do: I don't look back, I lengthen my stride, and ¹⁴I run straight toward the goal to win the prize that God's heavenly call offers in Christ Jesus.

Philippians 3:13-14 [Knox] No, brethren, I do not claim to have the mastery already, but this at least I do; forgetting what I have left behind, intent on what lies before me, ¹⁴I press on with the goal in view, eager for the prize, God's heavenly summons in Christ Jesus.

Philippians 3:13-14 [Madsen-NT] Dear brothers, I do really not think that I have achieved it. But one thing I may say: what is behind me is forgotten; my whole being stretches out towards what lies before me. ¹⁴My whole striving is for the prize that I see: the call from the heavenly heights to become one with Christ.

Philippians 3:13-14 [Phillips] My brothers, I do not consider myself to have grasped it fully even now. But I do concentrate on this: I forget all that lies behind me and with hands outstretched to whatever lies ahead ¹⁴I go straight for the goal—my reward the honour of my high calling by God in Christ Jesus.

Philippians 3:13-14 [REM-NT] Brothers and sisters, I have not yet experienced this perfect, total, and complete restoration, but there is one thing I can do to assist God in his plan to heal and restore: I don't lament past mistakes nor grow content with past victories; rather, I constantly push for the perfection that still lies ahead. ¹⁴I press forward, constantly toward the goal of Christlike perfection—one day to experience the ultimate prize for which God has called me heavenward—the joy of seeing him face to face.

Philippians 3:13-14 [T4T] My fellow believers, I certainly do not consider that I have already become completely like Christ. But I am like a runner. A runner does not look backward. Instead, he leans/stretches forward as he runs straight toward the goal in order that he might win the race and get the prize. Similarly, I do not think about what I have already done. ¹⁴Instead, I concentrate only on continuing to become more and more like Christ right up to the end of my life. As a result, because of my relationship with Christ Jesus, God will call/summon me to receive a reward from him in heaven.

Philippians 3:13-14 [TCNT] For I, Brothers, do not regard myself as having yet laid hold of it. But this one thing I do—forgetting what lies behind, and straining every nerve for that which lies in front, ¹⁴I press on to the goal, to gain the prize of that heavenward Call which God gave me through Christ Jesus.

Philippians 3:13-14 [TGNT] Brothers and sisters, I do not consider myself to have acquired it, but I have this one thing in mind: Forgetting what is behind me, I stretch out for what is in front of me ¹⁴toward the goal I'm after: the prize of the calling of God above in Anointed Jesus.

Philippians 3:13-14 [TLB] No, dear brothers, I am still not all I should be, but I am bringing all my energies to bear on this one thing: Forgetting the past and looking forward to what lies ahead, ¹⁴I strain to reach the end of the race and receive the prize for which God is calling us up to heaven because of what Christ Jesus did for us.

Philippians 3:13-14 [TPT] I don't depend on my own strength to accomplish this; however I do have one compelling focus: I forget all of the past as I fasten my heart to the future instead. ¹⁴I run straight for the divine invitation of reaching the heavenly goal and gaining the victory-prize through the anointing of Jesus.

Philippians 3:13-14 [TNT] My brothers, I know I have not yet appropriated everything; but I maintain my focus. So I forget what lies behind me in the past and I reach out with longing for what lies ahead. ¹⁴Yes, I press on towards my goal, which is to gain the prize that God has for me when He calls me home to heaven in unity with Christ Jesus.

Philippians 3:13-14 [TVB] Brothers and sisters, as I said, I know I have not arrived; but there's one thing I am doing: I'm leaving my old life behind, putting everything on the line for this mission. ¹⁴I am sprinting toward the only goal that counts: to cross the line, to win the prize, and to hear God's call to resurrection life found exclusively in Jesus the Anointed.

Philippians 3:13-14 [TWTY-RCT-NT-V1] Brothers and fellow brethren, I myself do not think or suppose, judge or deem, believe or consider, seem or am of the opinion that I have taken hold of and seized, apprehended and obtained, gained and possessed, grasped and won it; but one thing I do know: truly and indeed, I wilfully forget and neglect, no longer care for and overlook, disregard and am

unconcerned about the things which lie behind, but nevertheless, I stretch towards and strain forward to those things that lie ahead in front of and before me, in my presence, ¹⁴according to and for the purpose of the goal and mark I press on and continue after, seek after and pursue, run after and press forward towards the prize and award of the upward and above call and designation, summon and invitation of God in Messiah Yahushua.

Philippians 4:6-7 Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God. ⁷And the peace of God, which passeth all understanding, shall keep your hearts and minds **through Christ Jesus**.

Philippians 4:6-7 [AMP] Do not be anxious or worried about anything, but in everything [every circumstance and situation] by prayer and petition with thanksgiving, continue to make your [specific] requests known to God. ⁷And the peace of God [that peace which reassures the heart, that peace] which transcends all understanding, [that peace which] stands guard over your hearts and your minds in Christ Jesus [is yours].

Philippians 4:6-7 [AMPC] Do not fret or have any anxiety about anything, but in every circumstance and in everything, by prayer and petition (definite requests), with thanksgiving, continue to make your wants known to God. ⁷And God's peace [shall be yours, that tranquil state of a soul assured of its salvation through Christ, and so fearing nothing from God and being content with its earthly lot of whatever sort that is, that peace] which transcends all understanding shall garrison and mount guard over your hearts and minds in Christ Jesus.

Philippians 4:6-7 [AUV-NT 2005] Do not worry about anything, but in everything, by prayer and [special] petition, along with thanksgivings, you should make your requests known to God. ⁷And [when you do], the peace from God, which surpasses all comprehension, will guard your hearts and thoughts [from anxiety] in [fellowship with] Christ Jesus.

Philippians 4:6-7 [BLE] Do not worry over anything, but in everything let the things you have to ask for be made known to God by prayer and petition with thanksgiving. ⁷And God's peace beyond the highest reach of any mind will guard your hearts and thoughts in Christ Jesus.

Philippians 4:6-7 [BV-KJV-NT] Worry about nothing, but in everything by the prayer and the plea with thankfulness, your requests must be made known to God. ⁷And the peace of God, that has a higher position than every way of thinking, will guard your hearts and your thought processes in the Anointed King Jesus.

Philippians 4:6-7 [BWE-NT] Do not worry about anything. Talk to God about everything. Thank him for what you have. Ask him for what you need. ⁷Then God will give you peace, a peace which is too wonderful to understand. That peace will keep your hearts and minds safe as you trust in Christ Jesus.

Philippians 4:6-7 [CEB] Don't be anxious about anything; rather, bring up all of your requests to God in your prayers and petitions, along with giving thanks. ⁷Then the peace of God that exceeds all understanding will keep your hearts and minds safe in Christ Jesus.

Philippians 4:6-7 [CEV] Don't worry about anything, but pray about everything. With thankful hearts offer up your prayers and requests to God. ⁷Then, because you belong to Christ Jesus, God will bless you with peace that no one can completely understand. And this peace will control the way you think and feel.

Philippians 4:6-7 [FBV-NT] Don't worry about anything, but take everything to God in prayer, explaining your requests to him and thanking him for all he does. ⁷Then the peace that comes from God, which is better than we can ever imagine, will keep your hearts and minds protected in Christ Jesus.

Philippians 4:6-7 [Haweis-NT] Be not anxious about any thing, but in every case by prayer and supplication, with thanksgiving, let your petitions be made known unto God. ⁷And the peace of God which surpasseth all comprehension, shall guard your hearts and minds in Christ Jesus.

Philippians 4:6-7 [ICB] Do not worry about anything. But pray and ask God for everything you need. And when you pray, always give thanks. ⁷And God's peace will keep your hearts and minds in Christ Jesus. The peace that God gives is so great that we cannot understand it.

Philippians 4:6-7 [Jerusalem] There is no need to worry; but if there is anything you need, pray for it, asking God for it with prayer and thanksgiving, ⁷and that peace of God, which is so much greater than we can understand, will guard your hearts and your thoughts, in Christ Jesus.

Philippians 4:6-7 [KNT] Don't worry about anything. Rather, in every area of life let God know what you want, as you pray and make requests, and give thanks as well. ⁷And God's peace, which is greater than we can ever understand, will keep guard over your hearts and minds in King Jesus.

Philippians 4:6-7 [Madsen-NT] Let no anxiety take root in your hearts, but let your concerns in all things be known to God by sending your thankful thoughts upwards in supplication and prayer. ⁷And the peace of God which transcends anything that the intellect can grasp will keep safe your hearts and thoughts in the Being of Christ.

Philippians 4:6-7 [MSG] Don't fret or worry. Instead of worrying, pray. Let petitions and praises shape your worries into prayers, letting God know your concerns. ⁷Before you know it, a sense of God's wholeness, everything coming together for good, will come and settle you down. It's wonderful what happens when Christ displaces worry at the center of your life.

Philippians 4:6-7 [NEB] The Lord is near; have no anxiety, but in everything make your requests known to God in

prayer and petition with thanksgiving. ⁷Then the peace of God, which is beyond our utmost understanding, will keep guard over your hearts and your thoughts, in Christ Jesus.

Philippians 4:6-7 [NOG] Never worry about anything. But in every situation let God know what you need in prayers and requests while giving thanks. ⁷Then God's peace, which goes beyond anything we can imagine, will guard your thoughts and emotions through Christ Yeshua.

Philippians 4:6-7 [Phillips] Don't worry over anything whatever; whenever you pray tell God every detail of your needs in thankful prayer, ⁷and the peace of God, which surpasses human understanding, will keep constant guard over your hearts and minds as they rest in Christ Jesus.

Philippians 4:6-7 [REAL] Do not be anxious for anything, but make your requests known to God in everything, through worship and petition and giving thanks, ⁷and God's peace, that is superior to all understanding, is going to protect your hearts and minds in Anointed Jesus.

Philippians 4:6-7 [T4T] Do not worry about anything. Instead, in every situation, pray to God, tell him what you need, and ask him to help you. Also thank him for what he does for you. ⁷As a result, God will enable you not to worry about anything (OR, God will protect your minds in every way). That is, he will cause you to have inner peace because you have a relationship with Christ Jesus. You will not be able to understand how you can be so peaceful in such difficult circumstances!

Philippians 4:6-7 [TLB] Don't worry about anything; instead, pray about everything; tell God your needs, and don't forget to thank him for his answers. ⁷If you do this, you will experience God's peace, which is far more wonderful than the human mind can understand. His peace will keep your thoughts and your hearts quiet and at rest as you trust in Christ Jesus.

Philippians 4:6-7 [TPT] Don't be pulled in different directions or worried about a thing. Be saturated in prayer throughout each day, offering your faith-filled requests before God with overflowing gratitude. Tell him every detail of your life, ⁷then God's wonderful peace that transcends human understanding, will make the answers known to you through Jesus Christ.

Philippians 4:6-7 [Williams-NT] Stop being worried about anything, but always, in prayer and entreaty, and with thanksgiving, keep on making your wants known to God. ⁷Then, through your union with Christ Jesus, the peace of God, that surpasses all human thought, will keep guard over your hearts and thoughts.

Philippians 4:6-7 [Wuest-NT] Stop worrying about even one thing, but in everything by prayer whose essence is that of worship and devotion and by supplication which is a cry for your personal needs, with thanksgiving let your requests for the things asked for be made known in the presence of God, ⁷and the peace of God which surpasses all power of comprehension shall mount guard over your hearts and minds in Christ Jesus.

Philippians 4:8 Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, **think on these things.**

Scriptures related to in Him – write them down, confess them, meditate on them. Put you in the verse.

Philippians 4:8 [AMP] Finally, believers, whatever is true, whatever is honorable and worthy of respect, whatever is right and confirmed by God's word, whatever is pure and wholesome, whatever is lovely and brings peace, whatever is admirable and of good repute; if there is any excellence, if there is anything worthy of praise, think continually on these things [center your mind on them, and implant them in your heart].

Philippians 4:8 [AMPC] For the rest, brethren, whatever is true, whatever is worthy of reverence and is honorable and seemly, whatever is just, whatever is pure, whatever is lovely and lovable, whatever is kind and winsome and gracious, if there is any virtue and excellence, if there is anything worthy of praise, think on and weigh and take account of these things [fix your minds on them].

Philippians 4:8 [AUV-NT 2005] Finally, brothers, give [careful] thought to these things: Whatever is true, whatever is noble, whatever is right, whatever is pure, whatever is lovable, and whatever is commendable. If it is excellent; if it is praiseworthy; [think about it].

Philippians 4:8 [BLE] For the rest, brothers, as many things as are true, as are worthy, as are honest, as are pure, as are lovable, as would sound well to speak of, whatever there is of virtue and whatever there is for praise, take account of these things;

Philippians 4:8 [BV-K]V-NT] For the rest of the time, brothers, as many things as are true, as many as are respectful, as many as are right, as many as are consecrated, as many as are friendly, as many as are good sounding, if there is any achievement and if there is any praise, consider these things.

Philippians 4:8 [BWE-NT] Here, my brothers, are some things I want you to think about. Think about things that are true, honest, right, clean and pure, things that are lovely, and things that are good to talk about. If they are good, and if they bring praise to God, think about these things.

Philippians 4:8 [CEB] From now on, brothers and sisters, if anything is excellent and if anything is admirable, focus your thoughts on these things: all that is true, all that is holy, all that is just, all that is pure, all that is lovely, and all that is worthy of praise.

Philippians 4:8 [CEV] Finally, my friends, keep your minds on whatever is true, pure, right, holy, friendly, and proper. Don't ever stop thinking about what is truly worthwhile and worthy of praise.

Philippians 4:8 [FBV-NT] Lastly, whatever is true, honorable, right, pure, beautiful, commendable, whatever is truly good and deserves to be praised, think about these kinds of things.

Philippians 4:8 [Haweis-NT] Finally, brethren, whatsoever things are true, whatsoever things are serious, whatsoever things are just, whatsoever things are pure, whatsoever things are amiable, whatsoever things are laudable, if there be any virtue, or any thing praise-worthy, pay attention to these things.

Philippians 4:8 [ICB] Brothers, continue to think about the things that are good and worthy of praise. Think about the things that are true and honorable and right and pure and beautiful and respected.

Philippians 4:8 [Jerusalem] Finally, brothers, fill your minds with everything that is true, everything that is noble, everything that is good and pure, everything that we love and honour, and everything that can be thought virtuous or worthy of praise.

Philippians 4:8 [KNT] For the rest, my dear family, these are the things you should think through: whatever is true, whatever is holy, whatever is upright, whatever is pure, whatever is attractive, whatever has a good reputation; anything virtuous, anything praiseworthy.

Philippians 4:8 [Madsen-NT] And lastly, dear brothers, I say to you: all that is true, all that is worthy of reverence, all that is good and holy, all that is lovely to look at and beautiful to hear, all that has virtue and all that deserves praise: let these be the content of your thinking.

Philippians 4:8 [MSG] Summing it all up, friends, I'd say you'll do best by filling your minds and meditating on things true, noble, reputable, authentic, compelling, gracious—the best, not the worst; the beautiful, not the ugly; things to praise, not things to curse.

Philippians 4:8 [NEB] And now, my friends, all that is true, all that is noble, all that is just and pure, all that is lovable and gracious, whatever is excellent and admirable fill all your thoughts with these things.

Philippians 4:8 [NOG] Finally, brothers and sisters, keep your thoughts on whatever is right or deserves praise: things that are true, honorable, fair, pure, acceptable, or commendable.

Philippians 4:8 [Phillips] My brothers I need only add this. If you believe in goodness and if you value the approval of God, fix your minds on whatever is true and honourable and just and pure and lovely and admirable.

Philippians 4:8 [REAL] Finally, brothers, whatever is true, whatever is honest, whatever is right, whatever is pure, whatever is friendly, whatever is of good reputation—if there is any virtue, and if there is any praise, take an inventory of these things.

Philippians 4:8 [T4T] My fellow believers, there is one more thing I want you to do. Whatever is true, whatever

is worthy of respect, whatever is right, whatever is morally pure, whatever is pleasing, whatever is admirable, whatever is good, whatever deserves praise, those are the things that you should continually think about.

Philippians 4:8 [TLB] And now, brothers, as I close this letter, let me say this one more thing: Fix your thoughts on what is true and good and right. Think about things that are pure and lovely, and dwell on the fine, good things in others. Think about all you can praise God for and be glad about.

Philippians 4:8 [TPT] So keep your thoughts continually fixed on all that is authentic and real, honorable and admirable, beautiful and respectful, pure and holy, merciful and kind. And fasten your thoughts on every glorious work of God, praising him always.

Philippians 4:8 [Williams-NT] Now, brothers, practice thinking on what is true, what is honorable, what is right, what is pure, what is lovable, what is high-toned, yes, on everything that is excellent or praiseworthy.

Philippians 4:8 [WTNT] Finally, brothers, whatever is true, whatever is noble, whatever is pure, whatever is lovely, whatever is praiseworthy, yes, on moral excellence and praise—let your thoughts dwell.

Philippians 4:8 [Wuest-NT] Finally, brethren, whatever things have the character of truth, whatever things are worthy of reverence, whatever things are righteous, whatever things are pure, whatever things are lovely, whatever things are attractive, whatever excellence there is or fit object of praise, these things make the subject of careful reflection.

Philippians 4:13 I can do all things **through Christ** which strengtheneth me.

Philippians 4:13 [ABP] I am strong for all things in the one empowering me—Christ.

Philippians 4:13 [AMP] I can do all things [which He has called me to do] through Him who strengthens and empowers me [to fulfill His purpose—I am self-sufficient in Christ's sufficiency; I am ready for anything and equal to anything through Him who infuses me with inner strength and confident peace.]

Philippians 4:13 [AS] I prevail in everything by-within the Anointed One, the One strengthening-me-from-within.

Philippians 4:13 [BLE] I have the strength for everything in him who invigorates me.

Philippians 4:13 [BrownKrueger] I am able to do all things through the help of Christ, which strengtheneth me.

Philippians 4:13 [BV-KJV-NT] I have strength for all things in the Anointed King who improves my ability.

Philippians 4:13 [CEV] Christ gives me the strength to face anything.

Philippians 4:13 [FBV-NT] I can do anything through him who makes me strong!

Philippians 4:13 [HRV] I find strength for everything in the Messiah, who strengthens me.

Philippians 4:13 [Jerusalem] There is nothing I cannot master with the help of the One who gives me strength.

Philippians 4:13 [MSG] Whatever I have, wherever I am, I can make it through anything in the One who makes me who I am.

Philippians 4:13 [Phillips] I am ready for anything through the strength of the One who lives within me.

Philippians 4:13 [TLB] for I can do everything God asks me to with the help of Christ who gives me the strength and power.

Philippians 4:13 [TPT] And I find that the strength of Christ's explosive power infuses me to conquer every difficulty.

Philippians 4:13 [TTNT] I discovered that I am able to do everything through trusting in the One who always gives me strength.

Philippians 4:13 [TWTY-RCT-NT-V1] I have the ability and capacity, capability and power, strength and might, competence and superiority to do all individual and collective things in, by and with Him who strengthens and enables, empowers and supports me.

Philippians 4:13 [Worrell-NT] I am strong enough for all things in Him Who strengtheneth me.

Philippians 4:19 But my God shall supply all your need according to his riches in glory by Christ Jesus.

All my needs are met

Philippians 4:19 [ACV] And my God will fill your every need according to his wealth in glory in Christ Jesus.

Philippians 4:19 [AMP] And my God will liberally supply (fill until full) your every need according to His riches in glory in Christ Jesus.

Philippians 4:19 [AUV-NT 1994] And my God will supply all your needs [also], according to His glorious wealth [enjoyed by fellowship] in Christ Jesus.

Philippians 4:19 [Darby] But my God shall abundantly supply all your need according to his riches in glory in Christ Jesus.

Philippians 4:19 [EEBT] My God, who has plenty of very good things for us because of Christ Jesus, will supply everything for you. By Christ, God will give to you everything that you need.

Philippians 4:19 [Jerusalem] In return my God will fulfil all your needs, in Christ Jesus, as lavishly as only God can.

Philippians 4:19 [Madsen-NT] May the God whom I serve grant you all your needs out of the riches of HIS being. May HE give to you in the light of revelation of Christ Jesus.

Philippians 4:19 [Montgomery-NT] All your own needs my God will fully supply, according to his riches in glory, in Christ Jesus.

Philippians 4:19 [NOG] My God will richly fill your every need in a glorious way through Christ Yeshua.

Philippians 4:19 [Phillips] My God will supply all that you need from his glorious resources in Christ Jesus.

Philippians 4:19 [T4T] Moreover, God, whom I serve, has an unlimited supply of everything that we need. And as a result, because of your relationship with Christ Jesus, he will completely supply everything that you need.

Philippians 4:19 [TCNT] And my God, out of the greatness of his wealth, will, in glory, fully satisfy your every need, through your union with Christ Jesus.

Philippians 4:19 [UDB] Yahweh, whom I serve, will supply everything you need because you belong to Jesus Messiah, who owns the splendor and wealth of heaven.

Philippians 4:19 [Weymouth-NT] But my God—so great is His wealth of glory in Christ Jesus—will fully supply every need of yours.

Philippians 4:19 [Worrell-NT] But my God will liberally supply all your need according to the riches of His glory in Christ Jesus.

Colossians

Colossians 1:13-14 Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son: ¹⁴**In whom we have redemption** through his blood, even the forgiveness of sins:

I have redemption through Him. I have been purchased out of the world through Him.

Colossians 1:13-14 [ACV] Who rescued us out of the power of darkness, and transferred us into the kingdom of the Son of his love, ¹⁴in whom we have redemption through his blood, the forgiveness of sins,

Colossians 1:13-14 [AMPC] [The Father] has delivered and drawn us to Himself out of the control and the dominion of darkness and has transferred us into the kingdom of the Son of His love, ¹⁴In Whom we have our redemption through His blood, [which means] the forgiveness of our sins.

Colossians 1:13-14 [AUV-NT 2003] He rescued us from the domain of [spiritual] darkness and transferred us into the kingdom of the Son whom He loves, ¹⁴through whom we receive redemption, which is the forgiveness of [our] sins.

Colossians 1:13-14 [BBE] Who has made us free from the power of evil and given us a place in the kingdom of the Son of his love; ¹⁴In whom we have our salvation, the forgiveness of sins:

Colossians 1:13-14 [CLV] Who rescues us out of the jurisdiction of Darkness, and transports us into the kingdom of the Son of His love, ¹⁴in Whom we are having deliverance, the pardon of sins,

Colossians 1:13-14 [DLNT] Who delivered us out of the authority of darkness and transferred us into the kingdom of the Son of His love, ¹⁴in Whom we have the redemption, the forgiveness of sins—

Colossians 1:13-14 [FBV-NT] He rescued us from the tyranny of darkness and brought us into the kingdom of the Son he loves, ¹⁴through whom we have been set free and our sins forgiven.

Colossians 1:13-14 [Haweis-NT] who hath plucked us out from the dominion of darkness, and transferred us into the kingdom of the Son of his love: ¹⁴in whom we have redemption through his blood, and forgiveness of sins.

Colossians 1:13-14 [KJC-NT] Who has delivered us from the power of darkness, and has translated us into the kingdom of his dear Son: ¹⁴In whom we have redemption through his blood, even the forgiveness of sins:

Colossians 1:13-14 [KNT] He has delivered us from the power of darkness, and transferred us into the kingdom of his beloved son. ¹⁴He is the one in whom we have redemption, the forgiveness of sins.

Colossians 1:13-14 [Magiera-NT] and has delivered us from the authority of darkness and has transferred us to the kingdom of his beloved Son, ¹⁴in whom we have redemption and forgiveness of sins,

Colossians 1:13-14 [MLV] He rescued us out of the authority of darkness and transplanted us into the kingdom of the Son of his love; ¹⁴in whom we have our redemption, the forgiveness of our sins,

Colossians 1:13-14 [MSG] God rescued us from dead-end alleys and dark dungeons. He's set us up in the kingdom of the Son he loves so much, ¹⁴the Son who got us out of the pit we were in, got rid of the sins we were doomed to keep repeating.

Colossians 1:13-14 [NASB] For He rescued us from the domain of darkness, and transferred us to the kingdom of His beloved Son, ¹⁴in whom we have redemption, the forgiveness of sins.

Colossians 1:13-14 [NIRV] He has saved us from the kingdom of darkness. He has brought us into the kingdom of the Son he loves. ¹⁴Because of what the Son has done, we have been set free. Because of him, all our sins have been forgiven.

Colossians 1:13-14 [Phillips] For he rescued us from the power of darkness, and re-established us in the kingdom of his beloved Son. ¹⁴For it is by him that we have been redeemed and have had our sins forgiven.

Colossians 1:13-14 [SENT] The Father has saved us from the realm of darkness, and has moved us over into the

kingdom of his dear Son. ¹⁴In God's Son we have our purchase from captivity: the forgiveness of our sins.

Colossians 1:13-14 [TCNT] For God has rescued us from the tyranny of Darkness, and has removed us into the Kingdom of his Son, who is the embodiment of his love, ¹⁴And through whom we have found deliverance in the forgiveness of our sins.

Colossians 1:13-14 [TGNT] and who rescued us out of the jurisdiction of darkness and moved us into the kingdom of the Son he loves— ¹⁴the Son who got us released and our failures pardoned.

Colossians 1:13-14 [TTNT] For He has already rescued us from the devil's dominion of darkness and has brought us into His own Kingdom, the Kingdom that belongs to the Son He loves. ¹⁴It is through Him that we have been made worthy in God's sight through the forgiveness of all our sins, so that now we belong to Him.

Colossians 1:13-14 [UDB] Yahweh our Father has rescued us from the evil that controlled us; he has made his Son, whom he loves, to rule over us now. ¹⁴By means of his Son he has set us free from that evil; that is, he has forgiven our sins.

Colossians 1:13-14 [YLT] who did rescue us out of the authority of the darkness, and did translate us into the reign of the Son of His love, ¹⁴in whom we have the redemption through his blood, the forgiveness of the sins,

Colossians 1:16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created **by him**, and for him:

Colossians 1:16 [EEBT] God made everything that is on earth and in heaven by his Son. He made all the things that we can see. And he made those things that we cannot see. He made rulers; and he made leaders. He made them powerful; and he gave authority to them. God made them all by his Son. God made everything by his Son and for his Son.

Colossians 1:16 [Martin-NT] because in him all things were created—in the heavens and on the earth, both seen and unseen—whether thrones, or lordships, or rulers, or authorities: everything was created through him and for him. [Everything has both its source and its purpose in him.

Colossians 1:16 [MSG] For everything, absolutely everything, above and below, visible and invisible, rank after rank after rank of angels—everything got started in him and finds its purpose in him.

Colossians 1:16 [NCV] Through his power all things were made—things in heaven and on earth, things seen and unseen, all powers, authorities, lords, and rulers. All things were made through Christ and for Christ.

Colossians 1:16 [Phillips] for it was through him that everything was made, whether heavenly or earthly, seen or

unseen. Through him, and for him, also, were created power and dominion, ownership and authority. In fact, all things were created through, and for, him.

Colossians 1:16 [REM-NT] For he created everything: the entire universe, the heavens and all galaxies, angels and all intelligent life, things visible and invisible. All authority and power stem from him, and everything that exists was created by him.

Colossians 1:16 [T4T] When God created everything that is on the earth, he did it by having his Son do it. He created everything that people can see, and also everything which is in heaven that people cannot see. In particular, his Son created all ranks of important spirit beings. And he ranks above everything, because God created everything by the work of his Son, and because by him all things were created {because God created everything} in order that everything might praise his Son,

Colossians 1:16 [TLB] Christ himself is the Creator who made everything in heaven and earth, the things we can see and the things we can't; the spirit world with its kings and kingdoms, its rulers and authorities; all were made by Christ for his own use and glory.

Colossians 1:16 [TPT] For through the Son everything was created, both in the heavenly realm and on the earth, all that is seen and all that is unseen. Every seat of power, realm of government, principality, and authority—it was all created through him and for his purpose!

Colossians 1:16 [TVB] It was by Him that everything was created: the heavens, the earth, all things within and upon them, all things seen and unseen, thrones and dominions, spiritual powers and authorities. Every detail was crafted through His design, by His own hands, and for His purposes.

Colossians 1:16 [TWTY-RCT-NT-V1] for concerning this, in, by and with Him, every individual and collective thing in the heavens and upon the earth, land and ground was made and created, formed and produced, the visible and invisible, the seen and the unseen, whether thrones, seats or chairs of authority, or dominions or ruling powers, or rulers or people of power, or authorities or domineering powers, people who have might and strength, ability and capability, force and influence, significance and privilege, freedom and liberty, permission and strength to do whatever they please with or over others. For concerning this, through the means of and on the grounds of, on account of and for the reason of, on the basis of and because of Him, all individual and collective things have been made and created, formed and produced for and on behalf of Him,

Colossians 1:16 [UDB] For the Son created all things, as the Father desired him to do: Everything in the sky and everything on earth, everything that we can see and everything that we cannot see, such as angelic beings of all kinds and powers and authorities, all things exist because

the Son created them because the Father wanted him to. And they exist for him.

Colossians 1:17 And he is before all things, and **by him** all things consist.

Colossians 1:17 [AMP] And He Himself existed and is before all things, and in Him all things hold together. [His is the controlling, cohesive force of the universe.]

Colossians 1:17 [BBE] He is before all things, and in him all things have being.

Colossians 1:17 [CPDV] And he is before all, and in him all things continue.

Colossians 1:17 [MSG] He was there before any of it came into existence and holds it all together right up to this moment.

Colossians 1:17 [NOG] He existed before everything and holds everything together.

Colossians 1:17 [Phillips] He is both the first principle and the upholding principle of the whole scheme of creation.

Colossians 1:17 [TLB] He was before all else began and it is his power that holds everything together.

Colossians 1:17 [TPT] He existed before anything was made, and now everything finds completion in him.

Colossians 1:17 [TNT] So the Son has pre-eminence above all that has been created, for He existed before creation began and only in Him is everything sustained.

Colossians 1:17 [TVB] He has always been! It is His hand that holds everything together.

Colossians 1:17 [TWTY-RCT-NT-V1] and He Himself is and exists before and above everything, and in Him all things hold, stand and unite together,

Colossians 1:20 And, having made peace through the blood of his cross, by him to reconcile all things unto himself; **by him**, I say, whether they be things in earth, or things in heaven.

Colossians 1:20 [AMP] and through [the intervention of] the Son to reconcile all things to Himself, making peace [with believers] through the blood of His cross; through Him, [I say,] whether things on earth or things in heaven.

Colossians 1:20 [AMPC] And God purposed that through (by the service, the intervention of) Him [the Son] all things should be completely reconciled back to Himself, whether on earth or in heaven, as through Him, [the Father] made peace by means of the blood of His cross.

Colossians 1:20 [BV-KJV-NT] and through Him to completely restore all the things to Him (after He made peace through the blood of His cross through Him), whether the things on the earth or the things in the heavenly regions,

Colossians 1:20 [BWE-NT] And God chose him to be the one who would bring all things back to himself. God made

peace by the blood which Christ gave on his cross. He would bring back all things on earth and in heaven.

Colossians 1:20 [CWB] He brought peace to the human race by shedding His blood on the cross, thus uniting heaven and earth.

Colossians 1:20 [EEBT] Also, it really gave God pleasure to bring all things back to himself. He did that by the cross. There Christ bled and died. His death brought God and all things together, whether things on earth or things in heaven. They are not still enemies.

Colossians 1:20 [ERV] And through him, God was happy to bring all things back to himself again—things on earth and things in heaven. God made peace by using the blood sacrifice of his Son on the cross.

Colossians 1:20 [Knox] and through him to win back all things, whether on earth or in heaven, into union with himself, making peace with them through his blood, shed on the cross.

Colossians 1:20 [Wuest-NT] And [God was well pleased] through His agency to reconcile all things to himself, having concluded peace through the blood of His Cross, through Him, whether the things upon the earth or the things in the heavens.

Colossians 1:26-27 Even the mystery which hath been hid from ages and from generations, but now is made manifest to his saints: ²⁷To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is **Christ in you**, the hope of glory:

Colossians 1:26-27 [AUV-NT 1994] [This message is] the secret which has been kept hidden throughout the ages and generations, but has now been revealed to God's saints [i.e., His holy people]. ²⁷He was pleased to make known to these people the wealth of His splendor among the Gentiles; this hidden secret, which is Christ among you, [is] the hope of being honored [i.e., in heaven].

Colossians 1:26-27 [BrownKrueger] Which is the mystery hid since the world began, and from all ages, but now is made manifest to his Saints, ²⁷To whom God would make known what is the riches of this glorious mystery among the Gentiles, which riches is Christ in you, the hope of glory,

Colossians 1:26-27 [BV-KJV-NT] the secret that has been hidden away from the spans of time and away from the generations, but right now it has been shown to His sacred people, ²⁷whom God wanted to inform about what is the wealth of the magnificence of this secret among the non-Jews, that is the Anointed King in you, the anticipation of the magnificence,

Colossians 1:26-27 [BWE-NT] This message is about the secret plan of God. People who lived in all the past times of the world did not know about this plan. But now it has been told to God's people. ²⁷He wanted them to know that his plan is very great and wonderful for those who are not

Jews. And this plan is that Christ is in you! He is your hope for all the wonderful things that are to come.

Colossians 1:26-27 [TLB] He has kept this secret for centuries and generations past, but now at last it has pleased him to tell it to those who love him and live for him, ²⁷and the riches and glory of his plan are for you Gentiles, too. And this is the secret: Christ in your hearts is your only hope of glory.

Colossians 1:26-27 [TPI] There is a divine mystery—a secret surprise that has been concealed from the world for generations, but now it's being revealed, unfolded and manifested for every holy believer to experience. ²⁷Living within you is the Christ who floods you with the expectation of glory! This mystery of Christ, embedded within us, becomes a heavenly treasure chest of hope filled with the riches of glory for his people, and God wants everyone to know it!

Colossians 1:26-27 [TWTY-RCT-NT-V1] the secret and mystery that has been concealed and covered, hidden and kept secret from the ages, era's and past times, and from generations and races, descendants and contemporaries. But nevertheless, now, at this present time, it has been revealed and made known, brought to light and uncovered, laid bare and unveiled, manifested and disclosed, exposed and visibly shown to His set-apart and cleansed ones, ²⁷to whom God purposely wanted and wished, preferred and aimed, intended and willed, took delight in and lovingly desired to make known and reveal, declare and point out, give understanding and recognition of what is the riches and wealth of this mystery among the Gentile races and nations, which is and exists as Messiah in you, the hope and expectation, confidence and reliance of glory and splendour, brightness, magnificence and excellence, pre-eminence and dignity, favour and majesty.

Colossians 1:28 Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect **in Christ Jesus**:

Colossians 1:28 [AMP] We proclaim Him, warning and instructing everyone in all wisdom [that is, with comprehensive insight into the word and purposes of God], so that we may present every person complete in Christ [mature, fully trained, and perfect in Him—the Anointed].

Colossians 1:28 [BBE] Whom we are preaching; guiding and teaching every man in all wisdom, so that every man may be complete in Christ;

Colossians 1:28 [CWB] Therefore, we preach Christ, the substance of our message, and with all earnestness we teach and warn everyone so that we may present them to God complete in Jesus Christ because of what He has done for them.

Colossians 1:28 [EEBT] That is why we tell everyone about Christ. We teach them everything that we know. We tell them what God wants them to do. We tell them what he does not want. Our purpose, for every person who is

united to Christ, is this. We want every person to become completely what he or she should be. We want to bring each person to God like that.

Colossians 1:28 [FBV-NT] We're telling everyone about him, instructing and teaching them in the best way we know how so that we can bring everyone before God fully mature in Christ.

Colossians 1:28 [Mace-NT] he it is that we preach, exhorting, and instructing men in every part of divine knowledge, that they may all be perfectly acquainted with the doctrine of Christ Jesus.

Colossians 1:28 [Madsen-NT] He it is whom we proclaim; towards him do we guide the heart and mind of each individual human being; we teach the all-embracing wisdom to each individual, so that we may lead him as a free human being to the stage where he becomes consecrated in Christ.

Colossians 1:28 [MSG] We preach Christ, warning people not to add to the Message. We teach in a spirit of profound common sense so that we can bring each person to maturity. To be mature is to be basic. Christ! No more, no less.

Colossians 1:28 [Phillips] So, naturally, we proclaim Christ! We warn everyone we meet, and we teach everyone we can, all that we know about him, so that we may bring every man up to his full maturity in Christ.

Colossians 1:28 [T4T] We proclaim about Christ to every class of persons; specifically, we warn them, and specifically, we teach everyone very wisely. We do this in order that every person who has a close relationship with/is united to Christ may be all that God wants them to be/perfect when we present them to Christ.

Colossians 1:28 [TPI] Christ is our message! We preach to awaken hearts and bring every person into the full understanding of truth.

Colossians 1:28 [TTNT] This is why we speak only of Christ, encouraging, correcting and teaching everyone with the wisdom He has given us, so that we can present everyone perfect in Christ because they believe the gospel we proclaim. What a wonderful prospect!

Colossians 1:28 [TVB] We are preaching Him—spreading the Word to all with equal amounts of wise warning and instruction—so that, at the final judgment, we will be able to present everyone to the Creator fully mature because of what Jesus the Anointed, our Liberating King, has done.

Colossians 1:28 [TWTY-RCT-NT-V1] He, Messiah, is the one we constantly announce and declare, publicly pronounce and publish, openly preach and teach, admonishing and warning, rebuking and exhorting, instructing and imparting instruction in order to improve the mind and attitude of every human being, and teaching, explaining and instructing every human in all individual and collective wisdom and intelligence, knowledge and insight, so that, in order that and with the result that we

may present and show, bring and place every human being and stand upright in their presence in order to enable them to stand whole and complete, perfect and without blemish with Messiah,

Colossians 2:3 **In whom** are hid all the treasures of wisdom and knowledge.

Colossians 2:3 [AMPC] In Him all the treasures of [divine] wisdom (comprehensive insight into the ways and purposes of God) and [all the riches of spiritual] knowledge and enlightenment are stored up and lie hidden.

Colossians 2:3 [EEBT] Christ knows and understands everything. Only Christ can cause us to understand things properly. He can cause us to understand the really valuable things that we need to know.

Colossians 2:3 [ERV] In him all the treasures of wisdom and knowledge are kept safe.

Colossians 2:3 [FBV-NT] In him you can discover all the rich wisdom and knowledge of God.

Colossians 2:3 [GNT] He is the key that opens all the hidden treasures of God's wisdom and knowledge.

Colossians 2:3 [KNT] He is the place where you'll find all the hidden treasures of wisdom and knowledge.

Colossians 2:3 [Phillips] For it is in him, and in him alone, that all the treasures of wisdom and knowledge lie hidden.

Colossians 2:3 [REM-NT] who is the very thoughts of God made audible and visible, the true source of all wisdom and knowledge, the perfect revelation of God.

Colossians 2:3 [TLB] In him lie hidden all the mighty, untapped treasures of wisdom and knowledge.

Colossians 2:3 [TPT] For our spiritual wealth is in him, like hidden treasure waiting to be discovered—heaven's wisdom and endless riches of revelation knowledge.

Colossians 2:3 [TWTY-RCT-NT-V1] in, by and with Whom all the individual and collective treasures and valuables of wisdom and intelligence, knowledge and understanding, intellectual grasp, recognition and comprehension are hidden and kept secret, concealed and stored.

Colossians 2:6 As ye have therefore received Christ Jesus the Lord, so walk ye **in him**:

Colossians 2:6 [AMP] Therefore as you have received Christ Jesus the Lord, walk in [union with] Him [reflecting His character in the things you do and say—living lives that lead others away from sin],

Colossians 2:6 [AMPC] As you have therefore received Christ, [even] Jesus the Lord, [so] walk (regulate your lives and conduct yourselves) in union with and conformity to Him.

Colossians 2:6 [AUV-NT 1994] So, since you have accepted Christ Jesus as Lord, live in [fellowship with] Him,

Colossians 2:6 [CCB] If you have accepted Christ Jesus as Lord, let him be your doctrine.

Colossians 2:6 [CEV] You have accepted Christ Jesus as your Lord. Now keep on following him.

Colossians 2:6 [CWB] Just as you gladly accepted Christ as your Savior and Lord, with that same joy, continue to walk with Him.

Colossians 2:6 [GoodSpeed-NT] So just as you once accepted the Christ, Jesus, as your Lord, you must live in vital union with him.

Colossians 2:6 [Phillips] Just as you received Christ Jesus the Lord, so go on living in him—in simple faith.

Colossians 2:6 [TLB] And now just as you trusted Christ to save you, trust him, too, for each day's problems; live in vital union with him.

Colossians 2:6 [TPT] In the same way you received Jesus our Lord and Messiah by faith, continue your journey of faith, progressing further into your union with him!

Colossians 2:6 [TVB] Now that you have welcomed the Anointed One, Jesus the Lord, into your lives, continue to journey with Him and allow Him to shape your lives.

Colossians 2:6 [Tyndale-NT] As ye have therefore received Christ Jesus the Lord, even so walk rooted and built in him,

Colossians 2:6 [UDB] You began to believe in Messiah Jesus the Lord by trusting in him, so also live by trusting him.

Colossians 2:6 [Wuest-NT] In the same manner, therefore, as you received the Christ, Jesus, the Lord, in Him be constantly ordering your behavior,

Colossians 2:7 Rooted and built up in him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving.

Colossians 2:7 [AMP] having been deeply rooted [in Him] and now being continually built up in Him and [becoming increasingly more] established in your faith, just as you were taught, and overflowing in it with gratitude.

Colossians 2:7 [AMPC] Have the roots [of your being] firmly and deeply planted [in Him, fixed and founded in Him], being continually built up in Him, becoming increasingly more confirmed and established in the faith, just as you were taught, and abounding and overflowing in it with thanksgiving.

Colossians 2:7 [BLE] rooted and upbuilt in him and solidly settled in faith as you were taught, plentiful in thanksgiving.

Colossians 2:7 [CEV] Plant your roots in Christ and let him be the foundation for your life. Be strong in your faith, just as you were taught. And be grateful.

Colossians 2:7 [EEBT] You must be like trees that have their roots deep in Christ. Continue to obey Christ, so that you become stronger and stronger as Christians. You must believe more and more strongly the things that we taught you. And you should always thank God very much for everything.

Colossians 2:7 [ERV] You must depend on Christ only, drawing life and strength from him. Just as you were taught the truth, continue to grow stronger in your understanding of it. And never stop giving thanks to God.

Colossians 2:7 [GT] Be rooted and built up in him. Be firm in faith, as you were taught. Overflow with thankfulness.

Colossians 2:7 [KNT] You must put down healthy roots in him, being built up brick by brick in him, and established strongly in the faith, just as you were taught, with overflowing thankfulness.

Colossians 2:7 [MSG] You're deeply rooted in him. You're well constructed upon him. You know your way around the faith. Now do what you've been taught. School's out; quit studying the subject and start living it! And let your living spill over into thanksgiving.

Colossians 2:7 [NLT] Let your roots grow down into him, and let your lives be built on him. Then your faith will grow strong in the truth you were taught, and you will overflow with thankfulness.

Colossians 2:7 [NLV] Have your roots planted deep in Christ. Grow in Him. Get your strength from Him. Let Him make you strong in the faith as you have been taught. Your life should be full of thanks to Him.

Colossians 2:7 [Phillips] Yes, be rooted in him and founded upon him, continually strengthened by the faith as you were taught it and your lives will overflow with joy and thankfulness.

Colossians 2:7 [TCNT] Rooted in him, building up your characters through union with him, growing stronger through your faith, as you were taught, overflowing with faith and thanksgiving.

Colossians 2:7 [TLB] Let your roots grow down into him and draw up nourishment from him. See that you go on growing in the Lord, and become strong and vigorous in the truth you were taught. Let your lives overflow with joy and thanksgiving for all he has done.

Colossians 2:7 [TPT] Your spiritual roots go deeply into his life as you are continually infused with strength, encouraged in every way. For you are established in the faith you have absorbed and enriched by your devotion to him!

Colossians 2:7 [TTNT] You have been rooted in Him, so now grow up in Him. Let your trust in Him continue to grow stronger as you live in the good of what you have

been taught. And let your hearts overflow with thankfulness to God.

Colossians 2:7 [UDB] You should rely completely on Messiah Jesus the Lord, just like a tree spreads its roots deep into the ground. You learned to trust Messiah very much in this way, like men build a house on a good foundation. And you should always give thanks to Yahweh.

Colossians 2:10 And ye are complete **in him**, which is the head of all principality and power:

Colossians 2:10 [CJB] And it is in union with him that you have been made full—he is the head of every rule and authority.

Colossians 2:10 [Douay-Rheims-Peters] And you are in him replenished, who is the head in all Principality and Power:

Colossians 2:10 [ERV] And because you belong to Christ you are complete, having everything you need. Christ is ruler over every other power and authority.

Colossians 2:10 [EWG-NT] and in him ye are made full, who is the head of all principality and power:

Colossians 2:10 [ICB] And in him you have a full and true life. He is ruler over all rulers and powers.

Colossians 2:10 [Knox] and it is in him that you find your completion; he is the fountain head from which all dominion and power proceed.

Colossians 2:10 [Lamsa] And it is through him that you also have been made complete, for he is the head of all angelic orders and powers,

Colossians 2:10 [Moffatt-NT 1917] it is in him that you reach your full life, and he is the Head of every angelic Ruler and Power;

Colossians 2:10 [NEB] and in him you have been brought to completion. Every power and authority in the universe is subject to him as Head.

Colossians 2:10 [Phillips] More-over, your own completeness is realised in him, who is the ruler over all authorities, and the supreme head over all powers.

Colossians 2:10 [TLB] so you have everything when you have Christ, and you are filled with God through your union with Christ. He is the highest Ruler, with authority over every other power.

Colossians 2:10 [TPT] And our own completeness is now found in him. We are completely filled with God as Christ's fullness overflows within us. He is the Head of every kingdom and authority in the universe!

Colossians 2:10 [TWTY-RCT-NT-V1] Also, in, by and with Him all of you are and exist as fully complete and richly supplied, perfectly imbued with power, influence and energy, for He is and exists as the head, the supreme and most prominent cornerstone of all creation, the

foundation and chief builder from the origin and beginning of time and the one with unlimited authority and power, right and ability.

Colossians 2:10 [Wuest-NT] And you are in Him, having been completely filled full with the present result that you are in a state of fullness, in Him who is the Head of every principality and authority,

Colossians 2:11 **In whom** also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:

Colossians 2:11 [AMPC] In Him also you were circumcised with a circumcision not made with hands, but in a [spiritual] circumcision [performed by] Christ by stripping off the body of the flesh (the whole corrupt, carnal nature with its passions and lusts).

Colossians 2:11 [CWB] Through your union with Christ you were circumcised, not physically but spiritually, by cutting away the power of sin in your life.

Colossians 2:11 [EOB-NT] In him, you were also circumcised with a circumcision not made with hands, by casting off the sinful nature in the circumcision of Christ.

Colossians 2:11 [ERV] In Christ you had a different kind of circumcision, one that was not done by human hands. That is, you were made free from the power of your sinful self. That is the kind of circumcision Christ does.

Colossians 2:11 [KNT] In him, indeed, you were circumcised with a special, new type of circumcision. It isn't something that human hands can do. It is the king's version of circumcision, and it happens when you put off the 'body of flesh':

Colossians 2:11 [MSG] Entering into this fullness is not something you figure out or achieve. It's not a matter of being circumcised or keeping a long list of laws. No, you're already in—insiders—not through some secretive initiation rite but rather through what Christ has already gone through for you, destroying the power of sin.

Colossians 2:11 [TCNT] By your union with him you received a circumcision that was not performed by human hands, when you threw off the tyranny of the earthly body, and received the circumcision of the Christ.

Colossians 2:11 [TLB] When you came to Christ, he set you free from your evil desires, not by a bodily operation of circumcision but by a spiritual operation, the baptism of your souls.

Colossians 2:11 [TPT] Through our union with him we have experienced circumcision of heart. All of the guilt and power of sin has been cut away and is now extinct because of what Christ, the Anointed One, has accomplished for us.

Colossians 2:11 [TVB] In Him you were also circumcised, set apart by a spiritual act performed without hands. The Anointed One's circumcision cut you off from the sinfulness of your flesh.

Colossians 2:12 Buried **with him** in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead.

Colossians 2:12 [AMPC] [Thus you were circumcised when] you were buried with Him in [your] baptism, in which you were also raised with Him [to a new life] through [your] faith in the working of God [as displayed] when He raised Him up from the dead.

Colossians 2:12 [EEBT] By baptism, God has buried you with Christ. And then he has raised you with Christ, so that you have become alive again with him. God raised you because you believe him. You believe that he is very powerful. And you believe that he raised Christ. He made him alive again after he had died.

Colossians 2:12 [Madsen-NT] With him you have also been laid in the grave: through baptism. But with him you have also risen again: through faith in the effective power of God who has raised him from the dead.

Colossians 2:12 [NLT] For you were buried with Christ when you were baptized. And with him you were raised to new life because you trusted the mighty power of God, who raised Christ from the dead.

Colossians 2:12 [Phillips] You shared in that, just as in baptism you shared in his death, and in him shared the rising again to life—and all this because you have faith in the tremendous power of God, who raised Christ from the dead.

Colossians 2:12 [TLB] For in baptism you see how your old, evil nature died with him and was buried with him; and then you came up out of death with him into a new life because you trusted the Word of the mighty God who raised Christ from the dead.

Colossians 2:12 [TNT] This circumcision involved cutting away your old sinful nature, which was buried once and for all with Christ when you were baptised. Now you have been raised to new life with Him through believing in God's power; that as He raised Christ from the dead, so He has also raised you from the death of sin to a new life with Him.

Colossians 2:13-15 And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together **with him**, having forgiven you all trespasses; ¹⁴Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross; ¹⁵And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it.

Colossians 2:13-15 [BBE] And you, being dead through your sins and the evil condition of your flesh, to you, I say, he gave life together with him, and forgiveness of all our sins; ¹⁴Having put an end to the handwriting of the law which was against us, taking it out of the way by nailing it to his cross; ¹⁵Having made himself free from the rule of authorities and powers, he put them openly to shame, glorying over them in it.

Colossians 2:13-15 [CLV] Who rouses Him from among the dead, you also being dead to the offenses and the uncircumcision of your flesh, He vivifies us together jointly with Him, dealing graciously with all our offenses, ¹⁴erasing the handwriting of the decrees against us, which was hostile to us, and has taken it away out of the midst, nailing it to the cross, ¹⁵stripping off the sovereignties and authorities, with boldness He makes a show of them, triumphing over them in it.”

Colossians 2:13-15 [CPDV] And when you were dead in your transgressions and in the uncircumcision of your flesh, he enlivened you, together with him, forgiving you of all transgressions, ¹⁴and wiping away the handwriting of the decree which was against us, which was contrary to us. And he has taken this away from your midst, affixing it to the Cross. ¹⁵And so, despoiling principalities and powers, he has led them away confidently and openly, triumphing over them in himself.

Colossians 2:13-15 [CWB] When you were spiritually dead, your life was sinful and your heart uncircumcised. But God gave you a new heart and a new life in Christ, and He’s forgiven you all the sins you ever committed. ¹⁴He cancelled the note of indebtedness against us because of our sins, nailing it to the cross, thus satisfying the demands of the law. ¹⁵It was at Calvary that Christ disarmed the powers of evil, stripping them of their armor and taking them captive. He made a public spectacle of them by allowing the entire universe to see and acknowledge His victory.

Colossians 2:13-15 [Douay-Rheims-Peters] And you when you were dead in the offenses and the prepuce of your flesh, did he quicken together with him: pardoning you all offenses, ¹⁴Wiping out the hand writing ‘of decree’ that was against us, which was contrary to us. and the same he hath taken out of the way, fastening it to the cross: ¹⁵And spoiling the Principalities and Potestates, hath led them confidently in open show, triumphing them in himself.

Colossians 2:13-15 [Godbey-NT] and you, being dead in trespasses and in the uncircumcision of your depravity, has he created life in you along with himself, having forgiven us all transgressions, ¹⁴having blotted out the handwriting which was against us in ordinances, which was antagonistical to us: and took it out from the midst, having nailed it to the cross; ¹⁵having destroyed governments and authorities, he made a public exhibition of them triumphing over them on it.

Colossians 2:13-15 [GW] You were once dead because of your failures and your uncircumcised corrupt nature. But God made you alive with Christ when he forgave all our failures. ¹⁴He did this by erasing the charges that were brought against us by the written laws God had established. He took the charges away by nailing them to the cross. ¹⁵He stripped the rulers and authorities of their power and made a public spectacle of them as he celebrated his victory in Christ.

Colossians 2:13-15 [Madsen-NT] He has awakened you, too, to life with him, in that he in his mercy forgave you your strayings, dead though you were as the result of your strayings, lost to the uncircumcision of your earthly, physical body. ¹⁴He has extinguished and suspended the commandments and the violations which were written into the book of the world and which were an accusation against us; they no longer stand against us, barring us from the heavenly worlds. He has nailed them to the cross. ¹⁵By stripping the primal powers and the creator-spirits of their might which had become darkened, he made them emerge with power into the light and made them subject to his triumphant revelation.

Colossians 2:13-15 [MSG] When you were stuck in your old sin-dead life, you were incapable of responding to God. God brought you alive—right along with Christ! Think of it! All sins forgiven, ¹⁴the slate wiped clean, that old arrest warrant canceled and nailed to Christ’s Cross. ¹⁵He stripped all the spiritual tyrants in the universe of their sham authority at the Cross and marched them naked through the streets.

Colossians 2:13-15 [REM-NT] When your condition was terminal, when selfishness reigned unchecked in your minds, and when your hearts were tied to the destructive cravings and practices of the world, God intervened and brought you the life-giving Remedy—Jesus Christ. He reclaimed you from your terminal condition, ¹⁴nullifying the pathology report that certified you as dead in sin; he made it clear that the written code, with its regulations, was only a diagnostic instrument designed to expose our terminal state and teach us the need for a true cure, and he nailed it to the cross. ¹⁵Through his death, he revealed the truth about God and—in his humanity—eradicated selfishness, thus he completely destroyed Satan’s weapons of lies and selfishness, and triumphed over Satan at the cross.

Colossians 2:13-15 [Smith] And you, being dead in faults and uncircumcision of the flesh, he made alive together with him, having propitiated to you all faults; ¹⁴Having wiped out the handwriting against us in enactments, which was opposed to us, and he has taken it from the midst, having nailed it to his cross ¹⁵Having stripped off beginnings and powers, he made an example in freedom of speech, having led them in triumph in it.

Colossians 2:13-15 [TPT] This “realm of death” describes our former state, for we were held in sin’s grasp. But now, we’ve been resurrected out of that “realm of death” never to return, for we are forever alive and forgiven of all our sins! ¹⁴He canceled out every legal violation we had on our record and the old arrest warrant that stood to indict us. He erased it all—our sins, our stained soul—he deleted it all and they cannot be retrieved! Everything we once were in Adam has been placed onto his cross and nailed permanently there as a public display of cancellation. ¹⁵Then Jesus made a public spectacle of all the powers and principalities of darkness, stripping away from them every weapon and all their spiritual authority and power to

accuse us. And by the power of the cross, Jesus led them around as prisoners in a procession of triumph. He was not their prisoner; they were his!

Colossians 2:13-15 [TWTY-RCT-NT-V1] And all of you, being and existing as dead and lifeless, destitute and spiritually ineffective in, by and with your fallen state and sins, errors and false beliefs, deviations from uprightness and the truth of the Way, wrongdoings, offenses and lapses from the Torah of the Supreme One, and still retaining the foreskin of your flesh, your mortal human nature, we were made alive and restored in, by and with Him. We were graciously and freely bestowed pardon, favourably granted and kindly given forgiveness and were willingly remitted from each and every one of our sins of our fallen state, our errors and false beliefs, deviations from uprightness and wanderings from the truth of the Way, wrongdoings, offenses and lapses from the Torah of the Supreme One, ¹⁴having removed and wiped away, obliterated and eliminated, cancelled and erased, blotted out and expunged the written certificate and document which records the debts and charges, accusations and indictments, obligations and liabilities that were according to and with regards to, in relation to and with respect to us with its principles and decrees, commands and laws, orders and decisions, propositions and conclusions, ordinances and official judgements, which was and existed as opposed and hostile to, adverse to, contrary to and set against us, and He lifted and raised, elevated and removed, took and carried it away from the midst and centre stage, having nailed and fastened, riveted and affixed it to the upright stake. ¹⁵He disarmed and exposed, took power from and rendered helpless, deprived of authority and divested of force, despoiled and plundered, stripped and laid bare the leaders and rulers, authorities and magistrates, and in, by and with courage and fearless confidence, boldness and assurance, open speech, frankness and public outspokenness He publically exposed and disgraced, made an example and show, exhibition, spectacle and demonstration of, humiliated and shamed the authorities and domineering powers, people who have might and strength, ability and capability, force and influence, significance and privilege, freedom and liberty, permission and strength to do whatever they please with or over others, officials who have religious, political and governmental authority, triumphing and being victorious over them by, with and through Him.

Colossians 2:17 Which are a shadow of things to come; but the body is **of Christ**.

Colossians 2:17 [BWE-NT] They are like a shadow of what is to come. But Christ is the body that makes the shadow.

Colossians 2:17 [CEB] These religious practices are only a shadow of what was coming—the body that cast the shadow is Christ.

Colossians 2:17 [EEBT] Rules like that are only like shadows. In past times, they showed people about the

good things that would happen. But those good things really have happened now because of Christ.

Colossians 2:17 [ERV] In the past these things were like a shadow that showed what was coming. But the new things that were coming are found in Christ.

Colossians 2:17 [GoodSpeed-NT] That was all only the shadow of something that was to follow; the reality is found in Christ.

Colossians 2:17 [IRENT] which are being no more than a pale fore-shadowing of things that are to come; the true reality is, in contrast, to be found nowhere but in the very Mashiah.

Colossians 2:17 [Madsen-NT] For all these things are only the shadow falling in advance of a future world, and their essential substance is the body of Christ.

Colossians 2:17 [NLV] These things are a picture of what is coming. The important thing is Christ Himself.

Colossians 2:17 [SENT] Those things are shadows of what's coming. But Christ is the real thing.

Colossians 2:17 [T4T] Disregard such people because those regulations/rules about food and drink and festivals are only like a shadow that is cast by something that is approaching; that is, they merely represent the real spiritual blessings that Christ has given to you.

Colossians 2:17 [TPT] All of these were but a prophetic shadow and the evidence of what would be fulfilled, for the body is now Christ!

Colossians 2:17 [TVB] all these are only a shadow of what shall come. The reality, the core, the import, is found in the Anointed One.

Colossians 2:19 And not holding the Head, **from which** all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God.

Colossians 2:19 [AMP] and not holding fast to the head [of the body, Jesus Christ], from whom the entire body, supplied and knit together by its joints and ligaments, grows with the growth [that can come only] from God.

Colossians 2:19 [Anderson-NT] and not holding the head, from which the whole body gathering vigor, and firmly united by joints and bands, increases with the increase of God.

Colossians 2:19 [BBE] And not joined to the Head, from whom all the body, being given strength and kept together through its joints and bands, has its growth with the increase of God.

Colossians 2:19 [CEB] They don't stay connected to the head. The head nourishes and supports the whole body through the joints and ligaments, so the body grows with a growth that is from God.

Colossians 2:19 [EEBT] False teachers like that do not agree to be united to Christ. They do not obey Christ, who

is the head of his body. His people are like a body. Christ holds the whole body together. Through the parts that join the body together, Christ supplies the body. He supplies what the body needs. And so, the body grows, because God causes it to grow.

Colossians 2:19 [GoodSpeed-NT] Such people lose their connection with the head, from which the whole body through its ligaments and sinews must be governed and united if it is to grow in the divine way.

Colossians 2:19 [ICB] They do not keep themselves under the control of Christ, the head. The whole body depends on Christ. Because of him all the parts of the body care for each other and help each other. This strengthens the body and holds it together. And so the body grows in the way God wants.

Colossians 2:19 [Mace-NT] not adhering to the head, from which all the parts of the body derive its nutrition, and being firmly united together by its joints and ligaments, receives a divine increase.

Colossians 2:19 [MSG] They're completely out of touch with the source of life, Christ, who puts us together in one piece, whose very breath and blood flow through us. He is the Head and we are the body. We can grow up healthy in God only as he nourishes us.

Colossians 2:19 [NLV] Such people are not a part of Christ. Christ is the Head. We Christians make up His body. We are joined together as a body is held together. Our strength to grow comes from Christ.

Colossians 2:19 [Phillips] It is from the head alone that the body, through its joints and ligaments, is nourished and built up and grows as God meant it to grow.

Colossians 2:19 [REM-NT] Such individuals are not connected to Christ—the true head of the church—from whom the entire body of believers experiences healing, unity and nourishment, and grows as God has planned for it to grow.

Colossians 2:19 [TLB] But they are not connected to Christ, the Head to which all of us who are his body are joined; for we are joined together by his strong sinews, and we grow only as we get our nourishment and strength from God.

Colossians 2:19 [TPT] They refuse to take hold of the true source. But we receive directly from him, and his life supplies vitality into every part of his body through the joining ligaments connecting us all as one. He is the divine Head who guides his body and causes it to grow by the supernatural power of God.

Colossians 2:19 [TVB] They are detached from the very head that nourishes and connects the whole body with all of its nerves and ligaments, a body that grows by the kind of growth that can only come from God.

Colossians 2:19 [Weymouth-NT] Such a one does not keep his hold upon Christ, the Head, from whom the

Body, in all its parts nourished and strengthened by its points of contact and its connections, grows with a divine growth.

Colossians 2:20 Wherefore if ye be dead **with Christ** from the rudiments of the world, why, as though living in the world, are ye subject to ordinances,

Colossians 2:20 [AMPC] If then you have died with Christ to material ways of looking at things and have escaped from the world's crude and elemental notions and teachings of externalism, why do you live as if you still belong to the world? [Why do you submit to rules and regulations?—such as]

Colossians 2:20 [BBE] If you were made free, by your death with Christ, from the rules of the world, why do you put yourselves under the authority of orders

Colossians 2:20 [BrownKrueger] Wherefore if ye be dead with Christ from the ordinances of the world, why, as though ye lived in the world, are ye burdened with traditions?

Colossians 2:20 [BV-KJV-NT] So if you died together with the Anointed King from the world's conventional practices, why do you consider rules, as if you are people living in the world?

Colossians 2:20 [BWE-NT] Did you die with Christ? Then you left the teachings of this world. So why do you obey laws as if you were still living in this world?

Colossians 2:20 [CEB] If you died with Christ to the way the world thinks and acts, why do you submit to rules and regulations as though you were living in the world?

Colossians 2:20 [CWB] When you accepted Christ and died with Him, you were set free from the pride of this world. Why then do you now submit to meaningless rituals which again foster spiritual pride?

Colossians 2:20 [Jerusalem] If you have really died with Christ to the principles of this world, why do you still let rules dictate to you, as though you were still living in the world?

Colossians 2:20 [Knox] If, by dying with Christ, you have parted company with worldly principles, why do you live by these prescriptions, as if the world were still your element?

Colossians 2:20 [LTPB] If you have died with Christ from the world's elements, why do you still decide as if living in the world?

Colossians 2:20 [MSG] So, then, if with Christ you've put all that pretentious and infantile religion behind you, why do you let yourselves be bullied by it?

Colossians 2:20 [Phillips] So if, through your faith in Christ, you are dead to the principles of this world's life, why, as if you were still part and parcel of this world-wide system, do you take the slightest notice of these purely human prohibitions—

Colossians 2:20 [TLB] Since you died, as it were, with Christ and this has set you free from following the world's ideas of how to be saved—by doing good and obeying various rules—why do you keep right on following them anyway, still bound by such rules as

Colossians 2:20 [TPT] For you were included in the death of Christ and have died with him to the religious system and powers of this world. Don't retreat back to being bullied by the standards and opinions of religion—

Colossians 2:20 [TTNT] When you died with Christ, you died to those worldly principles that stand opposed to the principles of God's Kingdom. So it makes no sense to live as if you still belong to the world rather than to Christ.

Colossians 2:20 [Williams-NT] If once through fellowship with Christ you died and were separated from the world's crude notions, why do you live as though you belonged to the world? Why submit to rules such as,

Colossians 3:1 If ye then be risen **with Christ**, seek those things which are above, where Christ sitteth on the right hand of God.

Colossians 3:1 [AMP] Therefore if you have been raised with Christ [to a new life, sharing in His resurrection from the dead], keep seeking the things that are above, where Christ is, seated at the right hand of God.

Colossians 3:1 [BBE] If then you have a new life with Christ, give your attention to the things of heaven, where Christ is seated at the right hand of God.

Colossians 3:1 [CEV] You have been raised to life with Christ. Now set your heart on what is in heaven, where Christ rules at God's right side.

Colossians 3:1 [CWB] Since you've been spiritually resurrected with Christ, continue to seek the things that are above, where Christ is, sitting in the place of honor and power at God's right hand.

Colossians 3:1 [EEBT] God has raised you from death, so that you are alive with Christ. So, you should continue to look up. You should want more and more the things that are in heaven, with Christ. Christ is sitting next to God, at his right side.

Colossians 3:1 [GW] Since you were brought back to life with Christ, focus on the things that are above—where Christ holds the highest position.

Colossians 3:1 [ICB] You were raised from death with Christ. So aim at what is in heaven, where Christ is sitting at the right hand of God.

Colossians 3:1 [Jerusalem] Since you have been brought back to true life with Christ, you must look for the things that are in heaven, where Christ is, sitting at God's right hand.

Colossians 3:1 [Madsen-NT] If, then, you have risen with Christ, direct your striving and your longing upwards to where Christ wields at the right hand of God.

Colossians 3:1 [MSG] So if you're serious about living this new resurrection life with Christ, act like it. Pursue the things over which Christ presides.

Colossians 3:1 [Phillips] If you are then raised up with Christ, reach out for the highest gifts of Heaven, where Christ reigns in power.

Colossians 3:1 [SENT] So, if you've been raised with Christ, search out the things above—where Christ is, seated at the right side of God.

Colossians 3:1 [T4T] You now are alive spiritually, and it is as though you were raised {God caused you to become alive} when he caused Christ to become alive again. So be constantly wanting what is associated with heaven, where Christ is. There God has given him supreme authority and the highest honor.

Colossians 3:1 [TLB] Since you became alive again, so to speak, when Christ arose from the dead, now set your sights on the rich treasures and joys of heaven where he sits beside God in the place of honor and power.

Colossians 3:1 [TPT] Christ's resurrection is your resurrection too. This is why we are to yearn for all that is above, for that's where Christ sits enthroned at the place of all power, honor, and authority!

Colossians 3:1 [TTT-NT] Therefore, if you have risen as one with Christ, seek the higher things, where Christ is, sitting to the right of God;

Colossians 3:1 [UDB] Yahweh considers that he made you alive again when he made Messiah alive after he died. And Messiah is in heaven and is sitting at Yahweh's right side, the place for the person of greatest honor and power. You also should try to live here as if you were already there.

Colossians 3:1 [Williams-NT] So if you have been raised to life in fellowship with Christ, keep on seeking the things above, where Christ is seated at the right hand of God.

Colossians 3:3 For ye are dead, and your life is hid **with Christ** in God.

Colossians 3:3 [AMP] For you died [to this world], and your [new, real] life is hidden with Christ in God.

Colossians 3:3 [AMPC] For [as far as this world is concerned] you have died, and your [new, real] life is hidden with Christ in God.

Colossians 3:3 [BBE] For your life on earth is done, and you have a secret life with Christ in God.

Colossians 3:3 [BV-KJV-NT] You see, you died and your life has been hidden together with the Anointed King in God.

Colossians 3:3 [CEV] You died, which means that your life is hidden with Christ, who sits beside God.

Colossians 3:3 [CWB] Your old sinful self is dead, and your new life is in heaven with Christ and God.

Colossians 3:3 [FBV-NT] You died, and your life is kept safe with Christ in God.

Colossians 3:3 [ISV] For you have died, and your life has been safely guarded by the Messiah in God.

Colossians 3:3 [MSG] Your old life is dead. Your new life, which is your real life—even though invisible to spectators—is with Christ in God. He is your life.

Colossians 3:3 [NLT] For you died to this life, and your real life is hidden with Christ in God.

Colossians 3:3 [Phillips] For, as far as this world is concerned, you are already dead, and your true life is a hidden one in God, through Christ.

Colossians 3:3 [T4T] because you have ceased to behave as you formerly did. You are like people who have died. You now live spiritually together with Christ in the presence of God; and people cannot see that.

Colossians 3:3 [TLB] You should have as little desire for this world as a dead person does. Your real life is in heaven with Christ and God.

Colossians 3:3 [TPT] Your crucifixion with Christ has severed the tie to this life, and now your true life is hidden away in God in Christ.

Colossians 3:4 When Christ, who is our life, shall appear, then shall ye also appear **with him** in glory.

Colossians 3:4 [ABP] Whenever the Christ should be manifested in our life, then also you with him shall be manifested in glory.

Colossians 3:4 [ACV] When the Christ, our life, is made known, then ye also will be made known with him in glory.

Colossians 3:4 [AS] As-when-the Anointed One, our Life, -shall be made exposed, then you also will be made exposed with Him, from-within splendor.

Colossians 3:4 [BLE] When the Christ, our life, comes to be seen, then so will you with him come to be seen in glory.

Colossians 3:4 [EEBT] It is Christ who causes us to be alive. And when Christ shows himself clearly to everyone, then everyone will see you also with him. You will be like him and you will shine with him.

Colossians 3:4 [FBV-NT] When Christ—your life—is revealed, then you will also share in his visible glory.

Colossians 3:4 [Madsen-NT] But when Christ becomes apparent, who bears our true being, then also your true being shall be revealed with him in the light of the Spirit.

Colossians 3:4 [MSG] When Christ (your real life, remember) shows up again on this earth, you'll show up, too—the real you, the glorious you. Meanwhile, be content with obscurity, like Christ.

Colossians 3:4 [NLV] Christ is our life. When He comes again, you will also be with Him to share His shining-greatness.

Colossians 3:4 [Phillips] One day, Christ, who is your life, will show himself openly, and you will all share in that magnificent revelation.

Colossians 3:4 [T4T] When Christ, who causes you to live spiritually, is publicly revealed, then God will also reveal you publicly together with Christ, and you together with Christ will be glorious.

Colossians 3:4 [TPT] And as Christ himself is seen for who he really is, who you really are will also be revealed, for you are now one with him in his glory!

Colossians 3:17 And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father **by him**.

Colossians 3:17 [AMPC] And whatever you do [no matter what it is] in word or deed, do everything in the name of the Lord Jesus and in [dependence upon] His Person, giving praise to God the Father through Him.

Colossians 3:17 [AUV-NT 1994] And whatever you do, whether in [your] words or actions, do everything in the name [i.e., by the authority] of Christ, giving thanks to God the Father through Him.

Colossians 3:17 [Douay-Rheims] All whatsoever you do in word or in work, do all in the name of the Lord Jesus Christ, giving thanks to God and the Father by him.

Colossians 3:17 [EEBT] Everything that you do should make the Lord Jesus happy. Everything that you say should make him happy. And whatever things you do, you should thank God the Father by the Lord Jesus' name.

Colossians 3:17 [ERV] Everything you say and everything you do should be done for Jesus your Lord. And in all you do, give thanks to God the Father through Jesus.

Colossians 3:17 [GoodSpeed-NT] And whatever you have to say or do, do it all as followers of the Lord Jesus, and offer your thanksgiving to God the Father through him.

Colossians 3:17 [MSG] Let every detail in your lives—words, actions, whatever—be done in the name of the Master, Jesus, thanking God the Father every step of the way.

Colossians 3:17 [REM-NT] And in all your endeavors, no matter what the activity—whether speech, song, actions, or writings—do everything in keeping with the character of the Lord Jesus, practicing his methods and giving your thanks to God the Father.

Colossians 3:17 [TLB] And whatever you do or say, let it be as a representative of the Lord Jesus, and come with him into the presence of God the Father to give him your thanks.

Colossians 3:17 [TPT] Let every activity of your lives and every word that comes from your lips be drenched with the beauty of our Lord Jesus, the Anointed One. And bring your constant praise to God the Father because of what Christ has done for you!

Colossians 3:17 [TWTY-RCT-NT-V1] And all the individual and collective things that you might do and perform, accomplish and execute, practise and bring about, undertake, keep and carry out, construct and establish, in, by and with word or message, statement or declaration, instruction or decree, mandate or matter, or in, by and with work or business, employment or undertaking, act or deed, do every individual and collective thing in, by and with the name and title, character and person, reputation and authority of Master Yahushua, giving and expressing thanks and gratitude to God the Father through the means of and on the grounds of, on account of and for the reason of, on the basis of and because of the Him.

Colossians 3:24 Knowing that **of the Lord** ye shall receive the reward of the inheritance: for ye serve the Lord Christ.

Colossians 3:24 [AMP] knowing [with all certainty] that it is from the Lord [not from men] that you will receive the inheritance which is your [greatest] reward. It is the Lord Christ whom you [actually] serve.

Colossians 3:24 [BBE] Being certain that the Lord will give you the reward of the heritage: for you are the servants of the Lord Christ.

Colossians 3:24 [EEBT] So then the Lord will give to you all the good things that he has promised you. You know that. You are the Lord Christ's servants.

Colossians 3:24 [ERV] Remember that you will receive your reward from the Lord, who will give you what he promised his people. Yes, you are serving Christ. He is your real Master.

Colossians 3:24 [GNT] Remember that the Lord will give you as a reward what he has kept for his people. For Christ is the real Master you serve.

Colossians 3:24 [KNT] After all, you know that you're going to receive the true inheritance from the master as your reward! It is the master, the king, that you are serving.

Colossians 3:24 [MSG] confident that you'll get paid in full when you come into your inheritance. Keep in mind always that the ultimate Master you're serving is Christ.

Colossians 3:24 [Phillips] knowing that your real reward will come from him. You are actually slaves of the Lord Christ Jesus.

Colossians 3:24 [Spitsbergen] Knowing that from the Lord you shall receive your wages, the reward, the inheritance serving Christ the Lord.

Colossians 3:24 [T4T] because you know that it is the Lord who will properly/justly repay you. That is, you will receive what God has promised. Remember that it is Christ who is the real master whom you are serving.

Colossians 3:24 [TLB] remembering that it is the Lord Christ who is going to pay you, giving you your full portion of all he owns. He is the one you are really working for.

Colossians 3:24 [TTNT] Your reward will come from Him, the rich inheritance He has promised you. At all times you are serving the Lord Christ!

Colossians 3:24 [Williams-NT] for you know that it is from the Lord that you are going to get your pay in the form of an inheritance; so keep on serving Christ the Lord.

1 Thessalonians

1 Thessalonians 4:16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead **in Christ** shall rise first:

1 Thessalonians 4:16 [AMPC] For the Lord Himself will descend from heaven with a loud cry of summons, with the shout of an archangel, and with the blast of the trumpet of God. And those who have departed this life in Christ will rise first.

1 Thessalonians 4:16 [BBE] Because the Lord himself will come down from heaven with a word of authority, with the voice of the chief angel, with the sound of a horn: and the dead in Christ will come to life first;

1 Thessalonians 4:16 [CEV] With a loud command and with the shout of the chief angel and a blast of God's trumpet, the Lord will return from heaven. Then those who had faith in Christ before they died will be raised to life.

1 Thessalonians 4:16 [EEBT] On that day, God will shout with authority. Also, people will hear the voice of an important angel. They will hear the sound of God's trumpet. And the Lord himself will come down from heaven. Then those people who have died united to Christ will become alive again. And they will rise first.

1 Thessalonians 4:16 [GT] The Lord himself will come down from heaven with a command, with the voice of the angel leader, and with the sound of God's trumpet. The dead people in Christ will be the first to rise from death.

1 Thessalonians 4:16 [LGV-NT] because the Master Himself will descend from the sky with the command-shout, with the voice of the arch-messenger, and with the trumpet of God, and the dead in Christ shall rise first.

1 Thessalonians 4:16 [MSG] The Master himself will give the command. Archangel thunder! God's trumpet blast! He'll come down from heaven and the dead in Christ will rise—they'll go first.

1 Thessalonians 4:16 [Phillips] One word of command, one shout from the archangel, one blast from the trumpet of God and the Lord himself will come down from Heaven! Those who have died in Christ will be the first to rise,

1 Thessalonians 4:16 [SENT] Because In the blink of an eye, With the call of an archangel, With the trumpet of God, The Lord himself is going to come down from heaven, And the dead in Christ are going to rise first.

1 Thessalonians 4:16 [T4T] It is the Lord Jesus himself who will descend from heaven. When he comes down, he will command all of us believers to rise. The chief angel will shout with a loud voice, and another angel will blow a trumpet for God. Then (OR, As a result), the first thing that will happen is that the people who trusted in Christ before they died will live again.

1 Thessalonians 4:16 [TLB] For the Lord himself will come down from heaven with a mighty shout and with the soul-stirring cry of the archangel and the great trumpet-call of God. And the believers who are dead will be the first to rise to meet the Lord.

1 Thessalonians 4:16 [IPI] For the Lord himself will appear with the declaration of victory, the shout of an archangel, and the trumpet blast of God. He will descend from the heavenly realm and command those who are dead in Christ to rise first.

1 Thessalonians 4:16 [TVB] On that day, with a command that thunders into the world, with a voice of a chief heavenly messenger, and with a blast of God's trumpet, the Lord Himself will descend from heaven; and all those who died in the Anointed One, our Liberating King, will rise from the dead first.

1 Thessalonians 5:18 In every thing give thanks: for this is the will of God **in Christ Jesus** concerning you.

1 Thessalonians 5:18 [AMPC] Thank [God] in everything [no matter what the circumstances may be, be thankful and give thanks], for this is the will of God for you [who are] in Christ Jesus [the Revealer and Mediator of that will].

1 Thessalonians 5:18 [CCB] and give thanks to God at every moment. This is the will of God, your vocation as Christians.

1 Thessalonians 5:18 [CEV] Whatever happens, keep thanking God because of Jesus Christ. This is what God wants you to do.

1 Thessalonians 5:18 [CWB] Be thankful to God for what He has done for you, no matter what happens. This is the kind of life God expects from those who know Jesus Christ.

1 Thessalonians 5:18 [Madsen-NT] In all things, cultivate the sacramental mood of thanksgiving. Then God's will shall work in your will through the power of Christ.

1 Thessalonians 5:18 [MSG] thank God no matter what happens. This is the way God wants you who belong to Christ Jesus to live.

1 Thessalonians 5:18 [Phillips] Be thankful, whatever the circumstances may be. For this is the will of God for you in Christ Jesus.

1 Thessalonians 5:18 [REM-NT] and no matter what your situation—be thankful, because God is for you in Christ Jesus.

1 Thessalonians 5:18 [Smith] In every thing return thanks: for this the will of God in Christ Jesus toward you.

1 Thessalonians 5:18 [Williams-NT] Make it a habit to give thanks for everything, for this is God's will for you through Christ Jesus.

1 Timothy

1 Timothy 1:14 And the grace of our Lord was exceeding abundant with faith and love which is in Christ Jesus.

1 Timothy 1:14 [AMPC] And the grace (unmerited favor and blessing) of our Lord [actually] flowed out superabundantly and beyond measure for me, accompanied by faith and love that are [to be realized] in Christ Jesus.

1 Timothy 1:14 [BOOKS-NT] The grace of our Lord was poured out on me abundantly, along with the faith and love that are in Christ Jesus.

1 Timothy 1:14 [BWE-NT] Our Lord showed me much love and kindness. I believed in him and had the love which comes from Christ Jesus.

1 Timothy 1:14 [CLV] Yet the grace of our Lord overwhelms, with faith and love in Christ Jesus.”

1 Timothy 1:14 [CWB] The Lord filled me with His grace and gave me the faith and love I needed to minister to the needs of others.

1 Timothy 1:14 [ERV] But our Lord gave me a full measure of his grace. And with that grace came the faith and love that are in Christ Jesus.

1 Timothy 1:14 [GoodSpeed-NT] and the blessing of our Lord has been given me in the greatest abundance, together with faith and love that union with Christ Jesus brings.

1 Timothy 1:14 [GT] Then the help in time of need of our Lord came upon me like a flood, with the faith and the giving of self to others for their good, expecting nothing in return, which are in Christ Jesus.

1 Timothy 1:14 [KNT] And the grace of our Lord was more than enough for me, with the faith and love that are in King Jesus.

1 Timothy 1:14 [Madsen-NT] But when I came to the faith and experienced the love which proceeds from life in Christ Jesus, then it was granted me to feel in superabundance the touch of the grace of him who is our Lord.

1 Timothy 1:14 [Moffatt-NT 1917] and the grace of our Lord flooded my life along with the faith and love that Christ Jesus inspires.

1 Timothy 1:14 [MOUNCE] and the grace of our Lord completely overflowed for me with faith and love that are in Christ Jesus.

1 Timothy 1:14 [NLT] Oh, how generous and gracious our Lord was! He filled me with the faith and love that come from Christ Jesus.

1 Timothy 1:14 [T4T] Our Lord kindly did for me what I did not deserve, so that I now believe in Christ Jesus and I love others (OR, him) because I belong to him.

1 Timothy 1:14 [TCNT] and the loving-kindness of our Lord was boundless, and filled me with that faith and love which come from union with Christ Jesus.

1 Timothy 1:14 [TLB] Oh, how kind our Lord was, for he showed me how to trust him and become full of the love of Christ Jesus.

1 Timothy 1:14 [TPT] I was flooded with such incredible grace, like a river overflowing its banks, until I was full of faith and love for Jesus, the Anointed One!

1 Timothy 1:14 [Weymouth-NT] and the grace of our Lord came to me in overflowing fulness, conferring faith on me and the love which is in Christ Jesus.

1 Timothy 1:14 [Williams-NT] and the spiritual blessing of our Lord in increasing floods has come upon me, accompanied by faith and love inspired by union with Christ Jesus.

2 Timothy

2 Timothy 1:9 Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us **in Christ Jesus** before the world began,

2 Timothy 1:9 [AMP] for He delivered us and saved us and called us with a holy calling [a calling that leads to a consecrated life—a life set apart—a life of purpose], not because of our works [or because of any personal merit—we could do nothing to earn this], but because of His own purpose and grace [His amazing, undeserved favor] which was granted to us in Christ Jesus before the world began [eternal ages ago],

2 Timothy 1:9 [BBE] Who gave us salvation, marking us out for his purpose, not on account of our works, but in the measure of his purpose and his grace, which was given to us in Christ Jesus before times eternal,

2 Timothy 1:9 [BOOKS-NT] He has saved us and called us to a holy life—not because of anything we have done but because of his own purpose and grace. This grace was given us in Christ Jesus before the beginning of time,

2 Timothy 1:9 [BV-KJV-NT] the One who rescued and invited us with a sacred invitation, not in line with our actions, but in line with His own purpose and generosity that was given to us in the Anointed King Jesus before the times that span all time,

2 Timothy 1:9 [BWE-NT] God saved us and called us to live a holy life. He did not do it because of the good things we have done. He did it because he himself planned to do

it, and wanted to do it. That was the blessing he gave us in Christ Jesus. He had this plan before he made the world.

2 Timothy 1:9 [CCB] He saved us and called us—a calling which proceeds from his holiness. This did not depend on our merits, but on his generosity and his own initiative. This calling given to us from all time in Christ Jesus

2 Timothy 1:9 [CEV] God saved us and chose us to be his holy people. We did nothing to deserve this, but God planned it because he is so kind. Even before time began God planned for Christ Jesus to show kindness to us.

2 Timothy 1:9 [GoodSpeed-NT] He saved us and called us to a consecrated life, not for anything we had done, but of his own accord and out of the mercy which he bestowed upon us ages ago through Christ Jesus,

2 Timothy 1:9 [ISV] He saved us and called us with a holy calling, not according to our own accomplishments, but according to his own purpose and the grace that was given to us in the Messiah Jesus before time began.

2 Timothy 1:9 [Knox] Has he not saved us, and called us to a vocation of holiness? It was not because of anything we had done; we owe it to his own design, to the grace lavished on us, long ages ago, in Christ Jesus.

2 Timothy 1:9 [LGV-NT] [He is] the one who rescued us and invited [us] with a holy invitation, not according to our deeds, but according to [His] own plan and the grace that was given to us in Anointed Jesus before ancient times.

2 Timothy 1:9 [Mace-NT] who has saved us, and by the gospel hath called us to holiness, not in consideration of our works, but in pursuance of his own resolution, and the favour, which having been promised us by Jesus Christ several ages ago,

2 Timothy 1:9 [Madsen-NT] who gives us the salvation and calls us to a sacred destiny. This destiny is not the result of our works; it proceeds from the creative purpose of God HIMSELF and from HIS gracious will which HE turned towards us before all times in Christ Jesus.

2 Timothy 1:9 [MSG] who first saved us and then called us to this holy work. We had nothing to do with it. It was all his idea, a gift prepared for us in Jesus long before we knew anything about it.

2 Timothy 1:9 [Phillips] For he has saved us from all that is evil and called us to a life of holiness—not because of any of our achievements but for his own purpose. Before time began he planned to give us in Christ Jesus the grace to achieve this purpose,

2 Timothy 1:9 [TCNT] It was God who saved us, and from him we received our solemn Call—not as a reward for anything that we had done, but in fulfillment of his own loving purpose. For that love was extended to us, through Christ Jesus, before time began,

2 Timothy 1:9 [TPT] He gave us resurrection life and drew us to himself by his holy calling on our lives. And it wasn't because of any good we have done, but by his divine

pleasure and marvelous grace that confirmed our union with the anointed Jesus, even before time began!

2 Timothy 1:13 Hold fast the form of sound words, which thou hast heard of me, in faith and love which is **in Christ Jesus**.

2 Timothy 1:13 [AMP] Keep and follow the pattern of sound teaching (doctrine) which you have heard from me, in the faith and love which are in Christ Jesus.

2 Timothy 1:13 [BWE-NT] Take what I have taught you as a guide for good teaching. Keep believing in Christ Jesus and loving him.

2 Timothy 1:13 [CEV] Now follow the example of the correct teaching I gave you, and let the faith and love of Christ Jesus be your model.

2 Timothy 1:13 [EEBT] You have heard true words from me. Let those words be an example to you when you teach. And continue to believe God. Continue also to love God and other people. You can do these things because you are united to Christ.

2 Timothy 1:13 [FV] Hold as the standard for doctrine the sound words that you heard from me, in the faith and love that are in Christ Jesus.

2 Timothy 1:13 [GNT] Hold firmly to the true words that I taught you, as the example for you to follow, and remain in the faith and love that are ours in union with Christ Jesus.

2 Timothy 1:13 [Lee-NT] Hold a pattern of the healthy words that you have heard from me, in the faith and love which are in Christ Jesus.

2 Timothy 1:13 [Madsen-NT] Take what you have heard from me as an example for how you may work with the soul-healing Word, out of the power of faith and out of love for Christ Jesus.

2 Timothy 1:13 [Moffatt-NT 1917] Model yourself on the sound instruction you have had from me in the faith and love of Christ Jesus.

2 Timothy 1:13 [MSG] So keep at your work, this faith and love rooted in Christ, exactly as I set it out for you. It's as sound as the day you first heard it from me.

2 Timothy 1:13 [T4T] Be sure that you tell others the same correct message that you heard from me. And as you tell it, keep trusting in Christ Jesus and keep loving others as Christ Jesus enables you to do.

2 Timothy 1:13 [TCNT] Keep before you, as an example of sound teaching, all that you learnt from me as you listened with that faith and love which come from union with Christ Jesus.

2 Timothy 1:13 [TLB] Hold tightly to the pattern of truth I taught you, especially concerning the faith and love Christ Jesus offers you.

2 Timothy 1:13 [TPT] Allow the healing words you've heard from me to live in you and make them a model for life as your faith and love for the Anointed One grows even more.

2 Timothy 1:13 [TVB] Remember the words that you heard from me. Retain them as the model for healthy and sound teaching in the faith and love that are available in Jesus the Anointed.

2 Timothy 1:13 [TWY-RCT-NT-V1] The sound and correct, well and good, accurate and true, pure and uncorrupted, errorless and rational, intelligent and pertinent, firm and constant, reliable, proper and righteous words and sayings, messages and statements, declarations and thoughts, instructions and teachings, decrees, mandates and matters which you heard and attended to, considered and understood, comprehended and perceived, paid attention to and listened to from my immediate proximity and presence, have and hold, acquire and receive, regard and count, enjoy and inhabit, bear and uphold, guard and protect, cleave and cling to, depend and rely on, support and sustain, grip and embrace, entertain and keep, own and possess them as an outline and sketch, example and pattern, model and concise representation and form, delineation and prototype in, by and with the trust and reliance, obedience and confidence, certainty and guarantee, assurance and dependence, and brotherly love and affection, good will, esteem and benevolence that is within and inside Messiah Yahushua.

2 Timothy 2:1 Thou therefore, my son, be strong in the grace that is **in Christ Jesus**.

2 Timothy 2:1 [AMP] So you, my son, be strong [constantly strengthened] and empowered in the grace that is [to be found only] in Christ Jesus.

2 Timothy 2:1 [AMPC] So you, my son, be strong (strengthened inwardly) in the grace (spiritual blessing) that is [to be found only] in Christ Jesus.

2 Timothy 2:1 [AUV-NT 1994] So, may you, my son, be strengthened through the unearned favor that comes from [your fellowship with] Christ Jesus.

2 Timothy 2:1 [CEB] So, my child, draw your strength from the grace that is in Christ Jesus.

2 Timothy 2:1 [CEV] Timothy, my child, you must let Christ Jesus make you strong by his gift of undeserved grace.

2 Timothy 2:1 [CLV] You, then, child of mine, be invigorated by the grace which is in Christ Jesus."

2 Timothy 2:1 [CPDV] And as for you, my son, be strengthened by the grace which is in Christ Jesus,

2 Timothy 2:1 [CWB] My son, be strong in the enabling grace of God which we have through Jesus Christ.

2 Timothy 2:1 [GW] My child, find your source of strength in the kindness of Christ Jesus.

2 Timothy 2:1 [Haweis-NT] THOU therefore, my son, be mighty in the grace which is in Jesus Christ.

2 Timothy 2:1 [Jerusalem] Accept the strength, my dear son, that comes from the grace of Christ Jesus.

2 Timothy 2:1 [MSG] So, my son, throw yourself into this work for Christ.

2 Timothy 2:1 [Thomson] Do thou, therefore, my son, strengthen thyself with the favour which is in Christ Jesus;

2 Timothy 2:1 [TPT] Timothy, my dear son, live your life empowered by God's free-flowing grace, which is your true strength, found in the anointing of Jesus and your union with him!

2 Timothy 2:1 [Williams-NT] So you, my son, must keep renewing your strength in the spiritual blessing that comes through union with Christ Jesus.

2 Timothy 2:1 [Wuest-NT] As for you, therefore, my child, be clothed with inward strength by the grace which is in Christ Jesus;

2 Timothy 2:10 Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which is **in Christ Jesus** with eternal glory.

2 Timothy 2:10 [AMPC] Therefore I [am ready to] persevere and stand my ground with patience and endure everything for the sake of the elect [God's chosen], so that they too may obtain [the] salvation which is in Christ Jesus, with [the reward of] eternal glory.

2 Timothy 2:10 [BV-KJV-NT] Because of this, I persist to do what is right in all things because of the select people, so that they also might obtain the rescue in the Anointed King Jesus with magnificence that spans all time.

2 Timothy 2:10 [EEBT] So I continue to be patient and brave during all these troubles. I do this because of all the people that God has chosen. I do this so that they may believe Christ also. I do it so that God will save them by Christ Jesus. And they will live with God always, in the beautiful place where he lives.

2 Timothy 2:10 [ERV] So I patiently accept all these troubles. I do this to help the people God has chosen so that they can have the salvation that is in Christ Jesus. With this salvation comes glory that never ends.

2 Timothy 2:10 [FAA] Therefore I endure all things for the sake of the elect, in order that they also may obtain salvation in Christ Jesus with age-abiding glory.

2 Timothy 2:10 [GoodSpeed-NT] For that reason I am ready to submit to anything for the sake of those whom God has chosen, so that they too may gain the salvation that comes through Christ Jesus and brings eternal glory.

2 Timothy 2:10 [Mace-NT] I therefore bear with every thing for the sake of the converts, that they may obtain that salvation, which Jesus Christ has procur'd us, even eternal glory.

2 Timothy 2:10 [Montgomery-NT] But God's message is no prisoner. That is why I endure everything for the sake of the chosen, that they also may obtain the salvation which is in Christ Jesus with eternal glory.

2 Timothy 2:10 [T4T] Therefore I willingly endure all that I am suffering for the sake of those whom God has chosen. I do this in order that Christ Jesus will save them, too, and that they will be forever with him in the glorious place where he is.

2 Timothy 2:10 [TPT] I endure all these hardships for the benefit of the chosen ones in Christ so that they may also discover the overcoming life that is in Jesus Christ, and experience a glory that lasts forever!

2 Timothy 2:10 [TVB] That's why I endure everything for the sake of God's chosen: so that they might experience salvation with lasting, eternal glory through Jesus the Anointed, our Liberating King.

2 Timothy 2:10 [TWTY-RCT-NT-V1] Through the means of and on the grounds of, on account of and for the reason of, on the basis of and because of this certain specific thing I am consistent and steadfast, enduring and persevering, being patient and cheerfully loyal, sustained and bearing, standing my ground and awaiting in hope, submitting and remaining firm through all individual and collective things: through the means of and on the grounds of, on account of and for the reason of, on the basis of and because of the picked out and selected, chosen, claimed and elected, so that, in order that and in order that they too may obtain and reach, befall and attain, experience and gain, receive and happen upon, meet and take the deliverance and preservation, salvation and safety from danger and destruction, ruin and annihilation that is within and inside Messiah Yahushua together with eternal and never ending, everlasting and perpetual glory and splendour, magnificence and excellence, pre-eminence and dignity, brightness, favour and majesty.

2 Timothy 3:15 And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is **in Christ Jesus**.

2 Timothy 3:15 [AMP] and how from childhood you have known the sacred writings (Hebrew Scriptures) which are able to give you the wisdom that leads to salvation through faith which is in Christ Jesus [surrendering your entire self to Him and having absolute confidence in His wisdom, power and goodness].

2 Timothy 3:15 [EEBT] You have known the Bible from when you were a child. The Bible can cause you to understand how God can save us. He can save us when we really believe Christ Jesus.

2 Timothy 3:15 [Moffatt-NT 1917] remember you have known from childhood the sacred writings that can impart saving wisdom by faith in Christ Jesus.

2 Timothy 3:15 [MSG] why, you took in the sacred Scriptures with your mother's milk! There's nothing like

the written Word of God for showing you the way to salvation through faith in Christ Jesus.

2 Timothy 3:15 [TPT] Remember what you were taught from your childhood from the Holy Scrolls which can impart to you wisdom to experience everlasting life through the faith of Jesus, the Anointed One!

2 Timothy 3:15 [TTNT] From early childhood you have been familiar with the holy scriptures which give you revelation about the salvation that comes through faith in Christ Jesus.

2 Timothy 3:15 [TWTY-RCT-NT-V1] and in the fact that concerning this, you saw and perceived, observed and witnessed, knew and experienced, recognised and respected, understood and took note of, comprehended and discerned, paid attention to and discovered, noticed and examined, inspected and beheld the Sacred and Divine, Pure and Unspotted, Set-Apart and Supernatural Letters and Accounts, Reports and Decrees, Documents and Books, Scrolls and Scriptures since and beginning from childhood and infancy, those that are powerful and mighty, able and capable, forceful and influenceable, authorised and significant, competent and excellent enough to make you wise and give you insight, knowledge and understanding, to teach and instruct, cause awareness and grant judgement and enlightenment to you for and on behalf of deliverance and preservation, salvation and safety from danger and destruction, ruin and annihilation through the means of and on the grounds of, on account of and for the reason of, on the basis of and because of the trust and reliance, obedience and confidence, certainty and guarantee, assurance and dependence that is within and inside Messiah Yahushua.

2 Timothy 3:15 [Williams-NT] and that from childhood you have known the sacred Scriptures which can give you wisdom that leads to salvation through the faith that leans on Christ Jesus.

2 Timothy 3:15 [Worsley-NT] and that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation, through faith in Christ Jesus: for all scripture is by inspiration from God,

Titus

Titus 2:14 Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

Titus 2:14 [AMPC] Who gave Himself on our behalf that He might redeem us (purchase our freedom) from all iniquity and purify for Himself a people [to be peculiarly His own, people who are] eager and enthusiastic about [living a life that is good and filled with] beneficial deeds.

Titus 2:14 [AUV-NT 1994] He gave Himself up for us, to buy us back from [enslavement to] all [kinds of] wickedness and to purify for Himself a group of people who belong to Him and who are eager to do good deeds.

Titus 2:14 [BBE] Who gave himself for us, so that he might make us free from all wrongdoing, and make for himself a people clean in heart and on fire with good works.

Titus 2:14 [CCB] He gave himself for us, to redeem us from every evil and to purify a people he wanted to be his own and dedicated to what is good.

Titus 2:14 [CEB] He gave himself for us in order to rescue us from every kind of lawless behavior, and cleanse a special people for himself who are eager to do good actions.

Titus 2:14 [CPDV] He gave himself for our sake, so that he might redeem us from all iniquity, and might cleanse for himself an acceptable people, pursuers of good works.

Titus 2:14 [EEBT] He gave himself for us. So he made us free from every bad thing, so that we could be completely good and clean inside ourselves. So then, we could become his own special people, who really want to do good things.

Titus 2:14 [GNT] He gave himself for us, to rescue us from all wickedness and to make us a pure people who belong to him alone and are eager to do good.

Titus 2:14 [Jerusalem] He sacrificed himself for us in order to set us free from all wickedness and to purify a people so that it could be his very own and would have no ambition except to do good.

Titus 2:14 [Madsen-NT] who gives us the salvation. He gave himself for us, to free us out of the chaotic life of outer appearances, so that he might distil out for himself a people who are of one being with him and ensouled with enthusiasm for every good work.

Titus 2:14 [MLV] who gave himself on our behalf, in order that he might redeem us away from all lawlessness and might cleanse a treasured people for himself, zealous of good works.

Titus 2:14 [Moffatt-NT 1917] who gave himself up for us to redeem us from all iniquity and secure himself a clean people with a zest for good works.

Titus 2:14 [MSTC] which gave himself for us, to redeem us from all unrighteousness, and to purge us a peculiar people unto himself, fervently given unto good works.

Titus 2:14 [NLV] He gave Himself for us. He did this by buying us with His blood and making us free from all sin. He gave Himself so His people could be clean and want to do good.

Titus 2:14 [Phillips] For he gave himself for us, that he might set us free from all our evil ways and make for himself a people of his own, clean and pure, with our hearts set upon living a life that is good.

Titus 2:14 [SPV] who gave himself up on our behalf, in order that he might redeem us from all lawlessness and cleanse for himself a very special people, zealots of good deeds.

Titus 2:14 [TLB] He died under God's judgment against our sins so that he could rescue us from constant falling into sin and make us his very own people, with cleansed hearts and real enthusiasm for doing kind things for others.

Titus 2:14 [TPT] He sacrificed himself for us that he might purchase our freedom from every lawless deed and to purify for himself a people who are his very own, passionate to do what is beautiful in his eyes.

Titus 2:14 [TVB] He gave His body for our sakes and will not only break us free from the chains of wickedness, but He will also prepare a community uncorrupted by the world that He would call His own—people who are passionate about doing the right thing.

Titus 2:14 [UDB] He gave himself to die as the payment to free us from our lawless nature, to make us his cherished possession, a treasured people that he has made clean, a people whose greatest joy is to do what is good.

Titus 3:7 That being justified by his grace, we should be made heirs according to the hope of eternal life.

Titus 3:7 [AUV-NT 2003] [This was] so that, being made right with God by His unearned favor, we could have the hope of [possessing our] inheritance of never ending life [in heaven].

Titus 3:7 [BWE-NT] He did this so that we can be put right with God, by his kindness. He did this so that we can become his children. So now we can look forward to everlasting life.

Titus 3:7 [FBV-NT] Now that we are set right by his grace we have become heirs having the hope of eternal life.

Titus 3:7 [GNT] so that by his grace we might be put right with God and come into possession of the eternal life we hope for.

Titus 3:7 [NLV] Because of this, we are made right with God by His loving-favor. Now we can have life that lasts forever as He has promised.

Titus 3:7 [Noyes] that having been accepted as righteous by his grace, we might become heirs according to the hope of everlasting life.

Titus 3:7 [TGNT] Being cleared of all charges by that favor, we can become heirs according to the hope of eternal life.

Titus 3:7 [TLV] so that being set right by His grace, we might become heirs with the confident hope of eternal life!

Titus 3:7 [TTNT] So we are made completely acceptable to God by His grace and have become heirs with the expectation of eternal life. This is the Word of truth on which you can depend.

Titus 3:7 [TVB] All of this happened so that through His grace we would be accepted into God's covenant family and appointed to be His heirs, full of the hope that comes from knowing you have eternal life.

Titus 3:7 [UDB] By this gift, Yahweh has declared that everything is made right between him and us. And more than that, we will share in everything that the Lord Jesus has to give us, especially everlasting life with him.

Hebrews

Hebrews 1:3 Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had **by himself** purged our sins, sat down on the right hand of the Majesty on high;

Hebrews 1:3 [AMP] The Son is the radiance and only expression of the glory of [our awesome] God [reflecting God's Shekinah glory, the Light-being, the brilliant light of the divine], and the exact representation and perfect imprint of His [Father's] essence, and upholding and maintaining and propelling all things [the entire physical and spiritual universe] by His powerful word [carrying the universe along to its predetermined goal]. When He [Himself and no other] had [by offering Himself on the cross as a sacrifice for sin] accomplished purification from sins and established our freedom from guilt, He sat down [revealing His completed work] at the right hand of the Majesty on high [revealing His Divine authority],

Hebrews 1:3 [AMPC] He is the sole expression of the glory of God [the Light-being, the out-raying or radiance of the divine], and He is the perfect imprint and very image of [God's] nature, upholding and maintaining and guiding and propelling the universe by His mighty word of power. When He had by offering Himself accomplished our cleansing of sins and riddance of guilt, He sat down at the right hand of the divine Majesty on high,

Hebrews 1:3 [AUV-NT 2005] This Son expresses the radiance of God's splendor and represents His very Being, and He sustains everything by His powerful word. After He had provided cleansing for [people's] sins, He sat down at the right side of the Majesty [i.e., God] on high [i.e., in heaven].

Hebrews 1:3 [BBE] Who, being the outshining of his glory, the true image of his substance, supporting all things by the word of his power, having given himself as an offering making clean from sins, took his seat at the right hand of God in heaven;

Hebrews 1:3 [EEBT] The Son shines with the bright light that comes from God. The Son's nature is a copy of God's nature. He shows us completely what God is like. The Son's powerful word causes everything in the world to continue. The Son himself made it possible for us to be clean from everything that we do wrong. After he had done that, he sat down in heaven. He sat at the right side of God, who is the greatest ruler, with all authority.

Hebrews 1:3 [ERV] The Son shows the glory of God. He is a perfect copy of God's nature, and he holds everything together by his powerful command. The Son made people

clean from their sins. Then he sat down at the right side of God, the Great One in heaven.

Hebrews 1:3 [MSG] This Son perfectly mirrors God, and is stamped with God's nature. He holds everything together by what he says—powerful words! The Son Is Higher than Angels

Hebrews 1:3 [Phillips] This Son, radiance of the glory of God, flawless expression of the nature of God, himself the upholding power of all that is, having effected in person the cleansing of men's sin, took his seat at the right hand of the majesty on high—

Hebrews 1:3 [REM-NT] Jesus Christ is the radiant glory of God's methods and principles lived out in human flesh. He is the exact manifestation of God's character—the complete revelation of his being—sustaining all things by his powerful word. After he provided the Remedy necessary to heal mankind from the infection of sin and selfishness, he took his seat at the right hand of the Majesty in heaven,

Hebrews 1:3 [TGNT] He is the radiance of God's majesty and the exact likeness of his core being, besides holding everything up by his powerful pronouncement. After cleaning away failures, he was seated at the right hand of the Highest Majesty,

Hebrews 1:3 [TLB] God's Son shines out with God's glory, and all that God's Son is and does marks him as God. He regulates the universe by the mighty power of his command. He is the one who died to cleanse us and clear our record of all sin, and then sat down in highest honor beside the great God of heaven.

Hebrews 1:3 [TPT] The Son is the dazzling radiance of God's splendor, the exact expression of God's true nature—his mirror image! He holds the universe together and expands it by the mighty power of his spoken word. He accomplished for us the complete cleansing of sins, and then took his seat on the highest throne at the right hand of the majestic One.

Hebrews 1:3 [TINT] When He became man He expressed God's nature perfectly. Not only is He the Word through whom everything was brought into being, but the whole of creation is sustained through Him. The reason He became man was to provide the means by which we can be purified from all our sins. This He accomplished, and so He now sits in triumph at God's right hand, reigning in Majesty in heaven.

Hebrews 1:3 [TVB] This is the One who—imprinted with God's image, shimmering with His glory—sustains all that exists through the power of His word. He was seated at the right hand of God once He Himself had made the offering that purified us from all our sins.

Hebrews 2:9-11 But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man. ¹⁰For it became him, for whom are all things,

and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings. ¹¹For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren,

Hebrews 2:9-11 [AENT] We see that he is Y'shua, who humbled himself to become a little lower than the Messengers through his suffering and death, but now he is crowned with honor and glory because he tasted death for the sake of everyone apart from Elohim. ¹⁰For it became him by whom are all things and on account of whom are all things and (who) brings many sons to his glory, to perfect the prince of their life by suffering. ¹¹For he that sanctifies, and they who are sanctified, are all of one type. Therefore he is not ashamed to call them Brothers;

Hebrews 2:9-11 [AMP] But we do see Jesus, who was made lower than the angels for a little while [by taking on the limitations of humanity], crowned with glory and honor because of His suffering of death, so that by the grace of God [extended to sinners] He might experience death for [the sins of] everyone. ¹⁰For it was fitting for God [that is, an act worthy of His divine nature] that He, for whose sake are all things, and through whom are all things, in bringing many sons to glory, should make the author and founder of their salvation perfect through suffering [bringing to maturity the human experience necessary for Him to be perfectly equipped for His office as High Priest]. ¹¹Both Jesus who sanctifies and those who are sanctified [that is, spiritually transformed, made holy, and set apart for God's purpose] are all from one Father; for this reason He is not ashamed to call them brothers and sisters,

Hebrews 2:9-11 [AMPC] But we are able to see Jesus, Who was ranked lower than the angels for a little while, crowned with glory and honor because of His having suffered death, in order that by the grace (unmerited favor) of God [to us sinners] He might experience death for every individual person. ¹⁰For it was an act worthy [of God] and fitting [to the divine nature] that He, for Whose sake and by Whom all things have their existence, in bringing many sons into glory, should make the Pioneer of their salvation perfect [should bring to maturity the human experience necessary to be perfectly equipped for His office as High Priest] through suffering. ¹¹For both He Who sanctifies [making men holy] and those who are sanctified all have one [Father]. For this reason He is not ashamed to call them brethren;

Hebrews 2:9-11 [AUV-NT 2005] But we do see Jesus, who was made a little bit lower than the angels [i.e., by suffering death as a human being], and was crowned with splendor and honor because He suffered death. It was by God's unearned favor that He would experience death for every person. ¹⁰For it was fitting that God, for whom and through whom everything exists, in order to lead many [of His] children to glory [i.e., heaven], would make the author [or, pioneer] of their salvation [i.e., Jesus] completely [qualified] through [His] sufferings. ¹¹For, both the One

who makes people holy [i.e., Jesus], and those who are made holy [i.e., Christians], all come from one [Father], and for this reason Christ is not ashamed to call them His brothers,

Hebrews 2:9-11 [BLE] but him who was made a little inferior to the angels, Jesus, we do see garlanded with glory and honor so that by God's grace he may taste death for everyone. ¹⁰For it befitted him for whom everything exists and through whom everything exists that in bringing many sons to glory he should perfect through suffering their leader in salvation. ¹¹For the sanctifier and the sanctified all come of one; for which reason he is not ashamed of calling them brothers,

Hebrews 2:9-11 [BV-KJV-NT] We see Jesus as the one who has been made some bit less than angels, who because of the hardship of the death has been crowned with an award wreath of magnificence and value, in order that by God's generosity He might taste death on behalf of everyone. ¹⁰You see, it was appropriate for Him (because of whom all things exist, and through whom all things exist), after bringing many sons into magnificence, to complete the Head Leader of their rescue through hardships; ¹¹for both the One making people sacred and the people being made sacred are all from one, which is the reason why He is not ashamed to be calling them brothers,

Hebrews 2:9-11 [CJB] But we do see Yeshua—who indeed was made for a little while lower than the angels—now crowned with glory and honor because he suffered death, so that by God's grace he might taste death for all humanity. ¹⁰For in bringing many sons to glory, it was only fitting that God, the Creator and Preserver of everything, should bring the Initiator of their deliverance to the goal through sufferings. ¹¹For both Yeshua, who sets people apart for God, and the ones being set apart have a common origin—this is why he is not ashamed to call them brothers

Hebrews 2:9-11 [Douay-Rheims] But we see Jesus, who was made a little lower than the angels, for the suffering of death, crowned with glory and honour: that, through the grace of God, he might taste death for all. ¹⁰For it became him, for whom are all things, and by whom are all things, who had brought many children into glory, to perfect the author of their salvation, by his passion. ¹¹For both he that sanctifieth, and they who are sanctified, are all of one. For which cause he is not ashamed to call them brethren, saying:

Hebrews 2:9-11 [ECB] And we see Yah Shua, who was lowered somewhat less than Elohim for the suffering of death, wreathed with glory and honor; that he by the charism of Elohim tasted death for every man. ¹⁰For it befitted him, for whom the all, and through whom the all, in bringing many sons to glory to complete/shalam the hierarch of their salvation through sufferings. ¹¹For both the hollower and the hallowed are all of one: for which cause he is not ashamed to call them brothers,

Hebrews 2:9-11 [ERV] For a short time Jesus was made lower than the angels, but now we see him wearing a crown of glory and honor because he suffered and died. Because of God's grace, Jesus died for everyone. ¹⁰God—the one who made all things and for whose glory all things exist—wanted many people to be his children and share his glory. So he did what he needed to do. He made perfect the one who leads those people to salvation. He made Jesus a perfect Savior through his suffering. ¹¹Jesus, the one who makes people holy, and those who are made holy are from the same family. So he is not ashamed to call them his brothers and sisters.

Hebrews 2:9-11 [EXB] But we see Jesus, who for a short time was made lower than the angels. This was so that, by God's grace, he could ·die [taste death] for everyone. And now, because he suffered and died, he is ·wearing a crown of [crowned with] glory and honor. [Jesus fulfills humanity's destiny: to be crowned with glory and honor.] ¹⁰God is the One ·who made all things, and all things are for his glory [through whom and for whom all things exist]. He wanted to ·have many children share his [lead/bring many children/sons to] glory, so [it was fitting/appropriate that] he made the ·One who leads people to [Leader/Pioneer/Source of their] salvation perfect through suffering. ¹¹[For indeed] ·Jesus, [the one] who makes people holy, and those who are made holy ·are from the same family [or have the same Father; or have one origin; are all from one]. ·So [For this reason] he is not ashamed to call them his brothers and sisters.

Hebrews 2:9-11 [GoodSpeed-NT] but we do see Jesus, who was “made for a little while inferior to angels, crowned with glory and honor” because he suffered death, so that by the favor of God he might taste the bitterness of death on behalf of every human being. ¹⁰For it was appropriate that he who is the great First Cause of the universe should, in guiding his many children to his glorious salvation, make their leader in it fully qualified through what he suffered. ¹¹For both he who purifies them and they who are purified spring from one source. That is why he is not ashamed to call them brothers,

Hebrews 2:9-11 [ISV] But we do see someone who was made a little lower than the angels. He is Jesus, who is crowned with glory and honor because he suffered death, so that by the grace of God he might experience death for everyone. ¹⁰It was fitting that God, for whom and through whom everything exists, should make the pioneer of their salvation perfect through suffering as part of his plan to glorify many children, ¹¹because both the one who sanctifies and those who are being sanctified all have the same Father. That is why Jesus is not ashamed to call them brothers

Hebrews 2:9-11 [Montgomery-NT] What we do see is Jesus, who was made for a time a little lower than the angels, now crowned with glory and honor, because of the suffering of death, in order that through God's grace he might taste death for every man. ¹⁰For it befitted him, for whom and through whom all things exist, in bringing

many sons to glory, to make the Pioneer of their salvation perfect through sufferings. ¹¹For both he who sanctifies and those whom he is sanctifying are all from One; for which reason he is not ashamed to call them brothers, saying.

Hebrews 2:9-11 [MSG] What we do see is Jesus, made “not quite as high as angels,” and then, through the experience of death, crowned so much higher than any angel, with a glory “bright with Eden’s dawn light.” In that death, by God’s grace, he fully experienced death in every person’s place. ¹⁰It makes good sense that the God who got everything started and keeps everything going now completes the work by making the Salvation Pioneer perfect through suffering as he leads all these people to glory. ¹¹Since the One who saves and those who are saved have a common origin, Jesus doesn’t hesitate to treat them as family,

Hebrews 2:9-11 [NEB] In Jesus, however, we do see one who for a short while was made lower than the angels, crowned now with glory and honour because he suffered death, so that, by God’s gracious will, in tasting death he should stand for us all. ¹⁰It was clearly fitting that God for whom and through whom all things exist should, in bringing many sons to glory, make the leader who delivers them perfect through sufferings. ¹¹For a consecrating priest and those whom he consecrates are all of one stock, and that is why the Son does not shrink from calling men his brothers,

Hebrews 2:9-11 [NLT] What we do see is Jesus, who was given a position “a little lower than the angels”; and because he suffered death for us, he is now “crowned with glory and honor.” Yes, by God’s grace, Jesus tasted death for everyone. ¹⁰God, for whom and through whom everything was made, chose to bring many children into glory. And it was only right that he should make Jesus, through his suffering, a perfect leader, fit to bring them into their salvation. ¹¹So now Jesus and the ones he makes holy have the same Father. That is why Jesus is not ashamed to call them his brothers and sisters.

Hebrews 2:9-11 [NLV] But we do see Jesus. For a little while He took a place that was not as important as the angels. But God had loving-favor for everyone. He had Jesus suffer death on a cross for all of us. Then, because of Christ’s death on a cross, God gave Him the crown of honor and shining-greatness. ¹⁰God made all things. He made all things for Himself. It was right for God to make Jesus a perfect Leader by having Him suffer for men’s sins. In this way, He is bringing many men to share His shining-greatness. ¹¹Jesus makes men holy. He takes away their sins. Both Jesus and the ones being made holy have the same Father. That is why Jesus is not ashamed to call them His brothers.

Hebrews 2:9-11 [OANT] But we see that he is Yeshua, who became a little lower than the Angels for the suffering of his death, and glory and honor are placed upon his head, for God himself, by his grace, tasted death in the place of

every person. ¹⁰For it was fitting for him by whom are all things and for whom are all things, and bringing many children into the glory, that The Prince of their life would perfect himself by his suffering. ¹¹For he who makes holy and they who are made holy are all of one; therefore, he is not ashamed to call them his brothers,

Hebrews 2:9-11 [REM-NT] But we see Jesus—who was positioned a little lower than the angels—now crowned with glory for perfectly revealing God’s character, and honored for vindicating God’s methods and principles of selfless love, because he voluntarily chose to die rather than use his power to save self so that by the graciousness of God, he might consume death in order to heal everyone. ¹⁰In healing the minds and characters of many sons and daughters, it was necessary that God—from whom and through whom everything exists—should make the Source of the healing Remedy perfect through suffering, for only through self-sacrificial love could humanity be perfected; thus when Christ chose to love rather than act to save self, he eradicated the death-causing survival-of-the-fittest principle. ¹¹Both the one who heals the minds and characters of human beings, and those whose minds and characters are healed, are of the same family, so Jesus is not ashamed to call them brothers and sisters.

Hebrews 2:9-11 [Smith] But we see Jesus, made some little while less than angels by the suffering of death, crowned with glory and honour; so that by the grace of God he should taste of death for all. ¹⁰For it became him, for whom all things, and by whom all things, in bringing many sons to glory, to perfect the chief of their salvation by sufferings. ¹¹For he consecrating and they being consecrated all of one: for which cause he is not ashamed to call them brethren,

Hebrews 2:9-11 [Thomson] But we see him who was made a little lower than angels [namely] Jesus, on account of suffering death crowned with glory and honour, that so he by the favour of God might taste death for every man. ¹⁰For it became him for whom are all things, and by whom are all things, when bringing many sons to glory to make the leader of their salvation perfect by sufferings. ¹¹For both he who sanctifieth and they who are sanctified are all of one; for which cause he is not ashamed to call them brethren,

Hebrews 2:9-11 [TLB] but we do see Jesus—who for a while was a little lower than the angels—crowned now by God with glory and honor because he suffered death for us. Yes, because of God’s great kindness, Jesus tasted death for everyone in all the world. ¹⁰And it was right and proper that God, who made everything for his own glory, should allow Jesus to suffer, for in doing this he was bringing vast multitudes of God’s people to heaven; for his suffering made Jesus a perfect Leader, one fit to bring them into their salvation. ¹¹We who have been made holy by Jesus, now have the same Father he has. That is why Jesus is not ashamed to call us his brothers.

Hebrews 2:9-11 [TPT] But we see Jesus, who as a man, lived for a short time lower than the angels and has now been crowned with glorious honor because of what he suffered in his death. For it was by God's grace that he experienced death's bitterness on behalf of everyone! ¹⁰For now he towers above all creation, for all things exist through him and for him. And that God made him, pioneer of our salvation, perfect through his sufferings, for this is how he brings many sons and daughters to share in his glory. ¹¹Jesus, the Holy One, makes us holy. And as sons and daughters, we now belong to his same Father, so he is not ashamed or embarrassed to introduce us as his brothers and sisters!

Hebrews 2:9-11 [TNT] When He became man He was in a slightly inferior position to the angels; but now He is crowned with glory and honour because He suffered death on behalf of all humanity. This is the measure of the grace and favour God has shown us. ¹⁰In this way, many sons are now able to inherit God's glory. Everything and everyone was created for His sake. Yet it was necessary that He should make Jesus the author of our salvation, the perfect sacrifice that would bring us back to God. ¹¹So we are now made holy in God's sight and this has been accomplished through Jesus, the only One who could make us holy. He is like our elder Brother, and we share in the same family and have the same inheritance. It is amazing that Jesus is not ashamed to call us His brothers.

Hebrews 2:14-15 Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil; ¹⁵And deliver them who through fear of death were all their lifetime subject to bondage.

Hebrews 2:14-15 [AENT] For because the children participated in flesh and blood, he also, in like manner, took part in the same; that, by his death, he might bring to nothing him who held the kingdom of death, namely Satan; ¹⁵and might release them who, through fear of death, are all their lives subject to bondage.

Hebrews 2:14-15 [AMP] Therefore, since [these His] children share in flesh and blood [the physical nature of mankind], He Himself in a similar manner also shared in the same [physical nature, but without sin], so that through [experiencing] death He might make powerless (ineffective, impotent) him who had the power of death—that is, the devil—¹⁵and [that He] might free all those who through [the haunting] fear of death were held in slavery throughout their lives.

Hebrews 2:14-15 [AMPC] Since, therefore, [these His] children share in flesh and blood [in the physical nature of human beings], He [Himself] in a similar manner partook of the same [nature], that by [going through] death He might bring to nought and make of no effect him who had the power of death—that is, the devil—¹⁵And also that He might deliver and completely set free all those who

through the [haunting] fear of death were held in bondage throughout the whole course of their lives.

Hebrews 2:14-15 [AUV-NT 2005] Therefore, since the children share in [bodies of] flesh and blood, Christ also, in the same way, took on a human body so that, through His death, He could destroy [the dominion of] him who had the power to cause death, that is, the devil. ¹⁵And [also He could] release all of those people who, because of their fear of death, were [kept] in bondage all their lives.

Hebrews 2:14-15 [BLE] So, since the children have been sharing flesh and blood, he himself similarly participated in the same, that through death he might quell him who wields the might of death—that is, the Devil—¹⁵and deliver those who for the fear of death were doomed to slavery all their lives.

Hebrews 2:14-15 [BV-KJV-NT] So since the young children have shared a physical body and blood, He Himself also, correspondingly, took part in the same things, so that through the death He might make useless the one who has the power of the death (that is, the Accuser) ¹⁵and He might discharge these people, as many as with fear of death through every bit of the “to be living” part were guilty for the penalty of slavery.

Hebrews 2:14-15 [CJB] Therefore, since the children share a common physical nature as human beings, he became like them and shared that same human nature; so that by his death he might render ineffective the one who had power over death (that is, the Adversary) ¹⁵and thus set free those who had been in bondage all their lives because of their fear of death.

Hebrews 2:14-15 [Douay-Rheims] Therefore because the children are partakers of flesh and blood, he also himself in like manner hath been partaker of the same: that, through death, he might destroy him who had the empire of death, that is to say, the devil: ¹⁵And might deliver them, who through the fear of death were all their lifetime subject to servitude.

Hebrews 2:14-15 [ECB] So since, as the children partake of flesh and blood, he also himself likewise partook of the same; so that through death he inactivated him who had the power of death—that is, Diabolos; ¹⁵and released them, as many as through awe of death who through all their lifetime were subject to servitude.

Hebrews 2:14-15 [ERV] These children are people with physical bodies. So Jesus himself became like them and had the same experiences they have. Jesus did this so that, by dying, he could destroy the one who has the power of death—the devil. ¹⁵Jesus became like these people and died so that he could free them. They were like slaves all their lives because of their fear of death.

Hebrews 2:14-15 [EXB] [Therefore] Since these children are people with physical bodies [have in common their flesh and blood], Jesus himself became like them [shared their humanity; likewise shared the same things]. He did this so that, by dying, he could destroy the one who has

the power of death—the devil—¹⁵and free those who were ‘like slaves [held in slavery] all their lives because of their fear of death.

Hebrews 2:14-15 [GoodSpeed-NT] Therefore since these children referred to have the same mortal nature, Jesus also shared it, like them, in order that by his death he might dethrone the lord of death, the devil,¹⁵and free from their slavery men who had always lived in fear of death.

Hebrews 2:14-15 [ISV] Therefore, since the children have flesh and blood, he himself also shared the same things, so that by his death he might destroy the one who has the power of death (that is, the Devil)¹⁵and might free those who were slaves all their lives because they were terrified by death.

Hebrews 2:14-15 [Montgomery-NT] Therefore, since the children are sharers in flesh and blood, he also similarly partook of the same, in order that through death he might render powerless him that had the power of death, that is, the devil;¹⁵And might deliver those who through fear of death had been subject to life-long bondage.

Hebrews 2:14-15 [MSG] Since the children are made of flesh and blood, it’s logical that the Savior took on flesh and blood in order to rescue them by his death. By embracing death, taking it into himself, he destroyed the Devil’s hold on death¹⁵and freed all who cower through life, scared to death of death.

Hebrews 2:14-15 [NEB] The children of a family share the same flesh and blood; and so he too shared ours, so that through death he might break the power of him who had death at his command, that is, the devil;¹⁵and might liberate those who, through fear of death, had all their lifetime been in servitude.

Hebrews 2:14-15 [NLT] Because God’s children are human beings—made of flesh and blood—the Son also became flesh and blood. For only as a human being could he die, and only by dying could he break the power of the devil, who had the power of death.¹⁵Only in this way could he set free all who have lived their lives as slaves to the fear of dying.

Hebrews 2:14-15 [NLV] It is true that we share the same Father with Jesus. And it is true that we share the same kind of flesh and blood because Jesus became a man like us. He died as we must die. Through His death He destroyed the power of the devil who has the power of death.¹⁵Jesus did this to make us free from the fear of death. We no longer need to be chained to this fear.

Hebrews 2:14-15 [OANT] For because the children shared together in flesh and blood, he also shared in these things in the same form, so that by his death he would destroy the one who had held the authority of death, who is Satan,¹⁵And he would free those who, by the fear of death, all their lives were subjected to bondage.

Hebrews 2:14-15 [REM-NT] And since the children are human (with flesh and blood), he too became human (with

flesh and blood) so that by his death he might reveal the truth about God, consume selfishness with love, destroy him who through his lies about God holds the power of death—that is, the devil—¹⁵and free the minds of those who have lived all their lives enslaved by their misunderstanding of God and their fear of death.

Hebrews 2:14-15 [Smith] Since therefore the young children participated in flesh and blood, he also likewise participated with them; that by death he might leave unemployed him having the strength of death, that is, the devil;¹⁵And deliver them, as many as by fear of death were always to live bound by slavery.

Hebrews 2:14-15 [Thomson] As the children therefore were partakers of flesh and blood, he himself likewise partook of the same in order that he might, by his death, put a stop to the operation of him who hath the power of death, that is the devil;¹⁵and deliver from bondage them who were all their lives liable to the fear of death.

Hebrews 2:14-15 [TLB] Since we, God’s children, are human beings—made of flesh and blood—he became flesh and blood too by being born in human form; for only as a human being could he die and in dying break the power of the devil who had the power of death.¹⁵Only in that way could he deliver those who through fear of death have been living all their lives as slaves to constant dread.

Hebrews 2:14-15 [TPT] Since all his “children” have flesh and blood, so Jesus became human to fully identify with us. He did this, so that he could experience death and annihilate the effects of the intimidating accuser who holds against us the power of death.¹⁵By embracing death Jesus sets free those who live their entire lives in bondage to the tormenting dread of death.

Hebrews 2:14-15 [TNT] Jesus shared in our humanity, having flesh and blood like us, so that through His death on the cross, He could utterly destroy the devil, the one who holds the power of death.¹⁵Now all those who have spent their lives in bondage because of their fear of death and what lay beyond, are set free.

Hebrews 2:18 For in that he himself hath suffered being tempted, he is able to succour them that are tempted.

Hebrews 2:18 [AMP] Because He Himself [in His humanity] has suffered in being tempted, He is able to help and provide immediate assistance to those who are being tempted and exposed to suffering.

Hebrews 2:18 [AMPC] For because He Himself [in His humanity] has suffered in being tempted (tested and tried), He is able [immediately] to run to the cry of (assist, relieve) those who are being tempted and tested and tried [and who therefore are being exposed to suffering].

Hebrews 2:18 [BV-KJV-NT] You see, in what He has suffered when He Himself experienced trouble, He is able to help the people experiencing trouble.

Hebrews 2:18 [CWB] And because He experienced the temptations and trials that we have to face, He is able to help us.

Hebrews 2:18 [EEBT] The Devil (God's enemy) tried to make Jesus himself do wrong things. But Jesus did not do anything wrong because he never stopped obeying God. So now, he can help us not to do wrong things.

Hebrews 2:18 [MK]V] For in that He Himself has suffered, having been tempted, He is able to rescue those who are being tempted.

Hebrews 2:18 [REAL] Because in this, he suffered. He was tested. He has miracle power to help those who are tested.

Hebrews 2:18 [SENT] After all, because he's suffered temptation himself, he's able to help people who are being tempted.

Hebrews 2:18 [TLB] For since he himself has now been through suffering and temptation, he knows what it is like when we suffer and are tempted, and he is wonderfully able to help us.

Hebrews 2:18 [TPT] He suffered and endured every test and temptation, so that he can help us every time we pass through the ordeals of life.

Hebrews 2:18 [TWY-RCT-NT-V1] For the reason that He Himself was put to the test and objectively examined, scrutinized and enticed to prove, determine and ascertain His genuineness, behavioural response and character in, by and with what He has suffered and experienced, undergone, received and endured, He is powerful and mighty, able and capable, forceful and influenceable, authorised and significant to help, aid and rescue those who are being put to the test and objectively examined, scrutinized and enticed to prove, determine and ascertain their genuineness, behavioural response and character.

Hebrews 2:18 [Weymouth-NT] For inasmuch as He has Himself felt the pain of temptation and trial, He is also able instantly to help those who are tempted and tried.

Hebrews 2:18 [Williams-NT] For inasmuch as He has suffered Himself by being tempted, He is able to give immediate help to any that are tempted.

Hebrews 2:18 [Wuest-NT] For in that He suffered, having himself been tempted and put to the test, He is able to run to the cry of those who are being tempted and put to the test, and bring them aid.

Hebrews 2:18 [Wycliffe-Noble] For in that thing in which he suffered, and was tempted, he is mighty to help also them that be tempted.

Hebrews 4:14-16 Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession. ¹⁵For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin. ¹⁶Let us therefore come boldly unto the throne

of grace, that we may obtain mercy, and find grace to help in time of need.

Hebrews 4:14-16 [AMP] Inasmuch then as we [believers] have a great High Priest who has [already ascended and] passed through the heavens, Jesus the Son of God, let us hold fast our confession [of faith and] cling tenaciously to our absolute trust in Him as Savior. ¹⁵For we do not have a High Priest who is unable to sympathize and understand our weaknesses and temptations, but One who has been tempted [knowing exactly how it feels to be human] in every respect as we are, yet without [committing any] sin. ¹⁶Therefore let us [with privilege] approach the throne of grace [that is, the throne of God's gracious favor] with confidence and without fear, so that we may receive mercy [for our failures] and find [His amazing] grace to help in time of need [an appropriate blessing, coming just at the right moment].

Hebrews 4:14-16 [BV-NT] So having a great head priest who has gone through the heavenly regions, Jesus, the Son of God, we should hold tightly to the acknowledgment. ¹⁵You see, we don't have a head priest who is not able to empathize with our weaknesses, but who has experienced trouble in each and everything, in each likeness, without sin. ¹⁶So we may come with openness to the throne of the generosity so that we might receive forgiving kindness and find generosity for well-timed help.

Hebrews 4:14-16 [CWB] He gave us a wonderful High Priest, Jesus the Son of God, who came to live with us and who has now gone up to heaven into the very presence of God, ministering there on our behalf. So let's hold firmly to the faith we profess. ¹⁵We don't have a High Priest who doesn't understand us or who's incapable of feeling our pain. He was tempted in every way more powerfully than we will ever be tempted, yet He never sinned. ¹⁶So let's approach our Father's throne with confidence, asking Him for mercy and grace to help us, especially in our time of need.

Hebrews 4:14-16 [ERV] We have a great high priest who has gone to live with God in heaven. He is Jesus the Son of God. So let us continue to express our faith in him. ¹⁵Jesus, our high priest, is able to understand our weaknesses. When Jesus lived on earth, he was tempted in every way. He was tempted in the same ways we are tempted, but he never sinned. ¹⁶With Jesus as our high priest, we can feel free to come before God's throne where there is grace. There we receive mercy and kindness to help us when we need it.

Hebrews 4:14-16 [FBV-NT] Since we have such a great high priest who has ascended to heaven, Jesus the Son of God, let us make sure we hold on to what we say we believe. ¹⁵For the high priest we have isn't one who doesn't sympathize with our weaknesses, but one who was tempted in all the ways we are, but did not sin. ¹⁶So we should go confidently to God on his throne of grace so we can receive mercy, and discover the grace to help us when we really need it.

Hebrews 4:14-16 [Haweis-NT] Having then a great high-priest passed through the heavens, Jesus the Son of God, let us hold fast the confession. ¹⁵For we have not an high-priest incapable of a fellow-feeling with our infirmities, but one tempted in all points, in exact resemblance with ourselves, sin excepted. ¹⁶Let us therefore approach with boldness the throne of grace, that we may receive mercy, and find grace for seasonable help.

Hebrews 4:14-16 [HBIV] Having therefore a great high priest, who has passed through the heavens, Jesus the Son of God, let us hold fast our confession. ¹⁵For we have not a high priest who can not sympathize with our infirmities, but one who has in all points been tried like as we are, apart from sin. ¹⁶Let us therefore come boldly to the throne of grace, that we may receive mercy, and find grace for well-timed help.

Hebrews 4:14-16 [ISV] Therefore, since we have a great high priest who has gone to heaven, Jesus the Son of God, let us live our lives consistent with our confession of faith. ¹⁵For we do not have a high priest who is unable to sympathize with our weaknesses. Instead, we have one who in every respect has been tempted as we are, yet he never sinned. ¹⁶So let us keep on coming boldly to the throne of grace, so that we may obtain mercy and find grace to help us in our time of need.

Hebrews 4:14-16 [Mace-NT] who is passed into the heavens, Jesus the son of God, let us hold fast our profession. for we have ¹⁵not an high priest who is incapable of compassionating our miseries; since he was exposed to the same trials as we are, sin only excepted. let ¹⁶us therefore approach with confidence to the throne of grace, that we may obtain the seasonable assistance of divine mercy and favour.

Hebrews 4:14-16 [Madsen-NT] Since then we have a great High Priest who has passed through all the heavens, sphere by sphere, Jesus, the Son of God, let us hold to our confession with all our strength. ¹⁵For we do not have a High Priest who cannot suffer our weaknesses with us. He made himself like us and endured the same temptations in everything, only he remained free of sin. ¹⁶Let us then approach the throne of grace with confident freedom, that we may experience compassionate goodness and find a share in the grace which sends us help in the right hour.

Hebrews 4:14-16 [Magiera-NT] Therefore, because we have a great high priest, Jesus Christ, the Son of God, who went up to heaven, we should persist in confession of him. ¹⁵For we do not have a high priest who is not able to feel our weakness, but one who was tempted in everything like us, [yet] without sin. ¹⁶Therefore, we should boldly come near the throne of his grace to receive mercies and to find grace for help in time of adversity.

Hebrews 4:14-16 [MSG] Now that we know what we have—Jesus, this great High Priest with ready access to God—let’s not let it slip through our fingers. ¹⁵We don’t have a priest who is out of touch with our reality. He’s been through weakness and testing, experienced it all—all

but the sin. ¹⁶So let’s walk right up to him and get what he is so ready to give. Take the mercy, accept the help.

Hebrews 4:14-16 [REM-NT] Therefore, since we have a great high priest (a great physician) who has gone through the heavens—Jesus, the Son of God—let us hold confidently to the truth about God and his plan to heal and restore us. ¹⁵For we do not have a heavenly physician (a great high priest) who is unable to appreciate our weakness, suffering and struggles, but we have one who in his humanity was tempted in every way—exactly as we are—yet without sin, without ever giving in to selfish temptations. ¹⁶Therefore, let us approach the throne of God’s grace without fear, but confidently, realizing that he longs to dispense all the resources of heaven to heal us so that we may receive mercy, grace, and every benefit to give us victory in our time of need.

Hebrews 4:14-16 [Smith] Having therefore a great chief priest, passed to the heavens, Jesus the Son of God, we should hold firmly the assent. ¹⁵For we have not a chief priest unable to suffer with our weaknesses; but tried in all things as a resemblance, without sin. ¹⁶We should therefore go with freedom of speech to the throne of grace, that we receive mercy, and find grace for timely assistance.

Hebrews 4:14-16 [TGNT] So then, since we have a great Ruling Priest who has passed through the heavens, Jesus the God-Man, we must hold tightly to our commitment. ¹⁵For we do not have a Ruling Priest who can’t sympathize with our weaknesses, but one who has been tempted in every way yet without failing. ¹⁶Because of that, we can boldly approach the throne of favor, so we may receive mercy and find favor for help at just the right time.

Hebrews 4:14-16 [TLB] But Jesus the Son of God is our great High Priest who has gone to heaven itself to help us; therefore let us never stop trusting him. ¹⁵This High Priest of ours understands our weaknesses since he had the same temptations we do, though he never once gave way to them and sinned. ¹⁶So let us come boldly to the very throne of God and stay there to receive his mercy and to find grace to help us in our times of need.

Hebrews 7:19,22 For the law made nothing perfect, but the bringing in of a better hope did; by the which we draw nigh unto God. ²²By so much was Jesus made a surety of a better testament.

Hebrews 7:19,22 [CWB] That is to say, the law of ceremonies had no power to perfect our salvation but only to point to it. Now a much better hope is introduced by which we draw near to God. This hope came to us through Jesus Christ. ²²This makes Jesus a High Priest of a much better covenant because He’s the only one who can guarantee salvation and fulfill the promise God made to Abraham.

Hebrews 7:19,22 [FBV-NT] (for the law didn’t make anything perfect). But now it’s been replaced by a better hope by which we can come close to God. ²²This is how

Jesus became the guarantee of an agreed relationship with God that is so much better.

Hebrews 7:19,22 [FNT] For the law completed no one, but [is an] introduction to [a] greater hope, through which we draw near to God. ²²to the same degree [an] even greater contract came to pass, [the] collateral [being] Jesus.

Hebrews 7:19,22 [LSV] since the Law made nothing perfect, and a better hope is presented, by which we approach God. ²²In this way, Jesus has become the guarantor of a better covenant.

Hebrews 7:19,22 [Knox] the law had nothing in it of final achievement. Instead, a fuller hope has been brought into our lives, enabling us to come close to God. ²²all the more solemn, then, is that covenant for which Jesus has been given us as our surety.

Hebrews 7:19,22 [Lamsa] For the law made nothing perfect, but there has come in its place a better hope, by which we draw near to God. ²²All these things make a better covenant because Jesus is its surety.

Hebrews 7:19,22 [Madsen-NT] The old Law no longer has any power to consecrate. But in its place a new and greater hope has come into the world, by virtue of which we can draw near to God anew. ²²That is how Jesus has become the surety for us of a new and greater covenant with God.

Hebrews 7:19,22 [MSG] the law brought nothing to maturity. Another way—Jesus!—a way that does work, that brings us right into the presence of God, is put in its place. ²²This makes Jesus the guarantee of a far better way between us and God—one that really works! A new covenant.

Hebrews 7:19,22 [NLT] For the law never made anything perfect. But now we have confidence in a better hope, through which we draw near to God. ²²Because of this oath, Jesus is the one who guarantees this better covenant with God.

Hebrews 7:19,22 [NMB-NT] For the law made nothing perfect, but was a preparation for a better hope, by which hope we draw near to God. ²²And thus did Jesus establish and secure a better testament.

Hebrews 7:19,22 [RVIC] (for the law made nothing perfect), and a bringing in thereupon of a mightier hope, through which we draw nigh unto God. ²²by so much also hath Jesus become the surety of a mightier covenant.

Hebrews 7:19,22 [T4T] Remember that no one was able to become all that God intended by obeying the laws that God gave Moses. On the other hand, God caused that we could confidently expect better things than we could expect by obeying God's laws. He did that by his establishing Christ as priest. Now by means of Christ sacrificing himself for us we can come near to God. ²²Because of that, Jesus guarantees that the new covenant will be better than the old one.

Hebrews 7:19,22 [TPT] For the law has never made anyone perfect, but in its place is a far better hope which gives us confidence to experience intimacy with God! ²²So all of this magnifies the truth that we have a superior covenant with God than what they experienced, for Jesus himself is its guarantor!

Hebrews 7:19,22 [ULB] For the law made nothing perfect. However, there is the introduction of a better confidence for the future through which we approach God. ²²By this also Jesus has given the guarantee of a better covenant.

Hebrews 7:25 Wherefore he is able also to save them to the uttermost that come unto God **by him**, seeing he ever liveth to make intercession for them.

Hebrews 7:25 [AENT] and he is able to resurrect forever them who come to Elohim by him; for he always lives and sends up prayers for them.

Hebrews 7:25 [AMPC] Therefore He is able also to save to the uttermost (completely, perfectly, finally, and for all time and eternity) those who come to God through Him, since He is always living to make petition to God and intercede with Him and intervene for them.

Hebrews 7:25 [Anderson-NT] Wherefore, he is able also to save through all time those who come to God by him, since he always lives to make intercession for them.

Hebrews 7:25 [BBE] So that he is fully able to be the saviour of all who come to God through him, because he is ever living to make prayer to God for them.

Hebrews 7:25 [BV-KJV-NT] From this, He is also able to be rescuing to the maximum the people who come to God through Him since He is always living for the "to be intervening on their behalf" part.

Hebrews 7:25 [CPDV] And for this reason, he is able, continuously, to save those who approach God through him, since he is ever alive to make intercession on our behalf.

Hebrews 7:25 [EOB-NT] Therefore, he is also able to save to the very end those who draw near to God through him, because he lives forever to make intercession for them.

Hebrews 7:25 [Mace-NT] so that he has an uninterrupted power to save those, that come to God by him, because he ever lives to make intercession for them.

Hebrews 7:25 [Madsen-NT] Thereby he can give those who come to God through him a share of unlimited salvation; by virtue of his everlasting life he intercedes for them for ever.

Hebrews 7:25 [NJB] It follows, then, that his power to save those who come to God through him is absolute, since he lives for ever to intercede for them.

Hebrews 7:25 [REAL] From this, he also has miracle power to rescue into the full completion those coming through him toward God. All the time, he is alive—he is into affecting inwardly on behalf of them.

Hebrews 7:25 [TGNT] For that reason, he is able to completely save those who come to God through him, because he always lives as their advocate.

Hebrews 7:25 [Wuest-NT] for which reason also He is able to be saving completely and forever those who come to God through Him, being always alive for the purpose of continually making intercession for them.

Hebrews 8:6 But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.

Hebrews 8:6 [BBE] But now his position as priest is higher. because through him God has made a better agreement with man, based on the giving of better things.

Hebrews 8:6 [BrownKrueger] But now our high Priest hath obtained a more excellent office, in as much as he is the Mediator of a better Testament, which is established upon better promises.

Hebrews 8:6 [BV-KJV-NT] But right now, He has obtained a more distinctive ministry, as much as He is also a middleman of a better treaty, something that has been implemented based on better promises.

Hebrews 8:6 [CB] But now He has obtained a more perfect ministry, by how much also is he the mediator of a finer covenant, which was founded on stronger promises.

Hebrews 8:6 [Mace-NT] Our high priest then has obtained a priesthood so much the more excellent, as he is the mediator of a better alliance, established upon better promises.

Hebrews 8:6 [Moffatt-NT 1917] As it is, however, the divine service he has obtained is superior, owing to the fact that he mediates a superior covenant, enacted with superior promises.

Hebrews 8:6 [MSG] But Jesus' priestly work far surpasses what these other priests do, since he's working from a far better plan.

Hebrews 8:6 [REAL] But now, he has brought about a totally greater service. Also, how much more is he the mediator of a Strong Dominion Binding Contract that was established on strong dominion promises.

Hebrews 8:6 [RVIC] But now hath he obtained a ministry the more excellent, by so much as he is also the mediator of a mightier covenant, which hath been enacted upon mightier promises.

Hebrews 8:6 [TCNT] But Jesus, as we see, has obtained a ministry as far excelling theirs, as the Covenant of which he is the intermediary, based, as it is, on better promises, excels the former Covenant.

Hebrews 8:6 [TLB] But Christ, as a Minister in heaven, has been rewarded with a far more important work than those who serve under the old laws because the new agreement

that he passes on to us from God contains far more wonderful promises.

Hebrews 8:6 [TPT] But now Jesus the Messiah has accepted a priestly ministry which far surpasses theirs, since he is the catalyst of a better covenant which contains far more wonderful promises!

Hebrews 8:6 [Weymouth-NT] But, as a matter of fact, the ministry which Christ has obtained is all the nobler a ministry, in that He is at the same time the negotiator of a sublimer covenant, based upon sublimer promises.

Hebrews 9:11-12 But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; ¹²Neither by the blood of goats and calves, but **by his own blood** he entered in once into the holy place, having obtained eternal redemption for us.

Hebrews 9:11-12 [AMPC] But [that appointed time came] when Christ (the Messiah) appeared as a High Priest of the better things that have come and are to come. [Then] through the greater and more perfect tabernacle not made with [human] hands, that is, not a part of this material creation, ¹²He went once for all into the [Holy of] Holies [of heaven], not by virtue of the blood of goats and calves [by which to make reconciliation between God and man], but His own blood, having found and secured a complete redemption (an everlasting release for us).

Hebrews 9:11-12 [CWB] Christ embodied all the realities to which the Sanctuary rituals pointed. And now He ministers the good things He has done for us in the more perfect Sanctuary above, the one not built by human hands. ¹²When Christ went to heaven, He didn't have to take the blood of bulls and goats with Him, but entered the Sanctuary once and for all time with His own blood by which He had paid the price for our eternal redemption.

Hebrews 9:11-12 [EEBT] But now Christ has appeared. He is the chief priest of the good things that have come. He works in a greater and much better tent. No man made that tent because it does not belong to this world. ¹²Christ went into its Most Holy Room once, for all time. He did not offer the blood of goats and young cows when he went in there. He offered his own blood after he died. He made us free from everything that we do wrong. He has made us free always.

Hebrews 9:11-12 [GoodSpeed-NT] But when Christ came, as the high priest of the better system under which we live, he went once for all, through that greater, more perfect tent of worship not made by human hands nor a part of our material creation, into the sanctuary, ¹²taking with him no blood of goats and calves, but his own, and secured our permanent deliverance.

Hebrews 9:11-12 [T4T] But when Christ came as our high priest, he brought the good things that are now available. When he appeared, he went into God's presence in heaven. That is like a very great and perfect tent not made by humans {which no human made}; that is, it is not part

of the world God created. It was better than the tent Moses set up here on earth. ¹²When a high priest goes into the inner room in the tent each year, he takes goats' blood and calves' blood to offer as a sacrifice. But Christ did not do that. It was as though he went into that very holy place only once, taking his own blood with him. By doing that, he eternally redeemed us.

Hebrews 9:11-12 [TPT] But now the Anointed One has become the King-Priest of every wonderful thing that has come. For he serves in a greater, more perfect heavenly tabernacle not made by men. ¹²And he has entered once and forever into the Holiest Sanctuary of All, not with the blood of animal sacrifices, but the sacred blood of his own sacrifice. And he alone has made our salvation secure forever!

Hebrews 9:11-12 [TTNT] This He did when Christ came as High Priest, initiating the good things that we believers are able to enjoy already. He passed through to the Holy of holies in a more perfect tabernacle, to the heavenly throne itself. This is not a man-made tent or building; it is not even part of this earthly creation. ¹²And when He entered into the eternal Holy of holies He did not carry with Him an offering of the blood of goats and calves. No, He entered into the Holy of holies only once, with the offering of His own blood. And by that blood He made it possible for us to be one with God eternally. He literally bought us with the price of His own blood!

Hebrews 9:11-12 [TWTY-RCT-NT-V1] Moreover, Messiah, having arrived and made His public appearance, come and appeared as an established High and Chief, Principle and Leading Priest full and complete of what is good and pleasant, excellent and distinguished, useful and right, beneficial and fine, perfect and fitting, upright and worthy, admirable and satisfactory, dependable and pure, virtuous and honourable, He entered through and via the great and mighty, important and outstanding, extraordinary and splendid and complete and fulfilled, perfect and fully developed, whole and mature Tabernacle Tent, not made with human hands, this is and exists as not of this creation or foundation, establishment or institution; ¹²He went and entered once for all into the eternal and never ending, unbroken and perpetual Set-Apart and Cleansed Sanctuary, but not through the means of and on the grounds of, on account of and for the reason of, on the basis of and because of the life blood of goats and calves, but nevertheless, He entered through the means of and on the grounds of, on account of and for the reason of, on the basis of and because of His own life blood, having found and discovered, observed and recognised, detected and learned about, understood and come to know, obtained and procured, acquired and secured ransom and redemption, deliverance, liberation and freedom.

Hebrews 9:14-15 How much more shall **the blood of Christ**, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God? ¹⁵And for this cause he is the

mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.

Hebrews 9:14-15 [ACV] how much more the blood of Christ, who, through the eternal Spirit, offered himself unblemished to God, will cleanse your conscience from dead works in order to serve a living God? ¹⁵And because of this he is mediator of a new covenant, so that a death having occurred for the redemption of the transgressions against the first covenant, those who are called might take the promise of the eternal inheritance.

Hebrews 9:14-15 [AKJV] How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God? ¹⁵And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.

Hebrews 9:14-15 [AMP] how much more will the blood of Christ, who through the eternal [Holy] Spirit willingly offered Himself unblemished [that is, without moral or spiritual imperfection as a sacrifice] to God, cleanse your conscience from dead works and lifeless observances to serve the ever living God? ¹⁵For this reason He is the Mediator and Negotiator of a new covenant [that is, an entirely new agreement uniting God and man], so that those who have been called [by God] may receive [the fulfillment of] the promised eternal inheritance, since a death has taken place [as the payment] which redeems them from the sins committed under the obsolete first covenant.

Hebrews 9:14-15 [BBE] How much more will the blood of Christ, who, being without sin, made an offering of himself to God through the Holy Spirit, make your hearts clean from dead works to be servants of the living God? ¹⁵And for this cause it is through him that a new agreement has come into being, so that after the errors under the first agreement had been taken away by his death, the word of God might have effect for those who were marked out for an eternal heritage.

Hebrews 9:14-15 [BLB-NT] how much more will the blood of Christ, who through the eternal Spirit offered Himself unblemished to God, purify our conscience from dead works, in order to serve the living God! ¹⁵And because of this, He is the mediator of a new covenant, so that, death having taken place for redemption of the transgressions under the first covenant, those having been called might receive the promise of the eternal inheritance.

Hebrews 9:14-15 [BWE-NT] If the blood of animals can do that, then the blood of Christ will clean our hearts much better. Christ gave himself to God as the sacrifice. He did this by the Spirit who lives for ever. He was a perfect sacrifice. He will clean our hearts from useless acts of worship. Then we can serve the living God. ¹⁵That is

why he is the middle man of a new agreement. He died and paid for the wrong things that were done under the first agreement. Because he is a middle man, those people who are called by God can have what he promised. This will belong to them for ever.

Hebrews 9:14-15 [CB] How much more will the blood of Christ clean your soul from the past to serve the living God, since he, sinless, has offered Himself through the eternal Spirit to God? ¹⁵So He is the mediator of the New Testament, or will, so that we may be redeemed of our failings under the first will can receive the promise of God's eternal gift through death.

Hebrews 9:14-15 [CEB] how much more will the blood of Jesus wash our consciences clean from dead works in order to serve the living God? He offered himself to God through the eternal Spirit as a sacrifice without any flaw. ¹⁵This is why he's the mediator of a new covenant (which is a will): so that those who are called might receive the promise of the eternal inheritance on the basis of his death. His death occurred to set them free from the offenses committed under the first covenant.

Hebrews 9:14-15 [CEV] But Christ was sinless, and he offered himself as an eternal and spiritual sacrifice to God. This is why his blood is much more powerful and makes our consciences clear. Now we can serve the living God and no longer do things that lead to death. ¹⁵Christ died to rescue those who had sinned and broken the old agreement. Now he brings his chosen ones a new agreement with its guarantee of God's eternal blessings!

Hebrews 9:14-15 [Conybeare-NT] how much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, purify our conscience from dead works, that we may worship the living God! ¹⁵And for this cause He is the mediator of a new testament; that, when death had made redemption for the transgression under the first testament, they that are called might receive the promise of the eternal inheritance.

Hebrews 9:14-15 [CWB] how much more cleansing power does the blood of Christ have. In the power of the Spirit He offered Himself to God as the perfect sacrifice which cleanses us from all sin, freeing us from works that end in death to rightly serve the living God! ¹⁵This is why Christ is the Mediator of the new covenant under which He paid the price for sin and set us free from the sentence of death. This payment was made not only for our sins, but also for the sins of those who lived under the Levitical covenant that they too may receive the promise of eternal inheritance by faith.

Hebrews 9:14-15 [EEBT] But Christ's blood will do much, much more than this! God's Spirit, who lives always, made it possible for Christ to offer himself to God. Christ was a completely good sacrifice, without anything wrong. He offered his own blood to make us completely clean inside ourselves. The wrong things that we have done lead to death. But he will cause us to stop thinking about the wrong things that we have done. So then we can work for

the God who is alive. ¹⁵So Christ brings a new agreement from God. Christ's death made people free from the wrong things that they had done during the time of the first agreement. So now, the people that God chooses can receive from him. They can receive the good things that he has promised for always.

Hebrews 9:14-15 [FV] To a far greater degree, the blood of Christ, Who through the eternal Spirit offered Himself without spot to God, shall purify your conscience from dead works to serve the living God. ¹⁵And for this reason He is the Mediator of the New Covenant: in order that through His death, which took place for the release of the transgressions that were committed under the first covenant, those who have been called might receive the promise of the eternal inheritance.

Hebrews 9:14-15 [Garcia-NT] how much more shall the blood of Christ—who, through the power and anointing of the Holy Spirit, lived his life in a state of perfect sanctification to God before offering himself up as the ultimate sacrifice—purge your inner man from its propensity to sinful acts so that you can minister as priests to the living God (in a positional state of purity even greater than that of a Jewish High Priest)? ¹⁵And this is why Jesus is the mediator of this New covenant, that by means of dying for the redemption of (even intentional) transgressions under the first covenant, those who have been called might receive the promise of eternal inheritance.

Hebrews 9:14-15 [GNT] Since this is true, how much more is accomplished by the blood of Christ! Through the eternal Spirit he offered himself as a perfect sacrifice to God. His blood will purify our consciences from useless rituals, so that we may serve the living God. ¹⁵For this reason Christ is the one who arranges a new covenant, so that those who have been called by God may receive the eternal blessings that God has promised. This can be done because there has been a death which sets people free from the wrongs they did while the first covenant was in effect.

Hebrews 9:14-15 [GW] The blood of Christ, who had no defect, does even more. Through the eternal Spirit he offered himself to God and cleansed our consciences from the useless things we had done. Now we can serve the living God. ¹⁵Because Christ offered himself to God, he is able to bring a new promise from God. Through his death he paid the price to set people free from the sins they committed under the first promise. He did this so that those who are called can be guaranteed an inheritance that will last forever.

Hebrews 9:14-15 [ICB] How much more is done by the blood of Christ. He offered himself through the eternal Spirit as a perfect sacrifice to God. His blood will make our hearts clean from useless acts. We are made pure so that we may serve the living God. ¹⁵So Christ brings a new agreement from God to his people. Those who are called by God can now receive the blessings that God has promised. These blessings will last forever. They can have

those things because Christ died so that the people who lived under the first agreement could be set free from sin.

Hebrews 9:14-15 [ISV] how much more will the blood of the Messiah, who through the eternal Spirit offered himself unblemished to God, cleanse our consciences from dead actions so that we may serve the living God! ¹⁵This is why the Messiah is the mediator of a new covenant; so that those who are called may receive the eternal inheritance promised them, since a death has occurred that redeems them from the offenses committed under the first covenant.

Hebrews 9:14-15 [Knox] and shall not the blood of Christ, who offered himself, through the Holy Spirit, as a victim unblemished in God's sight, purify our consciences, and set them free from lifeless observances, to serve the living God? ¹⁵Thus, through his intervention, a new covenant has been bequeathed to us; a death must follow, to atone for all our transgressions under the old covenant, and then the destined heirs were to obtain, for ever, their promised inheritance.

Hebrews 9:14-15 [LGV-NT] how much greater the blood of the Anointed, Who offered Himself flawless to God through the permanent Breath, will cleanse your conscience from dead acts unto what is to be divine service to the living God! ¹⁵And through this He is the Mediator of the New Covenant, thereby from death, [Himself] having become [the means] for release from the transgressions covered by the former covenant, those having been called may receive the promise of the permanent inheritance.

Hebrews 9:14-15 [Madsen-NT] must not then the blood of Christ, who gave himself through the power of the eternal Spirit as an offering without blemish to God, be able beyond that to purify our consciousness and lead us from dead works to serving and sharing the life of the divine? ¹⁵That is why he is the mediator of a New Covenant. By passing through the death which dissolved the transgressions of the Old Covenant, he has enabled the appointed bearers of the promise to become partakers of the eternal inheritance.

Hebrews 9:14-15 [MLV] how much more the blood of Christ, (who through the everlasting Spirit offered himself unblemished to God), will be cleansing your conscience from dead works, that you may give-divine service to the living God. ¹⁵And because of this, he is the intermediary of a new covenant, that his death having happened for the redemption of the transgressions that were against the first covenant, that those who have been called may receive the promise of the everlasting inheritance.

Hebrews 9:14-15 [MSG] think how much more the blood of Christ cleans up our whole lives, inside and out. ¹⁵Through the Spirit, Christ offered himself as an unblemished sacrifice, freeing us from all those dead-end efforts to make ourselves respectable, so that we can live all out for God.

Hebrews 9:14-15 [NCV] How much more is done by the blood of Christ. He offered himself through the eternal Spirit as a perfect sacrifice to God. His blood will make our consciences pure from useless acts so we may serve the living God. ¹⁵For this reason Christ brings a new agreement from God to his people. Those who are called by God can now receive the blessings he has promised, blessings that will last forever. They can have those things because Christ died so that the people who lived under the first agreement could be set free from sin.

Hebrews 9:14-15 [NLV] How much more the blood of Christ will do! He gave Himself as a perfect gift to God through the Spirit that lives forever. Now your heart can be free from the guilty feeling of doing work that is worth nothing. Now you can work for the living God. ¹⁵Christ is the One Who gave us this New Way of Worship. All those who have been called by God may receive life that lasts forever just as He promised them. Christ bought us with His blood when He died for us. This made us free from our sins which we did under the Old Way of Worship.

Hebrews 9:14-15 [OEB-NT] how much more will the blood of the Christ, who, through his eternal Spirit, offered himself up to God, as a victim without blemish, purify our consciences from a lifeless formality, and fit us for the service of the living God! ¹⁵And that is why he is the intermediary of a new covenant; in order that, as a death has taken place to effect a deliverance from the offenses committed under the first covenant, those who have received the call may obtain the eternal inheritance promised to them.

Hebrews 9:14-15 [REM-NT] How much more, then, will the perfect character of Christ—wrought out by Jesus' great and perfect self-sacrifice according to God's will and through the working of the eternal Spirit—heal the mind, cleanse the conscience and recreate the character, so we no longer practice methods that lead to death but instead abide in constant love with the living God! ¹⁵For this reason—because he is the source of all truth and love—Christ is the administrator of the true healing plan so that all those who desire may receive the promised re-creation, healing, and eternal life. He died to provide the ransom of the truth, necessary to free our minds from the lies about God, and the perfect Remedy to heal our characters from fear and selfishness which continued unabated during the little theater enactment of God's healing plan.

Hebrews 9:14-15 [SENT] Isn't Christ's blood much greater than that? He offered himself spotless to God, through the eternal Spirit. Won't his blood cleanse our consciences from dead behaviors, so we can serve the Living God? ¹⁵And that's why he's the mediator of a new covenant. This is how it works: Jesus experienced death for people's release from their offenses against the first covenant. That way, those who are called could receive the promise of the eternal inheritance.

Hebrews 9:14-15 [T4T] So, because we know what Christ accomplished when his blood flowed when he died for us,

we will be very certain that we are not guilty for having done those things that those who are spiritually dead do. As a result, we can serve the all-powerful God. The priests always offer to God animals with no defects. Similarly, when Christ offered himself as a sacrifice to God, he was sinless. He did that as a result of God's eternal Spirit helping him. ¹⁵By dying for us, Christ redeemed/ set free from the penalty for their sins even those who disobeyed the conditions of (OR, during the time of) the first covenant. So, because no one could be made perfect by obeying the old covenant, now Christ establishes between God and people a new covenant. He does that in order that those whom God has chosen may eternally have the blessings that God has promised them.

Hebrews 9:14-15 [TCNT] how much more will the blood of the Christ, who, through his eternal Spirit, offered himself up to God, as a victim without blemish, purify our consciences from a lifeless formality, and fit us for the service of the Living God! ¹⁵And that is why he is the intermediary of a new Covenant; in order that, as a death has taken place to effect a deliverance from the offenses committed under the first Covenant, those who have received the Call may obtain the eternal inheritance promised to them.

Hebrews 9:14-15 [TLB] just think how much more surely the blood of Christ will transform our lives and hearts. His sacrifice frees us from the worry of having to obey the old rules and makes us want to serve the living God. For by the help of the eternal Holy Spirit, Christ willingly gave himself to God to die for our sins—he being perfect, without a single sin or fault. ¹⁵Christ came with this new agreement so that all who are invited may come and have forever all the wonders God has promised them. For Christ died to rescue them from the penalty of the sins they had committed while still under that old system.

Hebrews 9:14-15 [TPT] Yet how much more will the sacred blood of the Messiah thoroughly cleanse our consciences! For by the power of the eternal Spirit he has offered himself to God as the perfect Sacrifice that now frees us from our dead works to worship and serve the living God. ¹⁵So Jesus is the One who has enacted a new covenant with a new relationship with God so that those who accept the invitation will receive the eternal inheritance he has promised to his heirs. For he died to release us from the guilt of the violations committed under the first covenant.

Hebrews 9:14-15 [TVB] then how much more powerful is the blood of the Anointed One, who through the eternal Spirit offered Himself as a spotless sacrifice to God, purifying your conscience from the dead things of the world to the service of the living God? ¹⁵This is why Jesus is the mediator of the new covenant: through His death, He delivered us from the sins that we had built up under the first covenant, and His death has made it possible for all who are called to receive God's promised inheritance.

Hebrews 9:14-15 [TWTY-RCT-NT-V1] how much more willingly and more readily to a far greater degree will the life blood of the Anointed Messiah, He who through the means of and on the grounds of, on account of and for the reason of, on the basis of and because of the eternal and never ending, unbroken and perpetual spirit brought, offered and presented Himself without blemish, faultless, guiltless and without defect to God, clean and cleanse, purify and free, remove and rid our consciences and moral judgements, perceptions and discernments, our ability to distinguish right from wrong, truth from lies, good from bad, and our awareness to choose rightly, separating us from dead and lifeless, destitute and inanimate works and businesses, employments and undertakings, acts and deeds, tasks and labours for and on behalf of the work and service, ministry and officiating the living God. ¹⁵And through the means of and on the grounds of, on account of and for the reason of, on the basis of and because of this new and fresh, renewed and unused, unprecedented and uncommon, unknown and remarkable, impressive and superior covenant and agreement, treaty and testament, disposition and arrangement, compact and contract, He is and exists as its mediator and witness, arbiter and intermediary, so that in the manner that a death and separation, the separation of the soul from the body has come to be and exist, arise and appear for and on behalf of the ransom and redemption, deliverance, release and liberation of the transgressions and violations of the Torah, wrongdoings and disregarding of the Law based upon the first, chief and principle covenant and agreement, treaty and testament, disposition and arrangement, compact and contract in influence, rank and honour, those who have been called and appointed, summoned and invited may receive and seize, grasp and ascertain, take and collect, claim and procure, acquire and obtain the promise and gracious pledge, offer and vow of the eternal and never ending, unbroken and perpetual inheritance,

Hebrews 9:14-15 [Weymouth-NT] how much more certainly shall the blood of Christ, who strengthened by the eternal Spirit offered Himself to God, free from blemish, purify your consciences from lifeless works for you to serve the ever-living God? ¹⁵And because of this He is the negotiator of a new Covenant, in order that, since a life has been given in atonement for the offences committed under the first Covenant, those who have been called may receive the eternal inheritance which has been promised to them.

Hebrews 9:14-15 [Wuest-NT] how much more shall the blood of the Messiah, who by virtue of the intermediate instrumentality of [His] eternal spirit [His divine essence as deity, thus by His own volition as a member of the Godhead] offered himself spotless to God, purge our conscience from dead works to the serving of the living God. ¹⁵And because of this, of a testament new in quality He is mediator, in order that a death having taken place for the redemption of the transgressions under the first testament, those who have been divinely summoned [into

salvation] might receive the promise of the eternal inheritance.

Hebrews 9:24 For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us:

Hebrews 9:24 [CEV] This is why Christ did not go into a tent made by humans and was only a copy of the real one. Instead, he went into heaven and is now there with God to help us.

Hebrews 9:24 [CJB] For the Messiah has entered a Holiest Place which is not man-made and merely a copy of the true one, but into heaven itself, in order to appear now on our behalf in the very presence of God.

Hebrews 9:24 [Lamsa] For Christ has not entered into the holy place made with hands, which is the symbol of the true one; but he entered into heaven itself to appear before the presence of God for our sakes.

Hebrews 9:24 [MSG] For Christ didn't enter the earthly version of the Holy Place; he entered the Place Itself, and offered himself to God as the sacrifice for our sins.

Hebrews 9:24 [NIRV] Christ did not enter a sacred tent made with human hands. That tent was only a copy of the true one. He entered heaven itself. He did it to stand in front of God for us. He is there right now.

Hebrews 9:24 [TPT] For the Messiah did not enter into the earthly tabernacle made by men, which was but an echo of the true sanctuary, but he entered into heaven itself to appear before the face of God in our place.

Hebrews 9:24 [TVB] The Anointed One did not enter into handcrafted sacred spaces—imperfect copies of heavenly originals—but into heaven itself, where He stands in the presence of God on our behalf.

Hebrews 9:26 For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin **by the sacrifice of himself**.

Hebrews 9:26 [AMPC] For then would He often have had to suffer [over and over again] since the foundation of the world. But as it now is, He has once for all at the consummation and close of the ages appeared to put away and abolish sin by His sacrifice [of Himself].

Hebrews 9:26 [CEV] If he had offered himself every year, he would have suffered many times since the creation of the world. But instead, near the end of time he offered himself once and for all, so he could be a sacrifice that does away with sin.

Hebrews 9:26 [CPDV] Otherwise, he would need to have suffered repeatedly since the beginning of the world. But now, one time, at the consummation of the ages, he has appeared in order to destroy sin through his own sacrifice.

Hebrews 9:26 [CWB] If Christ had needed to do this, He would have had to come and die repeatedly since the world

began. But He came once and for all at the end of the preceding ages to break the power of sin by the sacrifice of Himself.

Hebrews 9:26 [ERV] If Christ had offered himself many times, he would have needed to suffer many times since the time the world was made. But he came to offer himself only once. And that once is enough for all time. He came at a time when the world is nearing an end. He came to take away all sin by offering himself as a sacrifice.

Hebrews 9:26 [Madsen-NT] Otherwise he would often have had to suffer since the creation of the world. Now, as the aeons approach fulfilment, he has revealed himself once for all, so that he might make sin powerless by the sacrifice of himself.

Hebrews 9:26 [MLV] since often it was essential for him to suffer from the conception of the world, but now once for all upon the end of the ages, he has been manifested for the nullifying of sin through the sacrifice of himself.

Hebrews 9:26 [MSG] if that had been the case, he would have to sacrifice himself repeatedly throughout the course of history. But instead he sacrificed himself once and for all, summing up all the other sacrifices in this sacrifice of himself, the final solution of sin.

Hebrews 9:26 [MSTC] for then must he have often suffered since the world began: But now in the end of the world, hath he appeared once, to put sin to flight, by the offering up of himself.

Hebrews 9:26 [T4T] If that were so, he would have needed to suffer and shed his blood repeatedly since the time when God created the world. But instead, in this final age, Christ has appeared once in order that by sacrificing himself he could cause that people no longer will be punished for their sins.

Hebrews 9:26 [TTNT] If Christ was like those high priests he would have to repeat the sacrifice of Himself over and over again. Instead, He has already entered heaven itself, victorious over sin through the one sacrifice of Himself that need never be repeated. The effects of this one sacrifice will last until the end of time.

Hebrews 9:28 So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

Hebrews 9:28 [AMPC] Even so it is that Christ, having been offered to take upon Himself and bear as a burden the sins of many once and once for all, will appear a second time, not to carry any burden of sin nor to deal with sin, but to bring to full salvation those who are [eagerly, constantly, and patiently] waiting for and expecting Him.

Hebrews 9:28 [BV-KJV-NT] in this way, the Anointed King, after being offered up once for the "to carry up sins of many" part, will appear from the second time without sin to the people who patiently wait for Him for rescue.

Hebrews 9:28 [GNT] In the same manner Christ also was offered in sacrifice once to take away the sins of many. He will appear a second time, not to deal with sin, but to save those who are waiting for him.

Hebrews 9:28 [GT] In the same way, Christ was sacrificed once for all time to take away the sins of many people. Christ will come again. Why? Not to get rid of sin, but to save the people who are waiting for him. They will see him.

Hebrews 9:28 [Knox] and Christ was offered once for all, to drain the cup of a world's sins; when we see him again, sin will play its part no longer, he will be bringing salvation to those who await his coming.

Hebrews 9:28 [Phillips] so it is certain that Christ was offered once to bear the sins of many and after that, to those who look for him, he will appear a second time, not this time to deal with sin, but to bring to full salvation those who eagerly await him.

Hebrews 9:28 [T4T] Likewise, when Christ died, God offered him once to be a sacrifice, to punish him instead of the many people who had sinned. He will come to earth a second time, not in order to sacrifice himself again for those who have sinned, but in order to complete his saving those who expectantly wait for him.

Hebrews 9:28 [Weymouth-NT] so the Christ also, having been once offered in sacrifice in order that He might bear the sins of many, will appear a second time, separated from sin, to those who are eagerly expecting Him, to make their salvation complete.

Hebrews 10:10 By the which will we are sanctified **through the offering of the body of Jesus Christ** once for all.

Hebrews 10:10 [BV-K][V-NT] In a thing that He wants, we are people who have been made sacred through the offering of the body of Jesus, the Anointed King, all at once.

Hebrews 10:10 [CWB] It was because Christ did His Father's will and offered His own body that we are cleansed from sin and accepted as holy. He made this sacrifice once and for all time, so it doesn't have to be repeated.

Hebrews 10:10 [NLV] Our sins are washed away and we are made clean because Christ gave His own body as a gift to God. He did this once for all time.

Hebrews 10:10 [OEB-NT] And it is in the fulfillment of the will of God that we have been purified by the sacrifice, once and for all, of the body of Jesus Christ.

Hebrews 10:10 [T4T] Because of Jesus Christ doing what God wanted him to do, we have been set apart {he has set us apart} for God by his offering his own body only once as a sacrifice, a sacrifice that will not need to be repeated.

Hebrews 10:10 [TPT] By God's will we have been purified and made holy once and for all through the sacrifice of the body of Jesus, the Messiah!

Hebrews 10:10 [TTNT] So by God's divine will, we have already been made holy through the one sacrifice of Jesus Christ's own body. Now we are set apart for God, made totally acceptable and pleasing to Him.

Hebrews 10:10 [Wuest-NT] by means of which will [God's will that His Son should be the sacrifice for sin] we stand permanently set apart for God and His service through the offering of the body of Jesus Christ once for all.

Hebrews 10:14 For by one offering he hath perfected for ever them that are sanctified.

Hebrews 10:14 [ABP] For by one offering he has perfected in perpetuity the ones having been sanctified.

Hebrews 10:14 [BWE-NT] By one sacrifice Christ has made right for ever all those people who are being made holy.

Hebrews 10:14 [CEV] By his one sacrifice he has forever set free from sin the people he brings to God.

Hebrews 10:14 [GoodSpeed-NT] For by that one sacrifice he has forever qualified those who are purified from sin to approach God.

Hebrews 10:14 [GW] With one sacrifice he accomplished the work of setting them apart for God forever.

Hebrews 10:14 [Madsen-NT] By that one sacrifice he has fulfilled and consecrated for all time those who let themselves be penetrated by the power of his spirit.

Hebrews 10:14 [NOG] With one sacrifice he accomplished the work of setting them apart for God forever.

Hebrews 10:19-20 Having therefore, brethren, boldness to enter into the holiest **by the blood of Jesus**, ²⁰By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;

Hebrews 10:19-20 [AMPC] Therefore, brethren, since we have full freedom and confidence to enter into the [Holy of] Holies [by the power and virtue] in the blood of Jesus, ²⁰By this fresh (new) and living way which He initiated and dedicated and opened for us through the separating curtain (veil of the Holy of Holies), that is, through His flesh,

Hebrews 10:19-20 [BBE] So then, my brothers, being able to go into the holy place without fear, because of the blood of Jesus, ²⁰By the new and living way which he made open for us through the veil, that is to say, his flesh;

Hebrews 10:19-20 [ERV] And so, brothers and sisters, we are completely free to enter the Most Holy Place. We can do this without fear because of the blood sacrifice of Jesus. ²⁰We enter through a new way that Jesus opened for us. It is a living way that leads through the curtain—Christ's body.

Hebrews 10:19-20 [Haweis-NT] Having therefore, brethren, entire liberty of entrance into the holies by the

blood of Jesus—²⁰a way, which he hath consecrated for us, newly opened, and giving life, through the veil, that is, his flesh;

Hebrews 10:19-20 [Jerusalem] In other words, brothers, through the blood of Jesus we have the right to enter the sanctuary, ²⁰by a new way which he has opened for us, a living opening through the curtain, that is to say, his body.

Hebrews 10:19-20 [Madsen-NT] Therefore, dear brothers, as those who strive towards the salvation we have free access to the Holy of Holies through the power of the blood of Jesus. ²⁰He has opened for us an open and living way through the curtain; that means, through his earthly, bodily nature.

Hebrews 10:19-20 [TLB] And so, dear brothers, now we may walk right into the very Holy of Holies, where God is, because of the blood of Jesus. ²⁰This is the fresh, new, life-giving way that Christ has opened up for us by tearing the curtain—his human body—to let us into the holy presence of God.

Hebrews 10:19-20 [TPT] And now we are brothers and sisters in God's family because of the blood of Jesus, and he welcomes us to come right into the most holy sanctuary in the heavenly realm—boldly and with no hesitation. ²⁰For he has dedicated a new, life-giving way for us to approach God. For just as the veil was torn in two, Jesus' body was torn open to give us free and fresh access to him!

Hebrews 10:19-20 [TTNT] Therefore, my dear brothers, since we believe in what He has accomplished for us through the shedding of His blood, we have confidence to enter boldly into the Holy of holies, the inner sanctuary of His heavenly presence. ²⁰He is the new living Way that enables us to pass through the curtain that prevented people from entering the Holy of holies.

Hebrews 10:19-20 [Worsley-NT] Having therefore, brethren, free admission into the holy places by the blood of Jesus, ²⁰the new and living way which He hath consecrated for us, through the veil, that is to say,

Hebrews 13:5-6 Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee. ⁶So that we may boldly say, The Lord is my helper, and I will not fear what man shall do unto me.

Hebrews 13:5-6 [AMPC] Let your character or moral disposition be free from love of money [including greed, avarice, lust, and craving for earthly possessions] and be satisfied with your present [circumstances and with what you have]; for He [God] Himself has said, I will not in any way fail you nor give you up nor leave you without support. [I will] not, [I will] not, [I will] not in any degree leave you helpless nor forsake nor let [you] down (relax My hold on you)! [Assuredly not!] ⁶So we take comfort and are encouraged and confidently and boldly say, The Lord is my Helper; I will not be seized with alarm [I will not fear or dread or be terrified]. What can man do to me?

Hebrews 13:5-6 [BV-KJV-NT] The way to live is without greed, being content with what is beside you. You see, He has stated, "I will not in any way ease up from you, neither will I in any way leave you behind" ⁶in such a way for us (as we are courageous) to be saying, "The Master is an aid to me, and I will not fear what a person will do to me."

Hebrews 13:5-6 [BWE-NT] Do not let the love of money control your life. Be satisfied with what you have. God himself has said, 'I will never be away from you. I will never leave you alone.' ⁶So we can be strong and say, 'The Lord will help me. I will not be afraid. What can men do to me?'

Hebrews 13:5-6 [CEV] Don't fall in love with money. Be satisfied with what you have. The Lord has promised that he will not leave us or desert us. ⁶This should make you feel like saying, "The Lord helps me! Why should I be afraid of what people can do to me?"

Hebrews 13:5-6 [EEBT] Do not want lots of money. Do not live like that. Be happy with the things that you have. Be happy, because God has promised to be with you. 'I will never leave you; I will never let you be completely alone', he said. ⁶So we can bravely say this: 'The Lord comes to help me, so I will not be afraid. I will not be afraid of anything that people can do to me.'

Hebrews 13:5-6 [Etheridge-NT] Let not your mind love money; but let whatever ye have suffice you: for the Lord hath said, I will not abandon thee, nor withhold from thee support. ⁶And it is ours to say confidently, My Lord is my helper, I will not fear: what a man do to me?

Hebrews 13:5-6 [Haweis-NT] Let the tenor of your life be divested of the love of money; content with your present possessions: for he hath said, "I will in no wise leave thee, neither will I in any case forsake thee." ⁶So that we may with confidence say, The Lord is my helper, and I will not fear what man shall do unto me.

Hebrews 13:5-6 [MSG] Don't be obsessed with getting more material things. Be relaxed with what you have. Since God assured us, "I'll never let you down, never walk off and leave you," ⁶we can boldly quote, God is there, ready to help; I'm fearless no matter what. Who or what can get to me?

Hebrews 13:5-6 [T4T] Live without constantly coveting money, and be content with the things you possess, remembering what Moses wrote that God has said about supplying what you need, I will never leave you, I will never stop providing for you. ⁶So we can say confidently as the Psalmist said, Since the Lord is the one who helps me, I will not be afraid! People can do nothing to me that will deprive me of God's blessings. /What can people do to me that will deprive me of God's blessings?

Hebrews 13:5-6 [TLB] Stay away from the love of money; be satisfied with what you have. For God has said, "I will never, never fail you nor forsake you." ⁶That is why we can say without any doubt or fear, "The Lord is my Helper,

and I am not afraid of anything that mere man can do to me.”

Hebrews 13:5-6 [TPT] Don't be obsessed with money but live content with what you have, for you always have God's presence. For hasn't he promised you, "I will never leave you alone, never! And I will not loosen my grip on your life!" "So we can say with great confidence: "I know the Lord is for me and I will never be afraid of what people may do to me!"

Hebrews 13:5-6 [TNT] Be content with what you have materially, for you want to live free from the love of money. God will care for you, for He has promised: "I will never leave you, nor will I ever forsake you." "We can respond to this with confidence by quoting another scripture: "The Lord is my Helper; so I will not be afraid. What can man do to me, if God is for me?"

Hebrews 13:5-6 [TVB] Keep your lives free from the love of money, and be content with what you have because He has said, "I will never leave you; I will always be by your side." "Because of this promise, we may boldly say, 'The Lord is my help—I won't be afraid of anything. How can anyone harm me?"

Hebrews 13:5-6 [Weymouth-NT] Your lives should be untainted by love for money. Be content with what you have; for God Himself has said, ["I will never, never let go your hand: I will never never forsake you."] "So that we fearlessly say, ["The Lord is my helper; I will not be afraid: what can man do to me?"]

Hebrews 13:5-6 [Wuest-NT] Let your manner of life be without love of money, being satisfied with your present circumstances. For He himself has said, and the statement is on record, I will not, I will not cease to sustain and uphold you. I will not, I will not, I will not let you down. "So that, being of good courage, we are saying, The Lord is my helper. I will not fear. What shall man do to me?"

Hebrews 13:8 Jesus Christ the same yesterday, and to day, and for ever.

Hebrews 13:8 [AMPC] Jesus Christ (the Messiah) is [always] the same, yesterday, today, [yes] and forever (to the ages).

Hebrews 13:8 [CLV] Jesus Christ, yesterday and today, is the Same One for the eons also."

Hebrews 13:8 [EEBT] Jesus Christ is the same today as he was yesterday. And he will be the same always.

Hebrews 13:8 [Phillips] Jesus Christ is always the same, yesterday, today and for ever.

Hebrews 13:8 [Rotherham] Jesus Christ, yesterday, and today, is the same, —and unto the ages.

Hebrews 13:8 [T4T] Jesus Christ is the same now as he was previously, and he will be the same forever.

Hebrews 13:8 [TCNT] Jesus Christ is the same yesterday and to-day—yes, and for ever!

Hebrews 13:8 [TPT] Jesus, the Anointed One, is always the same—yesterday, today, and forever.

Hebrews 13:8 [TNT] Jesus Christ is the same today as He has been in the past, and He will always remain the same for all eternity.

Hebrews 13:15 **By him** therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his name.

Hebrews 13:15 [AMPC] Through Him, therefore, let us constantly and at all times offer up to God a sacrifice of praise, which is the fruit of lips that thankfully acknowledge and confess and glorify His name.

Hebrews 13:15 [BWE-NT] Let us always give a sacrifice of praise to God through Jesus. We do it by thanking him for all that he has done and also by talking about him. That is the sacrifice we make with our lips to his name.

Hebrews 13:15 [CCB] Let us, then, continually offer through Jesus a sacrifice of praise to God, that is the fruit of lips celebrating his name.

Hebrews 13:15 [GoodSpeed-NT] In his name let us continually offer praise as our sacrifice to God—the utterance of lips that glorify God's name.

Hebrews 13:15 [ICB] So through Jesus let us always offer our sacrifice to God. This sacrifice is our praise, coming from lips that speak his name.

Hebrews 13:15 [Jerusalem] Through him, let us offer God an unending sacrifice of praise, a verbal sacrifice that is offered every time we acknowledge his name.

Hebrews 13:15 [KNT] Our part, then, is this: to bring, through him, a continual sacrifice of praise to God—that is, mouths that confess his name, and do so fruitfully.

Hebrews 13:15 [Mace-NT] Let our sacrifice then, which we are to offer to God by Jesus Christ, be that of incessant praises, the offering of our lips, which celebrate his name:

Hebrews 13:15 [MSG] Let's take our place outside with Jesus, no longer pouring out the sacrificial blood of animals but pouring out sacrificial praises from our lips to God in Jesus' name.

Hebrews 13:15 [NIRV] So let us never stop offering to God our praise through Jesus. Let us talk openly about our faith in him. Then our words will be like an offering to God.

Hebrews 13:15 [TPT] So we no longer offer up a steady stream of blood sacrifices, but through Jesus, we will offer up to God a steady stream of praise sacrifices—these are "the lambs" we offer from our lips that celebrate his name!

Hebrews 13:15 [TNT] We, too, have a sacrifice to make, a continual offering of praise to God for all He has done for us through Jesus. We have lips that keep expressing faith in His name, in all that He is.

Hebrews 13:15 [TVB] Through Jesus, then, let us keep offering to God our own sacrifice, the praise of lips that confess His name without ceasing.

Hebrews 13:15 [Weymouth-NT] Through Him, then, let us continually lay on the altar a sacrifice of praise to God, namely, the utterance of lips that give thanks to His Name.

Hebrews 13:20-21 Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, **through the blood** of the everlasting covenant, ²¹Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, **through Jesus Christ**; to whom be glory for ever and ever. Amen.

Hebrews 13:20-21 [AMP] Now may the God of peace [the source of serenity and spiritual well-being] who brought up from the dead our Lord Jesus, the great Shepherd of the sheep, through the blood that sealed and ratified the eternal covenant, ²¹equip you with every good thing to carry out His will and strengthen you [making you complete and perfect as you ought to be], accomplishing in us that which is pleasing in His sight, through Jesus Christ, to whom be the glory forever and ever. Amen.

Hebrews 13:20-21 [BV-KJV-NT] May the God of the peace who brought the Great Shepherd of the sheep up from the dead in the blood of a treaty that spans all time, our Master Jesus, ²¹develop you in every good action for the “to do what He wants” part as He does in you what is very satisfying in His sight through Jesus, the Anointed King, to whom belongs the magnificence for the spans of time of the spans of time. Amen.

Hebrews 13:20-21 [BWE-NT] God gives peace. He brought back our Lord Jesus from death. Our Lord Jesus cares for God’s people and he gave his blood for the agreement that stands for ever. ²¹May God give you everything good so that you will do what he wants you to do. He will do in us, through Jesus Christ, what pleases him. Praise him for ever. May it be so!

Hebrews 13:20-21 [CPDV] Then may the God of peace, who led back from the dead that great Pastor of sheep, our Lord Jesus Christ, with the blood of the eternal testament, ²¹equip you with all goodness, so that you may do his will. May he accomplish in you whatever is pleasing in his sight, through Jesus Christ, to whom is glory forever and ever. Amen.

Hebrews 13:20-21 [MSG] May God, who puts all things together, makes all things whole, Who made a lasting mark through the sacrifice of Jesus, the sacrifice of blood that sealed the eternal covenant, Who led Jesus, our Great Shepherd, up and alive from the dead, ²¹Now put you together, provide you with everything you need to please him, Make us into what gives him most pleasure, by means of the sacrifice of Jesus, the Messiah. All glory to Jesus forever and always! Oh, yes, yes, yes.

Hebrews 13:20-21 [T4T] Jesus provides for us, protects us, and guides us as a great shepherd does for his sheep. And God, who gives us inner peace, raised our Lord Jesus

from the dead. By doing that, God ratified his eternal covenant with us by the blood that flowed from Christ when he died on the cross. ²¹So I pray that God will equip you with everything good that you need in order that you may do the things that he desires. May he accomplish in us the things that he considers pleasing as a result of Jesus Christ doing this for us. May Jesus Christ be praised forever. Amen! /May it be so!

Hebrews 13:20-21 [TCNT] May God, the source of all peace, who brought back from the dead him who, ‘by virtue of the blood that rendered valid the unchangeable Covenant, is the Great Shepherd of God’s Sheep,’ Jesus, our Lord— ²¹may God make you perfect in everything that is good, so that you may be able to do his will. May he bring out in us all that is pleasing in his sight, through Jesus Christ, to whom be all glory for ever and ever. Amen.

Hebrews 13:20-21 [TLB] And now may the God of peace, who brought again from the dead our Lord Jesus, equip you with all you need for doing his will. May he who became the great Shepherd of the sheep by an everlasting agreement between God and you, signed with his blood, ²¹produce in you through the power of Christ all that is pleasing to him. To him be glory forever and ever. Amen.

Hebrews 13:20-21 [TTNT] May the God of peace equip you in every way necessary to enable you to do His will. He raised our Lord Jesus from the dead once He had established the new covenant and ratified it with His blood. He is our great Shepherd and we His sheep. ²¹May He equip you through Jesus Christ with everything you need so that you can please Him in the way you live. Let Him be glorified for ever and ever. Amen! It shall be so!

Hebrews 13:20-21 [TWTY-RCT-NT-V1] Moreover, the God of the exemption from chaos; this being peace and tranquillity, harmony and concord, security and safety, prosperity and freedom, felicity and the assurance of salvation, He who brought and lead, raised and transferred the great and mighty, important and outstanding, extraordinary and splendid shepherd and herdsman of the sheep, Yahushua, our Sovereign Master, from out of the dead and lifeless, inanimate and deceased in, by and with the life blood of the eternal and never ending, unbroken and perpetual covenant and agreement, treaty and testament, disposition and arrangement, compact and contract, ²¹may He perfect and complete, equip and prepare, render and strengthen you in, by and with every individual and collective thing that is good and pleasant, excellent and distinguished, useful and right, beneficial and fine, perfect and fitting, upright and worthy, admirable and satisfactory, dependable and pure, virtuous and honourable, for and on behalf of doing and performing, accomplishing and executing, practising and bringing about, undertaking, keeping and carrying out, constructing and establishing His will and purpose, desire and choice, mind and wish, purposeful intent and decision, gracious disposition and good pleasure, decree and law, precept and inclination; the same thing is done and performed, accomplished and executed, practised and brought about,

undertaken, kept and carried out, constructed and established in, by and with us as it is well-pleasing and acceptable in the presence of and in the sight of, before and in front of Him through the means of and on the grounds of, on account of and for the reason of, on the basis of and because of Messiah Yahushua, to Whom be the be the glory and splendour, brightness, magnificence and excellence, pre-eminence and dignity, favour and majesty forever and ever, for the unbroken age, the perpetuity of time and for eternity. Yes, truly this is a firm and reliable statement of truth.

James

James 4:7 Submit yourselves therefore to God. Resist the devil, and he will flee from you.

The devil flees from me.

James 4:7 [AMP] So submit to [the authority of] God. Resist the devil [stand firm against him] and he will flee from you.

James 4:7 [AMPC] So be subject to God. Resist the devil [stand firm against him], and he will flee from you.

James 4:7 [Bassett] Submit ye then to God, But withstand the devil, and he shall flee from you;

James 4:7 [BBE] For this cause be ruled by God; but make war on the Evil One and he will be put to flight before you.

James 4:7 [BLE] So be submissive to God; but stand up against the devil and he will run from you.

James 4:7 [CEV] Surrender to God! Resist the devil, and he will run from you.

James 4:7 [Haweis-NT] Be in subjection then to God. Resist the devil, and he will fly from you.

James 4:7 [MSG] So let God work his will in you. Yell a loud no to the Devil and watch him scamper.

James 4:7 [NCV] So give yourselves completely to God. Stand against the devil, and the devil will run from you.

James 4:7 [NEB] Stand up to the devil and he will turn and run.

James 4:7 [Smith] Be subjected therefore to God. Resist the accuser, and he will flee from you.

James 4:7 [T4T] So submit yourselves to God. Resist the devil/Refuse to do what the devil wants, and as a result he will run away from you.

James 4:7 [Wuest-NT] Be subject with implicit obedience to God at once and once for all. Stand immovable against the onset of the devil and he will flee from you.

1 Peter

1 Peter 1:3 Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath

begotten us again unto a lively hope **by the resurrection of Jesus Christ** from the dead,

1 Peter 1:3 [AMP] Blessed [gratefully praised and adored] be the God and Father of our Lord Jesus Christ, who according to His abundant and boundless mercy has caused us to be born again [that is, to be reborn from above—spiritually transformed, renewed, and set apart for His purpose] to an ever-living hope and confident assurance through the resurrection of Jesus Christ from the dead,

1 Peter 1:3 [Elkhazen-NT] Blessed be the God and Father of our Lord Jesus Christ, who according to his great mercy has regenerated us unto a lively hope, by the resurrection of Jesus Christ from the dead,

1 Peter 1:3 [NLV] Let us thank the God and Father of our Lord Jesus Christ. It was through His loving-kindness that we were born again to a new life and have a hope that never dies. This hope is ours because Jesus was raised from the dead.

1 Peter 1:3 [Palmer] Blessed be the God and Father of our Lord Jesus Christ, who according to the greatness of his mercy has given us second birth, into the hope of salvation, because of the resurrection of Jesus Christ from the dead,

1 Peter 1:3 [Phillips] Thank God, the God and Father of our Lord Jesus Christ, that in his great mercy we have been born again into a life full of hope, through Christ's rising again from the dead!

1 Peter 1:3 [REAL] The God and Father of our Lord Jesus Anointed is blessed! According to his overflowing mercy, he has reproduced us upward, into a live hope. This is through standing up Jesus Anointed from death,

1 Peter 1:3 [REM-NT] Let the name and character of God, the Father of our Lord Jesus Christ, receive all glory, honor, and praise! In his great mercy, he has given us new life—healing, re-creation, and the cure for our terminal condition—through Jesus Christ's victorious resurrection from the dead.

1 Peter 1:3 [TPT] Celebrate with praises the God and Father of our Lord Jesus Christ, who has shown us his extravagant mercy. For his fountain of mercy has given us a new life—we are reborn to experience a living, energetic hope through the resurrection of Jesus Christ from the dead.

1 Peter 1:3 [TTNT] The God and Father of our Lord Jesus Christ is to be praised for all He has done for us. He has given us a new birth through the great mercy He has shown us. He has given us a living hope so we can look to the future with great expectation because Jesus Christ has been raised triumphantly from the dead.

1 Peter 1:3 [TTT-NT] Praised be the God and father of our Lord Jesus Christ, who according to his abundant mercy re-fathered us in living hope, by Jesus Christ's having risen again from death,

1 Peter 1:3 [TWY-RCT-NT-V1] Blessed and worthy to be praised is the God and Father of our Sovereign Master, Yahushua the Anointed Messiah, the One Who, according to and with regards to, in relation to and with respect to the greatness and excellence, plentifulness and superiority, strength, might and extensiveness of His mercy and compassion, pity, sympathy and kindness has regenerated, aroused afresh and given birth again to a living and existing hope, expectation, confidence and trust in a future prospect of salvation through the means of and on the grounds on, on account of and for the reason on, on the basis of and because of the resurrection, restoration and raising up of Messiah Yahushua from out of death and lifelessness, deceased and inanimateness,

1 Peter 1:8 Whom having not seen, ye love; **in whom**, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory:

1 Peter 1:8 [AMPC] Without having seen Him, you love Him; though you do not [even] now see Him, you believe in Him and exult and thrill with inexpressible and glorious (triumphant, heavenly) joy.

1 Peter 1:8 [BBE] To whom your love is given, though you have not seen him; and the faith which you have in him, though you do not see him now, gives you joy greater than words and full of glory:

1 Peter 1:8 [ERV] You have not seen Christ, but still you love him. You can't see him now, but you believe in him. You are filled with a wonderful and heavenly joy that cannot be explained.

1 Peter 1:8 [ICB] You have not seen Christ, but still you love him. You cannot see him now, but you believe in him. You are filled with a joy that cannot be explained. And that joy is full of glory.

1 Peter 1:8 [NEB] You have not seen him, yet you love him; and trusting in him now without seeing him, you are transported with a joy too great for words,

1 Peter 1:8 [REM-NT] Even though you have not laid eyes on him, you love him; and even though you currently don't see him, you put your trust in him, and your hearts are overflowing with indescribable and perfect joy,

1 Peter 1:8 [TLB] You love him even though you have never seen him; though not seeing him, you trust him; and even now you are happy with the inexpressible joy that comes from heaven itself.

1 Peter 1:8 [TLV] Though you have not seen Him, you love Him. And even though you don't see Him now, you trust Him and are filled with a joy that is glorious beyond words,

1 Peter 1:8 [TPT] You love him passionately although you did not see him, but through believing in him you are saturated with an ecstatic joy, indescribably sublime and immersed in glory.

1 Peter 1:8 [TTNT] You have never seen Him in the flesh, yet still you love Him. Even though you cannot see Him physically now, you still believe in Him and are filled with a tremendous sense of glorious joy!

1 Peter 1:21 Who **by him** do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God.

1 Peter 1:21 [AMP] and through Him you believe [confidently] in God [the heavenly Father], who raised Him from the dead and gave Him glory, so that your faith and hope are [centered and rest] in God.

1 Peter 1:21 [CCB] Through him, you have faith in God who raised him from the dead and glorified him in order that you might put all your faith and hope in God.

1 Peter 1:21 [GNT] Through him you believe in God, who raised him from death and gave him glory; and so your faith and hope are fixed on God.

1 Peter 1:21 [Mace-NT] it is by him that you believe in God, who has raised him from the dead, and invested him with glory, that your faith and your hope might be in God.

1 Peter 1:21 [Madsen-NT] For God has awakened him from the dead and given him a shining spiritual form, so that your faith is also a hope in God.

1 Peter 1:21 [T4T] Because of what Christ has done, you are trusting in God, who caused him to become alive again after he died, and greatly honored him. As a result, God is the one in whom you are trusting and confidently expecting that he will do great things for you.

1 Peter 1:21 [TLB] Because of this, your trust can be in God who raised Christ from the dead and gave him great glory. Now your faith and hope can rest in him alone.

1 Peter 1:21 [TPT] It is through him that you now believe in God, who raised him from the dead and glorified him, so that you would fasten your faith and hope in God alone.

1 Peter 1:21 [TTNT] It is because of Jesus Christ that you have put your trust in God, who raised Him from the dead and glorified Him in His heavenly presence. So now you look to the future with both faith and hope, secure in your personal knowledge of God.

1 Peter 2:5 Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God **by Jesus Christ**.

1 Peter 2:5 [AMPC] [Come] and, like living stones, be yourselves built [into] a spiritual house, for a holy (dedicated, consecrated) priesthood, to offer up [those] spiritual sacrifices [that are] acceptable and pleasing to God through Jesus Christ.

1 Peter 2:5 [GNT] Come as living stones, and let yourselves be used in building the spiritual temple, where you will serve as holy priests to offer spiritual and acceptable sacrifices to God through Jesus Christ.

1 Peter 2:5 [Knox] you too must be built up on him, stones that live and breathe, into a spiritual fabric; you must be a holy priesthood, to offer up that spiritual sacrifice which God accepts through Jesus Christ.

1 Peter 2:5 [Madsen-NT] Like living building stones let yourselves also be built into the spiritual edifice in which the holy priestly service is performed. This is done by bringing spiritual offerings on which the eye of God can look with pleasure, because they are brought through the power of Jesus Christ.

1 Peter 2:5 [MSG] Present yourselves as building stones for the construction of a sanctuary vibrant with life, in which you'll serve as holy priests offering Christ-approved lives up to God.

1 Peter 2:5 [TWITY-RCT-NT-V1] and as, like and similar to living and continually existing stones and rocks, you yourselves are a spiritual house and home, dwelling and abode being rebuilt and repaired, set up and planted, restored and established, founded and constructed, renewed and confirmed, erected and promoted into a set-apart and cleansed priesthood, bringing and presenting, offering and lifting up, raising up and upholding spiritual things that are very acceptable and well pleasing, favourable and appropriate to God through the means of and on the grounds of, on account of and for the reason of, on the basis of and because of Messiah Yahushua,

1 Peter 2:5 [Wesley-NT] but chosen of God and precious, Ye also as living stones are built up, a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God thro' Jesus Christ.

1 Peter 2:9 But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

1 Peter 2:9 [AMPC] But you are a chosen race, a royal priesthood, a dedicated nation, [God's] own purchased, special people, that you may set forth the wonderful deeds and display the virtues and perfections of Him Who called you out of darkness into His marvelous light.

1 Peter 2:9 [AUV-NT 1994] But you people are especially chosen [by God]; you are a royal body of priests; you are a nation especially set apart for God's use; you are a people who belong exclusively to God, that you may express the virtues of the One who called you out of darkness [i.e., of sin and error], and into His marvelous light [i.e., righteousness and truth].

1 Peter 2:9 [BV-KJV-NT] But you are a select family, a kingly order of priests, a sacred race, an ethnic group for an acquisition (in order that you might promote the achievements of the One who invited you to come from darkness into His amazing light);

1 Peter 2:9 [Knox] Not so you; you are a chosen race, a royal priesthood, a consecrated nation, a people God means to have for himself; it is yours to proclaim the

exploits of the God who has called you out of darkness into his marvellous light.

1 Peter 2:9 [LGV-NT] But you are a "chosen breed," "a royal priesthood, a holy nation," a "people for procuring," that you should demonstrate the excellence of the One who called you out of darkness into His marvelous light,

1 Peter 2:9 [MSG] But you are the ones chosen by God, chosen for the high calling of priestly work, chosen to be a holy people, God's instruments to do his work and speak out for him, to tell others of the night-and-day difference he made for you—

1 Peter 2:9 [NRSV] But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light.

1 Peter 2:9 [Phillips] But you are God's 'chosen generation', his 'royal priesthood', his 'holy nation', his 'peculiar people'—all the old titles of God's people now belong to you. It is for you now to demonstrate the goodness of him who has called you out of darkness into his amazing light.

1 Peter 2:9 [T4T] But you are people whom God has chosen to belong to him. You are a group that represents God like priests do, and you rule with God like kings. You are a holy group of people/a group of people who are separate from evil. You are people who belong to God. This is in order that you might proclaim the virtues of God. He has called you from your former ways, when you were ignorant of his truth, into the marvelous understanding that he gives us. That is, he has called you out of spiritual darkness into spiritual light.

1 Peter 2:9 [TCNT] But you are 'a chosen race, a royal priesthood, a consecrated nation, God's own People,' entrusted with the proclamation of the goodness of him who called you out of Darkness into his wonderful Light.

1 Peter 2:9 [TNIV] But you are a chosen people, a royal priesthood, a holy nation, God's special possession, that you may declare the praises of him who called you out of darkness into his wonderful light.

1 Peter 2:9 [TPT] But you are God's chosen treasure—priests who are kings, a spiritual "nation" set apart as God's devoted ones. He called you out of darkness to experience his marvelous light, and now he claims you as his very own. He did this so that you would broadcast his glorious wonders throughout the world.

1 Peter 2:9 [TNT] By contrast, see what you have become, people chosen by God Himself. You are a royal priesthood because you offer your lives in sacrifice as those who live in the King. You are a holy nation, not a nation with geographical boundaries but a people set apart for God, a people who truly belong to Him. Why has God done all this for you? So that you can declare with your mouths and by the way you live, the praises of this

wonderful God who called you out of darkness and has brought you into His wonderful light.

1 Peter 2:9 [TWTY-RCT-NT-V1] But nevertheless, you are a selected, chosen and elected race, kin and family that is called, summoned and invited into a relationship, a royal and kingly priesthood, a set-apart and cleansed nation and multitude, a people, crowd and populace for and on behalf of God's acquisition and keeping, obtainment and saving, possession and preservation, so that in this manner and way, you may widely report and thoroughly proclaim, explain and make known the virtues and wonderful manifestations of power, moral excellences and eminences, honourable thoughts, feelings and actions, uprightness and goodness, valour, merits and glorious deeds, wonders and miracles of Him Who called, summoned and invited you from out of the darkness and blindness, obscurity and ignorance and into the marvellous and wonderful, remarkable and amazing, awesome and phenomenal, extraordinary and admirable light and illumination, radiance and enlightenment.

1 Peter 2:21 For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:

1 Peter 2:21 [AMPC] For even to this were you called [it is inseparable from your vocation]. For Christ also suffered for you, leaving you [His personal] example, so that you should follow in His footsteps.

1 Peter 2:21 [CBC] For unto this were ye called: because Christ also suffered for you, leaving you an example, in order that ye should diligently follow His steps:

1 Peter 2:21 [CEB] You were called to this kind of endurance, because Christ suffered on your behalf. He left you an example so that you might follow in his footsteps.

1 Peter 2:21 [CLV] For this were you called, seeing that Christ also suffered for your sakes, leaving you a copy, that you should be following up in the footprints of Him”

1 Peter 2:21 [KNT] This, after all, is what came with the terms of your call, because the Messiah, too, suffered on your behalf, leaving behind a pattern for you so that you should follow the way he walked.

1 Peter 2:21 [MSG] This is the kind of life you've been invited into, the kind of life Christ lived. He suffered everything that came his way so you would know that it could be done, and also know how to do it, step-by-step.

1 Peter 2:21 [NWT] In fact, to this course you were called, because even Christ suffered for you, leaving a model for you to follow his steps closely.

1 Peter 2:21 [REM-NT] This is what you were called to do: reveal God's character in your life, because Christ suffered for your healing and restoration—giving a perfect revelation of God—and you should model your life after his.

1 Peter 2:21 [Rotherham] For, hereunto, have ye been called; because, Christ also, suffered in your behalf, unto you, leaving behind a pattern, that ye might follow in his steps:

1 Peter 2:21 [TVB] For you were called to this kind of life, as Isaiah said, He did no wrong deed, and no evil word came from His mouth. The Anointed One suffered for us and left us His example so that we could follow in His steps.

1 Peter 2:21 [Wuest-NT] For to this very thing were you called [namely, to patient endurance in the case of unjust punishment], because Christ also suffered on your behalf, leaving behind for you a model to imitate, in order that by close application you might follow in His footsteps;

1 Peter 2:24 Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: **by whose** stripes ye were healed.

By His stripes I am healed. By His stripes I was healed 2000 years ago.

1 Peter 2:24 [AMP] He personally carried our sins in His body on the cross [willingly offering Himself on it, as on an altar of sacrifice], so that we might die to sin [becoming immune from the penalty and power of sin] and live for righteousness; for by His wounds you [who believe] have been healed.

1 Peter 2:24 [AMPC] He personally bore our sins in His [own] body on the tree [as on an altar and offered Himself on it], that we might die (cease to exist) to sin and live to righteousness. By His wounds you have been healed.

1 Peter 2:24 [CLV] Who Himself carries up our sins in His body on to the pole, that, coming away from sins, we should be living for righteousness; by Whose welt you were healed.”

1 Peter 2:24 [EXB] Christ [himself] carried [bore] our sins in his body on the cross [tree] so we would stop living for [die to] sin and start living for what is right [righteousness]. And you are healed because of [by] his wounds.

1 Peter 2:24 [GW] Christ carried our sins in his body on the cross so that freed from our sins, we could live a life that has God's approval. His wounds have healed you.

1 Peter 2:24 [ICB] Christ carried our sins in his body on the cross. He did this so that we would stop living for sin and start living for what is right. And we are healed because of his wounds.

1 Peter 2:24 [Mace-NT] he himself cancel'd our sins by the crucifixion of his body, that we being set free from sin, might live in the service of virtue. it is by his bruises that you were healed:

1 Peter 2:24 [MSG] He used his servant body to carry our sins to the Cross so we could be rid of sin, free to live the right way. His wounds became your healing.

1 Peter 2:24 [Palmer] who himself in his body carried our sins up onto a tree, in order that by dying to sins, we might live to righteousness; by whose bruise you have been healed.

1 Peter 2:24 [Phillips] And he personally bore our sins in his own body on the cross, so that we might be dead to sin and be alive to all that is good. It was the suffering that he bore which has healed you.

1 Peter 2:24 [TCNT] And he ‘himself carried our sins’ in his own body to the cross, so that we might die to our sins, and live for righteousness. ‘His bruising was your healing.’

1 Peter 2:24 [TLB] He personally carried the load of our sins in his own body when he died on the cross so that we can be finished with sin and live a good life from now on. For his wounds have healed ours!

1 Peter 2:24 [TTNT] This is He who took all our sins upon Himself when He hung on the cross, so that now we might die to a life of sin and live in ways that are right and pleasing to God. It is through His wounds that we are healed and set free completely.

1 Peter 2:24 [TTT-NT] who himself bore our sins in his own body upon a tree; so that we might live to righteousness, who by our sins were dead—by his own lash wounds we have been healed.

1 Peter 2:24 [Wuest-NT] who himself carried up to the Cross our sins in His body and offered himself there as on an altar, doing this in order that we, having died with respect to our sins, might live with respect to righteousness, by means of whose bleeding stripe [the word “stripe” is in the singular here; a picture of our Lord’s back after the scourging, one mass of raw, quivering flesh with no skin remaining, trickling with blood] you were healed,

1 Peter 3:18 For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:

1 Peter 3:18 [CCB] Remember how Christ died, once and for all, for our sins. He, the just one, died for the unjust in order to lead us to God. In the body he was put to death, in the Spirit he was raised to life,

1 Peter 3:18 [CEV] Christ died once for our sins. An innocent person died for those who are guilty. Christ did this to bring you to God, when his body was put to death and his spirit was made alive.

1 Peter 3:18 [CWB] Look at Christ. He was innocent, but in order to bring us back to God, the One who was righteous had to die for the unrighteous. And that one death paid for all our sins. They killed His body, but it was brought back to life by the Holy Spirit.

1 Peter 3:18 [EEBT] Even Christ himself, who never did anything wrong, died on our behalf. He died to take away all the wrong things that we have done. He died once, for

all time. He died to bring you to God. People killed his body, but God’s Spirit made him alive again.

1 Peter 3:18 [MSG] That’s what Christ did definitively: suffered because of others’ sins, the Righteous One for the unrighteous ones. He went through it all—was put to death and then made alive—to bring us to God.

1 Peter 3:18 [OEB-NT] For Christ himself died to atone for sins once for all—the good on behalf of the bad—that he might bring you to God; his body being put to death, but his spirit entering on new life.

1 Peter 3:18 [REM-NT] for that is exactly what Christ did. He suffered terribly and died once in order to cure sinfulness—to provide a Remedy for all humanity and restore us to unity with God. In Christ, love vanquished selfishness, and righteousness overcame unrighteousness. He allowed the sin-sick to kill him, and in giving himself freely, he triumphed over the infection of selfishness and fear, and was renewed to life by the Spirit of love and truth.

1 Peter 3:18 [TLB] Christ also suffered. He died once for the sins of all us guilty sinners although he himself was innocent of any sin at any time, that he might bring us safely home to God. But though his body died, his spirit lived on,

1 Peter 3:18 [Wuest-NT] Because Christ also died once for all in relation to sins, a just One on behalf of unjust ones, in order that He might provide you with an entree into the presence of God, having in fact been put to death with respect to the flesh [His human body], but made alive with respect to the spirit [His human spirit],

1 Peter 5:7 Casting all your care upon him; for he careth for you.

1 Peter 5:7 [AMP] casting all your cares [all your anxieties, all your worries, and all your concerns, once and for all] on Him, for He cares about you [with deepest affection, and watches over you very carefully].

1 Peter 5:7 [AMPC] Casting the whole of your care [all your anxieties, all your worries, all your concerns, once and for all] on Him, for He cares for you affectionately and cares about you watchfully.

1 Peter 5:7 [AUV-NT 2003] Place all your anxious cares upon God [in prayer], because He genuinely cares about you.

1 Peter 5:7 [CWB] Leave all your anxieties and worries with Him because He cares for you.

1 Peter 5:7 [GW] Turn all your anxiety over to God because he cares for you.

1 Peter 5:7 [HRB] “Casting all your anxiety onto Him,” because it matters to Him concerning you.

1 Peter 5:7 [NEB] Cast all your cares on him, for you are his charge.

1 Peter 5:7 [Phillips] You can throw the whole weight of your anxieties upon him, for you are his personal concern.

1 Peter 5:7 [REM-NT] Pour out all your worries, frustrations and burdens upon him, because he cares for you.

1 Peter 5:7 [TGNT] Load upon him the entire weight of your worries, because he cares about you.

1 Peter 5:7 [TPT] Pour out all your worries and stress upon him and leave them there, for he always tenderly cares for you.

1 Peter 5:7 [TINT] Because He is so concerned about you, He wants you to lay all your problems, troubles and anxieties on Him.

1 Peter 5:7 [Wycliffe-Noble] and cast ye all your busyness into him, for to him is care of you. [ye casting into him all your busyness, for to him is care of you.]

1 Peter 5:10 But the God of all grace, who hath called us unto his eternal glory **by Christ Jesus**, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you.

1 Peter 5:10 [ABP] But the God of all favor, the one having called us into his eternal glory in Christ Jesus, [a little having suffered], may he ready you, support you, strengthen you, found you.

1 Peter 5:10 [AMPC] And after you have suffered a little while, the God of all grace [Who imparts all blessing and favor], Who has called you to His [own] eternal glory in Christ Jesus, will Himself complete and make you what you ought to be, establish and ground you securely, and strengthen, and settle you.

1 Peter 5:10 [AUV-NT 1994] And the God who bestows every unearned favor [upon His people], who invited you to partake of His eternal splendor through Christ Jesus, will restore, confirm, strengthen and stabilize you people [in the faith], after you have gone through a brief time of suffering.

1 Peter 5:10 [BV-KJV-NT] But the God of all generosity (the One who invited us into His magnificence that spans all time in the Anointed King Jesus) will Himself (after you suffer a little) develop you, establish, strengthen, lay a foundation.

1 Peter 5:10 [CEV] But God shows undeserved kindness to everyone. That's why he appointed Christ Jesus to choose you to share in his eternal glory. You will suffer for a while, but God will make you complete, steady, strong, and firm.

1 Peter 5:10 [CWB] Your suffering is only temporary, but the God of mercy who invited you to share in Christ's glory will mend your hurts and strengthen you, making you firm and steadfast.

1 Peter 5:10 [FAA] And may the God of all grace—who has called you into his age-abiding glory in Christ Jesus, after you have suffered for a little while—restore you, and he will fortify, strengthen and establish you.

1 Peter 5:10 [Horner-North-NT] But God of all grace, who called you into his eternal glory in Christ Jesus, having suffered a little, he (pron.) shall perfect you, and he shall establish you, he shall encourage you, he shall lay foundation for you.

1 Peter 5:10 [HRB] Now the Elohim of all grace, who has called us to His eternal glory by Yahshua the Messiah, whom Yahweh Has given to us, will strengthen us to endure these little afflictions that we may remain steadfast and established in Him forever.

1 Peter 5:10 [Mace-NT] but may the all-gracious God, who has called us to eternal glory, perfect, confirm, fortify, and settle you, during the short interval of your sufferings.

1 Peter 5:10 [Madsen-NT] Your sufferings are slight compared to the strength that HE gives you: HE will establish and strengthen you and make you the foundation of the new world.

1 Peter 5:10 [TLB] After you have suffered a little while, our God, who is full of kindness through Christ, will give you his eternal glory. He personally will come and pick you up, and set you firmly in place, and make you stronger than ever.

1 Peter 5:10 [TPT] And then, after your brief suffering, the God of all loving grace, who has called you to share in his eternal glory in Christ, will personally and powerfully restore you and make you stronger than ever. Yes, he will set you firmly in place and build you up.

1 Peter 5:10 [TINT] However, God pours all His grace upon you because He has called you to know His glory eternally through your unity with Christ. Yes, you will have to suffer and face the cost of obedience to Him first; but He Himself will restore and keep you strong, firm in your faith and steadfast in your obedience.

1 Peter 5:10 [Weymouth-NT] And God, the giver of all grace, who has called you to share His eternal glory, through Christ, after you have suffered for a short time, will Himself make you perfect, firm, and strong.

2 Peter

2 Peter 1:8 For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful **in the knowledge of our Lord Jesus Christ**.

2 Peter 1:8 [BBE] For if you have these things in good measure, they will make you fertile and full of fruit in the knowledge of our Lord Jesus Christ.

2 Peter 1:8 [CCB] If all these riches are in you so as to abound in you, you will not be idle and useless; you will rather be rooted in the knowledge of Jesus Christ our Lord.

2 Peter 1:8 [GW] If you have these qualities and they are increasing, it demonstrates that your knowledge about our Lord Jesus Christ is living and productive.

2 Peter 1:8 [Jerusalem] If you have a generous supply of these, they will not leave you ineffectual or unproductive: they will bring you to a real knowledge of our Lord Jesus Christ.

2 Peter 1:8 [Knox] Such gifts, when they are yours in full measure, will make you quick and successful pupils, reaching ever closer knowledge of our Lord Jesus Christ;

2 Peter 1:8 [MSG] With these qualities active and growing in your lives, no grass will grow under your feet, no day will pass without its reward as you mature in your experience of our Master Jesus.

2 Peter 1:8 [Phillips] If you have these qualities existing and growing in you then it means that knowing our Lord Jesus Christ has not made your lives either complacent or unproductive.

2 Peter 1:8 [TPT] Since these virtues are already planted deep within, and you possess them in abundant supply, they will keep you from being inactive or fruitless in your pursuit of knowing Jesus Christ more intimately.

1 John

1 John 1:5 This then is the message which we have heard **of him**, and declare unto you, that God is light, and in him is no darkness at all.

1 John 1:5 [CSB] This is the message we have heard from him and declare to you: God is light, and there is absolutely no darkness in him.

1 John 1:5 [Knox] What, then, is this message we have heard from him, and are passing on to you? That God is light, and no darkness can find any place in him;

1 John 1:5 [LTPB] This is the announcement that we have heard from Him, and we tell to you: That God is light, and there are no shadows at all in Him.

1 John 1:5 [Phillips] Here, then, is the message which we heard from him, and now proclaim to you: GOD IS LIGHT and no shadow of darkness can exist in him.

1 John 1:5 [TPT] This is the life-giving message we heard him share and it's still ringing in our ears. We now repeat his words to you: God is pure light. You will never find even a trace of darkness in him.

1 John 1:5 [TVB] What we are telling you now is the very message we heard from Him: God is pure light, undimmed by darkness of any kind.

1 John 1:5 [Wuest-N] And it is this message which we have heard from Him and at present is ringing in our ears and we are bringing back tidings to you, that God as to His nature is light, and darkness in Him does not exist, not even one particle.

1 John 1:7 But if we walk in the light, as he is in the light, we have fellowship one with another, and **the blood of Jesus Christ** his Son cleanseth us from all sin.

1 John 1:7 [AMP] but if we [really] walk in the Light [that is, live each and every day in conformity with the precepts of God], as He Himself is in the Light, we have [true, unbroken] fellowship with one another [He with us, and we with Him], and the blood of Jesus His Son cleanses us from all sin [by erasing the stain of sin, keeping us cleansed from sin in all its forms and manifestations].

1 John 1:7 [ERV] We should live in the light, where God is. If we live in the light, we have fellowship with each other, and the blood sacrifice of Jesus, God's Son, washes away every sin and makes us clean.

1 John 1:7 [GT] God is in the light. We should also live in the light. If we live continually in the light, then we have a relationship of sharing with each other, and the blood of Jesus, God's Son, continues to keep us clean from all sin.

1 John 1:7 [Phillips] But if we really are living in the same light in which he eternally exists, then we have true fellowship with each other, and the blood which his son Jesus shed for us keeps us clean from all sin.

1 John 1:7 [TGNT] But if we stay in step with the light, as he is in the light, we are close friends with each other and the blood of Jesus his Son cleans us from every failure.

1 John 1:7 [TLB] But if we are living in the light of God's presence, just as Christ does, then we have wonderful fellowship and joy with each other, and the blood of Jesus his Son cleanses us from every sin.

1 John 1:7 [TPT] But if we keep living in the pure light that surrounds him, we share unbroken fellowship with one another, and the blood of Jesus, his Son, continually cleanses us from all sin.

1 John 1:7 [TTNT] But if we walk in the Light, just as He is in the Light, we share in His Life together and the blood of Jesus, His Son, purifies us from all sin, from everything we have done against His will.

1 John 1:9 If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

1 John 1:9 [CEB] But if we confess our sins, he is faithful and just to forgive us our sins and cleanse us from everything we've done wrong.

1 John 1:9 [CWB] But if we confess our sins, He is faithful and just to forgive our sins, dismiss the charges against us, and purify us from all unrighteousness.

1 John 1:9 [NIRV] But God is faithful and fair. If we confess our sins, he will forgive our sins. He will forgive every wrong thing we have done. He will make us pure.

1 John 1:9 [NLV] If we tell Him our sins, He is faithful and we can depend on Him to forgive us of our sins. He will make our lives clean from all sin.

1 John 1:9 [Phillips] But if we freely admit that we have sinned, we find him reliable and just—he forgives our sins and makes us thoroughly clean from all that is evil.

1 John 1:9 [TPT] But if we freely admit our sins when his light uncovers them, he will be faithful to forgive us every time. God is just to forgive us our sins because of Christ, and he will continue to cleanse us from all unrighteousness.

1 John 1:9 [TVB] But if we own up to our sins, God shows that He is faithful and just by forgiving us of our sins and purifying us from the pollution of all the bad things we have done.

1 John 2:1 My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:

1 John 2:1 [AMP] My little children (believers, dear ones), I am writing you these things so that you will not sin and violate God's law. And if anyone sins, we have an Advocate [who will intercede for us] with the Father: Jesus Christ the righteous [the upright, the just One, who conforms to the Father's will in every way—purpose, thought, and action].

1 John 2:1 [BWE-NT] My children, I am writing these things to you so that you will not do wrong things. But if anyone does something wrong, we have a Friend to help us. He speaks to God for us. He is Jesus Christ who does what is right.

1 John 2:1 [Horner-North-NT] My children, these things I write to you, that ye may not sin. And if one should sin, we have the paraclete with the Father, Jesus Christ the righteous:

1 John 2:1 [Knox] Little children, the purpose of this letter is to keep you clear of sin. Meanwhile, if any of us does fall into sin, we have an advocate to plead our cause before the Father in the Just One, Jesus Christ.

1 John 2:1 [KNT] My children, I am writing these things to you so that you may not sin. If anyone does sin, we have one who pleads our cause before the father—namely, the Righteous One, Jesus the Messiah!

1 John 2:1 [Magiera-NT] My sons, I am writing these [things] to you so that you do not sin. Yet if someone should sin, we have a defense attorney with the Father, Jesus Christ, the Just [one].

1 John 2:1 [Phillips] I write these things to you, my children, to help you to avoid sin. But if a man should sin, remember that our advocate before the Father is Jesus Christ and he is just,

1 John 2:1 [TGNT] My little ones [in the faith], I write these things to you so you might not fail, but if anyone does, we have an advocate on our behalf to the Father: Jesus the Anointed, the Just.

1 John 2:1 [TLB] My little children, I am telling you this so that you will stay away from sin. But if you sin, there is someone to plead for you before the Father. His name is Jesus Christ, the one who is all that is good and who pleases God completely.

1 John 2:1 [TVB] You are my little children, so I am writing these things to help you avoid sin. If, however, any believer does sin, we have a high-powered defense lawyer—Jesus the Anointed, the righteous—arguing on our behalf before the Father.

1 John 2:5 But whoso keepeth his word, **in him** verily is the love of God perfected: hereby know we that we are in him.

1 John 2:5 [AMP] But whoever habitually keeps His word and obeys His precepts [and treasures His message in its entirety], in him the love of God has truly been perfected [it is completed and has reached maturity]. By this we know [for certain] that we are in Him:

1 John 2:5 [AMPC] But he who keeps (treasures) His Word [who bears in mind His precepts, who observes His message in its entirety], truly in him has the love of and for God been perfected (completed, reached maturity). By this we may perceive (know, recognize, and be sure) that we are in Him:

1 John 2:5 [FBV-NT] But those who follow God's word have his love totally fill their hearts. This is how we know that we live in him.

1 John 2:5 [Madsen-NT] But whoever faithfully bears his word within his own will, in him the love of God has, in truth, reached its fulfilment. This is how we can know whether our being is within his Being:

1 John 2:5 [Martin-NT] But whoever is keeping his word, truly, God's love has come to maturity [been made complete] in that person! This is how we know that we are (living) in him:

1 John 2:5 [TTNT] But if anyone obeys His Word, God's love is truly expressed and fulfilled in him. This demonstrates that we truly live in Him.

1 John 2:5 [TVB] But if someone responds to and obeys His word, then God's love has truly taken root and filled him. This is how we know we are in an intimate relationship with Him:

1 John 2:5 [Wuest-NT] But whoever habitually with a solicitous care is keeping His word, truly, in this one the love of God has been brought to its completion with the present result that it is in that state of completion. In this we have an experiential knowledge that in Him we are.

1 John 2:6 He that saith he abideth **in him** ought himself also so to walk, even as he walked.

1 John 2:6 [FBV-NT] Whoever claims to be living in him should behave like Jesus.

1 John 2:6 [Martin-NT] the one who keeps saying he's living in relationship with him, ought to walk [live, behave] as he did!

1 John 2:6 [MSG] Anyone who claims to be intimate with God ought to live the same kind of life Jesus lived.

1 John 2:6 [Pickering-NT] He who claims to be abiding in Him really needs to act just like He acted.

1 John 2:6 [REM-NT] Whoever claims to be a Christian or a friend of God must love like Jesus loved.

1 John 2:6 [TGNT] whoever says they remain in him must keep pace with him.

1 John 2:6 [Williams-NT] Whoever claims, “I am always in union with Him,” ought to live as He lived.

1 John 2:6 [Wuest-NT] He who is constantly saying that he as a habit of life is living in close fellowship with dependence upon Him is morally obligated just as that One conducted himself, also himself in the manner spoken of to be conducting himself.

1 John 2:8 Again, a new commandment I write unto you, which thing is true **in him** and in you: because the darkness is past, and the true light now shineth.

1 John 2:8 [Phillips] And yet as I write it to you again I know that it is true—in your life as it was in his. For the darkness is beginning to lift and the true light is already shining.

1 John 2:8 [SENT] On the other hand, I am writing you a new command. It’s true in him, and it’s true in you. Because the darkness is going away, and the true light is already shining.

1 John 2:8 [T4T] Nevertheless, I can say that the command I am writing to you is a new command. It is new because what Christ did was new, and what you are doing is new, because you have been ceasing to conduct your lives in a morally impure manner and are now truly conducting your lives in a pure manner. That is like no longer living in darkness. Instead, it is like living where a brilliant light is already shining.

1 John 2:8 [TLB] Yet it is always new, and works for you just as it did for Christ; and as we obey this commandment, to love one another, the darkness in our lives disappears and the new light of life in Christ shines in.

1 John 2:8 [TTNT] At the same time I am giving you a new command. The truth of this command is to be seen in Him and also in you, because the spiritual darkness of sin and disobedience to God is passing away and the true Light is already shining into our hearts and lives.

1 John 2:27 But the anointing which ye have received **of him** abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide **in him**.

1 John 2:27 [AMPC] But as for you, the anointing (the sacred appointment, the unction) which you received from Him abides [permanently] in you; [so] then you have no need that anyone should instruct you. But just as His anointing teaches you concerning everything and is true

and is no falsehood, so you must abide in (live in, never depart from) Him [being rooted in Him, knit to Him], just as [His anointing] has taught you [to do].

1 John 2:27 [EEBT] But the Holy Spirit, whom Christ gave, is still in you. So, you do not need anyone else to teach you what is true. The same Holy Spirit shows you all the things that are true. There is nothing false in what he shows you. So, I say to you, remain united to Christ. Remain united to Christ as the Holy Spirit has told you to do.

1 John 2:27 [MSG] But they’re no match for what is embedded deeply within you—Christ’s anointing, no less! You don’t need any of their so-called teaching. Christ’s anointing teaches you the truth on everything you need to know about yourself and him, uncontaminated by a single lie. Live deeply in what you were taught.

1 John 2:27 [Phillips] Yet I know that the touch of his Spirit never leaves you, and you don’t really need a human teacher. You know that his Spirit teaches you about all things, always telling you the truth and never telling you a lie. So, as he has taught you, live continually in him.

1 John 2:27 [REM-NT] As for you, the regenerating and healing Spirit of Christ you received remains in you, and you do not need those unrenewed by the Spirit to teach you. But as the healing and renewing power of Christ’s Spirit enlightens your minds and teaches you all things—and as the Spirit is the Spirit of truth and not falsehood—follow the truth and remain loyal to Christ.

1 John 2:27 [T4T] As for you, God’s Spirit, whom you received from Christ, remains in you. So you do not need anyone to teach you anything else that they claim/say is the truth. God’s Spirit is teaching you all of God’s truth that you need to know. God’s Spirit is truthful and never says anything that is false. So continue to conduct your lives in the way that he has taught you.

1 John 2:27 [TLB] But you have received the Holy Spirit, and he lives within you, in your hearts, so that you don’t need anyone to teach you what is right. For he teaches you all things, and he is the Truth, and no liar; and so, just as he has said, you must live in Christ, never to depart from him.

1 John 2:27 [TPT] But the wonderful anointing you have received from God is so much greater than their deception and now lives in you. There’s no need for anyone to keep teaching you. His anointing teaches you all that you need to know, for it will lead you into truth, not a counterfeit. So just as the anointing has taught you, remain in him.

1 John 2:27 [TTNT] Remember, the anointing you have already received from Him continues to live in you. So you do not need anyone to teach you where the truth lies, for the anointing of the Spirit of Truth teaches you about all these things. The anointing of truth is real; it is not like the counterfeit work of the enemy. So, just as the Spirit of Truth has already taught you, continue to live in Him who is the Truth, Christ Jesus your Lord.

1 John 2:27 [TVB] You have an anointing. You received it from Him, and His anointing remains on you. You do not need any other teacher. But as His anointing instructs you in all the essentials (all the truth uncontaminated by darkness and lies), it teaches you this: “Remain connected to Him.”

1 John 2:27 [TWTY-RCT-NT-V1] And you, the anointing and appointment, assignment and calling that you received and accepted, took and seized, acquired and collected, grasped and obtained, chosen and selected, claimed and procured, apprehended and admitted from Him, it remains and abides, endures and lives on, lasts and persists, stays and continues on, dwells and lodges within and inside you, so that and in order that you have and hold, acquire and receive, own and possess no need, want or necessity for some certain person to teach, explain or instruct you through discourses and discussions. But nevertheless, notwithstanding and on the contrary, as, like and similar to the fact that the anointing and appointment, assignment and calling from Him teaches, explains and instructs you about and concerning, regarding and on account of, because of and with respect to all individual and collective things, and it is and exists as true and certain, upright and dependable, genuine and reliable, righteous and real, sincere and honest, veracious and valid, and it does not exist and is not a lie or deception, purposeful misleading precept or intentionally created or preached falsehood, myth or perverse idea or fallacy, so just as and exactly as He taught, explained and instructed you, you remain and abide, endure and live on, last and persist, stay and continue on, dwell and lodge within and inside Him.

1 John 2:28 And now, little children, abide **in him**; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming.

1 John 2:28 [AMP] Now, little children (believers, dear ones), remain in Him [with unwavering faith], so that when He appears [at His return], we may have [perfect] confidence and not be ashamed and shrink away from Him at His coming.

1 John 2:28 [CEV] Children, stay one in your hearts with Christ. Then when he returns, we will have confidence and won't have to hide in shame.

1 John 2:28 [Moffatt-NT 1917] Remain within him now, my dear children, so that when he appears we may have confidence, instead of shrinking from him in shame at his arrival.

1 John 2:28 [MSG] And now, children, stay with Christ. Live deeply in Christ. Then we'll be ready for him when he appears, ready to receive him with open arms, with no cause for red-faced guilt or lame excuses when he arrives.

1 John 2:28 [NLV] And now, my children, live by the help of Him. Then when He comes again, we will be glad to see Him and not be ashamed.

1 John 2:28 [Phillips] Yes, now, little children remember to live continually in him. So that if he were to reveal

himself we should have confidence, and not have to shrink away from his presence in shame.

1 John 2:28 [TLB] And now, my little children, stay in happy fellowship with the Lord so that when he comes you will be sure that all is well and will not have to be ashamed and shrink back from meeting him.

1 John 2:28 [TTNT] Therefore, dear children, continue to live in Him so that when He comes again you may stand with confidence before Him, unashamed of anything in your life that His penetrating light will then reveal.

1 John 3:2 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

1 John 3:2 [AMP] Beloved, we are [even here and] now children of God, and it is not yet made clear what we will be [after His coming]. We know that when He comes and is revealed, we will [as His children] be like Him, because we will see Him just as He is [in all His glory].

1 John 3:2 [MSG] But friends, that's exactly who we are: children of God. And that's only the beginning. Who knows how we'll end up! What we know is that when Christ is openly revealed, we'll see him—and in seeing him, become like him.

1 John 3:2 [NEB] Here and now, dear friends, we are God's children; what we shall be has not yet been disclosed, but we know that when it is disclosed we shall be like him, because we shall see him as he is.

1 John 3:2 [REM-NT] Dear friends, we are already children of God, but our full restoration (and what we will become) has not yet been made known. But we know that when Christ comes again, we shall be just like him in character, for we will be able to see him, face to face, just as he is.

1 John 3:2 [TTNT] Dear friends, He has already made us His children and it is still to be revealed what we will become when Jesus comes again. However, we do know this, that at that time we shall be like Him. Yes, when we see Him in the fullness of who He is, we shall be transformed into His likeness.

1 John 3:2 [TVB] My loved ones, we have been adopted into God's family; and we are officially His children now. The full picture of our destiny is not yet clear, but we know this much: when Jesus appears, we will be like Him because we will see Him just as He is.

1 John 3:2 [Wuest-NT] Divinely loved ones, now born-ones of God we are. And not yet has it been made visible what we shall be. We know absolutely that whenever it is made visible, like ones to Him we shall be, because we shall see Him just as He is.

1 John 3:3 And every man that hath this hope **in him** purifieth himself, even as he is pure.

1 John 3:3 [BrownKrueger] And every man that hath this hope in him, purgeth himself, even as he is pure.

1 John 3:3 [BV-KJV-NT] And everyone who has this anticipation based on Him consecrates himself, just as that One is consecrated.

1 John 3:3 [BWE-NT] Everyone who has this hope about Christ makes his life holy. He makes his life holy and clean, just as Christ is holy.

1 John 3:3 [MSG] All of us who look forward to his Coming stay ready, with the glistening purity of Jesus' life as a model for our own.

1 John 3:3 [NJB] Whoever treasures this hope of him purifies himself, to be as pure as he is.

1 John 3:3 [NLT] And all who have this eager expectation will keep themselves pure, just as he is pure.

1 John 3:3 [Phillips] Everyone who has at heart a hope like that keeps himself pure, as Christ is pure.

1 John 3:3 [TTNT] Everyone who believes this wonderful truth keeps himself pure in the way he lives, for Christ Jesus is pure; we are one with Him and our destiny is to be united with Him forever. This is our hope.

1 John 3:3 [Wuest-NT] And everyone who has this hope continually set on Him is constantly purifying himself just as that One is pure.

1 John 3:5 And ye know that he was manifested to take away our sins; and **in him** is no sin.

1 John 3:5 [AMP] You know that He appeared [in visible form as a man] in order to take away sins; and in Him there is [absolutely] no sin [for He has neither the sin nature nor has He committed sin or acts worthy of blame].

1 John 3:5 [Jerusalem] Now you know that he appeared in order to abolish sin, and that in him there is no sin;

1 John 3:5 [Madsen-NT] But you know that he has revealed himself in order to break the power of sin. His being is free from sin.

1 John 3:5 [MSG] Surely you know that Christ showed up in order to get rid of sin. There is no sin in him, and sin is not part of his program.

1 John 3:5 [OEB-NT] And you know that Christ appeared to take away our sins; and in him sin has no place.

1 John 3:5 [Phillips] You know, moreover, that Christ became man to take away sin, and that he himself was free from sin.

1 John 3:5 [T4T] You know that Christ came in order to completely remove the guilt of our sins. You know also that he never sinned.

1 John 3:5 [TLB] And you know that he became a man so that he could take away our sins, and that there is no sin in him, no missing of God's will at any time in any way.

1 John 3:5 [TPT] And you know without a doubt that Jesus was revealed to eradicate sins, and there is no sin in him. Anyone who continues to live in union with him will not sin.

1 John 3:5 [TTNT] How thankful you can be that when Jesus came for the first time it was to free us from our sins. You see, in Him there is no sin.

1 John 3:6 Whosoever abideth **in him** sinneth not: whosoever sinneth hath not seen him, neither known him.

1 John 3:6 [EEBT] A person who is united to Christ does not go on sinning. But if a person goes on sinning, he really does not know Christ at all. He does not understand who Christ is.

1 John 3:6 [GT] So the person who lives in Jesus does not make a practice of sinning. Each person who practices sins has never really understood Jesus nor known him.

1 John 3:6 [IRENT] No one who abides in him ever keeps on sinning; Anyone who keeps on sinning, on the other hand, is, in fact, the very one who has never seen him, or has never come to know him in any way.

1 John 3:6 [Mace-NT] whosoever adheres to him, sinneth not: whosoever sinneth, hath not seen him, he does not know him.

1 John 3:6 [Madsen-NT] Everyone who is founded in him ceases to be a tool of sin. Whoever acts out of sin has neither seen him nor recognized him.

1 John 3:6 [Martin-NT] Anyone who lives in connection with him, doesn't (make a habit of keeping on) falling short. People who do, have neither seen him nor gotten acquainted with him.

1 John 3:6 [TCNT] No one who maintains union with him lives in sin; no one who lives in sin has ever really seen him or learned to know him.

1 John 3:6 [TLB] So if we stay close to him, obedient to him, we won't be sinning either; but as for those who keep on sinning, they should realize this: They sin because they have never really known him or become his.

1 John 3:6 [TPT] But the one who continues sinning hasn't seen him with discernment or known him by intimate experience.

1 John 3:6 [TTNT] Now you live in Him and those who continue to live in Him do not continue in a life of sin. Anyone who persists in a life of sin has clearly no personal knowledge of Him and does not see Him for who He truly is!

1 John 3:14 We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death.

1 John 3:14 [AKJV] We know that we have passed from death to life, because we love the brothers. He that loves not his brother stays in death.

1 John 3:14 [BBE] We are conscious that we have come out of death into life because of our love for the brothers. He who has no love is still in death.

1 John 3:14 [BLE] we know that we have passed from death to life because we love the brothers. He who does not love dwells in death.

1 John 3:14 [CB] We know that we've moved from death to life because of our love for our brothers. Anyone who doesn't love his brother stays dead.

1 John 3:14 [CEV] Our love for each other proves we have gone from death to life. But if you don't love each other, you are still under the power of death.

1 John 3:14 [CWB] One way to know that we have left death and have life in Christ is by our mutual love. Those who don't love their brothers and sisters in the faith are still in the grips of death.

1 John 3:14 [GLW-NT] We know that we have passed out of death into life, because we sincerely love our brothers and sisters. Whoever doesn't sincerely love lives in death.

1 John 3:14 [TVB] We know that we have crossed over from death to real life because we are devoted to true love for our brothers and sisters. Anyone who does not love lives among corpses.

1 John 3:14 [TWTY-RCT-NT-V1] We see and perceive, observe and witness, know and experience, recognise and respect, understand and take note of, comprehend and discern, pay attention to and discover, notice and examine, inspect and behold that concerning this, we have gone away from and have been removed, gone past and departed from, changed our direction and have been separated from out of death and separation, the separation of the soul from the Supreme One, into life and continued existence, for concerning this, we dearly love and welcome, entertain, look fondly upon and cherish the brothers and fellow brethren with strong affection and highly esteem them with great favour, goodwill and benevolence, be loyal to and greatly adore them. The one who does not dearly love or welcome, entertain, look fondly upon or cherish others with strong affection or highly esteem them with great favour, goodwill or benevolence, be loyal to or greatly adore them remains and abides, endures and lives on, lasts and persists, stays and continues on, dwells and lodges within and inside death and separation, the separation of the soul from the Supreme One.

1 John 3:14 [Weymouth-NT] As for us, we know that we have already passed out of death into Life—because we love our brother men. He who is destitute of love continues dead.

1 John 3:14 [Wuest-NT] As for us, we know absolutely that we have passed over permanently out of the death into the life, because we are habitually loving the brethren with a divine and self-sacrificial love. The one who is not

habitually loving in this manner is abiding in the sphere of the death.

1 John 3:24 And he that keepeth his commandments dwelleth in him, and he **in him**. And hereby we know that he abideth in us, by the Spirit which he hath given us.

1 John 3:24 [CEV] If we obey God's commandments, we will stay one in our hearts with him, and he will stay one with us. The Spirit he has given us is proof that we are one with him.

1 John 3:24 [Lamsa] Whosoever keeps his commandments will be guarded by him, and he will dwell in him. And by this we know that he abides in us, by the Spirit which he has given us.

1 John 3:24 [LGV-NT] And the one keeping His commandments continues in Him and He in him. And in this we know that He remains among us, from the Breath which He gave to us.

1 John 3:24 [MSG] As we keep his commands, we live deeply and surely in him, and he lives in us. And this is how we experience his deep and abiding presence in us: by the Spirit he gave us.

1 John 3:24 [OEB-NT] And the person who lays his commands to heart maintains union with Christ, and Christ with them. And by this we know that Christ maintains union with us—by our possession of the Spirit which he gave us.

1 John 3:24 [Phillips] The man who does obey God's commands lives in God and God lives in him, and the guarantee of his presence within us is the Spirit he has given us.

1 John 3:24 [TPT] For all who obey his commands find their lives joined in union with him, and he lives and flourishes in them. We know and have proof that he constantly lives and flourishes in us, by the Spirit that he has given us.

1 John 3:24 [TVB] The one who follows His teaching and walks this path lives in an intimate relationship with God. How do we know that He lives in us? By the gift of His Spirit.

1 John 3:24 [Wuest-NT] And the one who as a habit of life exercises a solicitous care in keeping His commandments, in Him is abiding, and He himself is abiding in him. And in this we know experientially that He is abiding in us, from the Spirit as a source whom He gave to us.

1 John 4:4 Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world.

I am in Christ and the greater one lives in me. Greater than disease, greater than circumstances.

1 John 4:4 [AMP] Little children (believers, dear ones), you are of God and you belong to Him and have [already] overcome them [the agents of the antichrist]; because He

who is in you is greater than he (Satan) who is in the world [of sinful mankind].

1 John 4:4 [Knox] You, little children, who take your origin from God, have gained the mastery over it; there is a stronger power at work in you, than in the world.

1 John 4:4 [Mace-NT] ye are of God, my dear children, and you have overcome them: because he that is in you, is superior to him that is in the world.

1 John 4:4 [Madsen-NT] Little children, you are of God and have conquered the hostile powers; for he who works in you is greater than he who is at work in the world.

1 John 4:4 [MSG] My dear children, you come from God and belong to God. You have already won a big victory over those false teachers, for the Spirit in you is far stronger than anything in the world.

1 John 4:4 [NCV] My dear children, you belong to God and have defeated them; because God's Spirit, who is in you, is greater than the devil, who is in the world.

1 John 4:4 [Phillips] You, my children, who belong to God have already defeated them, because the one who lives in you is stronger than the anti-Christ in the world.

1 John 4:4 [TNT] However, dear children, because you belong to God you have overcome these false spirits and those influenced by them. The Spirit of God lives in you and He is far greater than this spirit of antichrist that is at work in the world.

1 John 4:9 In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live **through him**.

1 John 4:9 [AMPC] In this the love of God was made manifest (displayed) where we are concerned: in that God sent His Son, the only begotten or unique [Son], into the world so that we might live through Him.

1 John 4:9 [BWE-NT] This is how God showed his love for us. He sent his only Son into the world to give us life.

1 John 4:9 [Madsen-NT] The love of God appeared visibly among us through this, that God sent HIS only begotten Son into the world, so that we might have true life through him.

1 John 4:9 [NWT] By this the love of God was revealed in our case, that God sent his only-begotten Son into the world so that we might gain life through him.

1 John 4:9 [Phillips] To us, the greatest demonstration of God's love for us has been his sending his only Son into the world to give us life through him.

1 John 4:9 [REM-NT] God showed his love to us in this: He sent his one and only Son as a real human being into this selfish world that we might be healed and restored into unity with God through him.

1 John 4:9 [TPT] The light of God's love shined within us when he sent his matchless Son into the world so that we might live through him.

1 John 4:9 [TVB] Because of this, the love of God is a reality among us: God sent His only Son into the world so that we could find true life through Him.

1 John 4:9 [Wuest-NT] In this was clearly shown the love of God in our case, because His Son, the uniquely begotten One, God sent off into the world on a mission in order that we may live through Him.

1 John 4:10 Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins.

1 John 4:10 [CEV] Real love isn't our love for God, but his love for us. God sent his Son to be the sacrifice by which our sins are forgiven.

1 John 4:10 [CLV] In this is love, not that we love God, but that He loves us, and dispatches His son, a propitiatory shelter concerned with our sins."

1 John 4:10 [CWB] It's by looking at Calvary that we really see what love is all about. It was God's love for us that sent His Son as an atoning sacrifice for our sins.

1 John 4:10 [KJV-Miller] In this is love, not that we loved God, but that he loved us and sent his Son to be the mercy seat for our sins.

1 John 4:10 [Plaisted] In this is love, not that we loved God, but that he loved us, and sent his Son to satisfy justice for our sins.

1 John 4:10 [TGNT] This is love: not that we have loved God, but that He loved us and sent his Son as the full payment for our failures.

1 John 4:10 [TPT] This is love: He loved us long before we loved him. It was his love, not ours. He proved it by sending his Son to be the pleasing sacrificial offering to take away our sins.

1 John 4:10 [TNT] You see, this is true love: not that we have loved God, but that He has demonstrated His love for us by sending His Son to be the sacrifice offered on the cross, to bring us back to unity with God through the forgiveness of all our sins.

1 John 4:10 [TVB] This is the embodiment of true love: not that we have loved God first, but that He loved us and sent His unique Son on a special mission to become an atoning sacrifice for our sins.

1 John 4:13 Hereby know we that we dwell **in him**, and he in us, because he hath given us of his Spirit.

1 John 4:13 [AUV-NT 1994] This is [one way] to know we live in [fellowship with] God and that He lives in our hearts: [It is] because He has given us His Holy Spirit [to live within us].

1 John 4:13 [BOOKS-NT] This is how we know that we live in him and he in us: He has given us of his Spirit.

1 John 4:13 [BV-KJV-NT] In this we know that we stay in Him and He in us, because He has given to us from His Spirit.

1 John 4:13 [CB] So know the we live in Him and He in us, since He gave us His Guide.

1 John 4:13 [CEB] This is how we know we remain in him and he remains in us, because he has given us a measure of his Spirit.

1 John 4:13 [CEV] God has given us his Spirit. This is how we know we are one with him, just as he is one with us.

1 John 4:13 [GNT] We are sure that we live in union with God and that he lives in union with us, because he has given us his Spirit.

1 John 4:13 [Knox] This is our proof that we are dwelling in him, and he in us; he has given us a share of his own Spirit.

1 John 4:13 [NEB] Here is the proof that we dwell in him and he dwells in us: he has imparted his Spirit to us.

1 John 4:13 [NIRV] Here's how we know that we are joined to him and he to us. He has given us his Holy Spirit.

1 John 4:13 [Thomson] By this we know that we abide in him, and he in us, because he hath given us of his spirit;

1 John 4:13 [TPT] And he has given us his Spirit within us so that we can have the assurance that he lives in us and that we live in him.

1 John 4:13 [TTNT] We can be certain that we continue to live in Him and that He continues to live in us, because we have His own Spirit living in us.

1 John 4:13 [TVB] How can we be sure that He truly lives in us and that we truly live in Him? By one fact: He has given us His Spirit.

1 John 4:13 [Wuest-NT] In this we know experientially that in Him we are dwelling and He himself in us, because He has given us from His Spirit as a source [spiritual gifts and their operation] as a permanent gift.

1 John 4:15 Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God.

1 John 4:15 [AMPC] Anyone who confesses (acknowledges, owns) that Jesus is the Son of God, God abides (lives, makes His home) in him and he [abides, lives, makes his home] in God.

1 John 4:15 [LEB] Whoever confesses that Jesus is the Son of God, God resides in him and he in God.

1 John 4:15 [RYLT-NT] whoever may confess that Jesus is the Son of God, God in him does remain, and he in God;

1 John 4:15 [Weymouth-NT] Whoever acknowledges that Jesus is the Son of God—God continues in union with him, and he continues in union with God.

1 John 5:1,4-5 Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him. ⁴For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith. ⁵Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?

1 John 5:1,4-5 [AMP] Everyone who believes [with a deep, abiding trust in the fact] that Jesus is the Christ (the Messiah, the Anointed) is born of God [that is, reborn from above—spiritually transformed, renewed, and set apart for His purpose], and everyone who loves the Father also loves the child born of Him. ⁴For everyone born of God is victorious and overcomes the world; and this is the victory that has conquered and overcome the world—our [continuing, persistent] faith [in Jesus the Son of God]. ⁵Who is the one who is victorious and overcomes the world? It is the one who believes and recognizes the fact that Jesus is the Son of God.

1 John 5:1,4-5 [CEVUK2012] If we believe that Jesus is truly Christ, we are God's children. Everyone who loves the Father will also love his children. ⁴Every child of God can defeat the world, and our faith is what gives us this victory. ⁵No one can defeat the world without having faith in Jesus as the Son of God.

1 John 5:1,4-5 [CPDV] Everyone who believes that Jesus is the Christ, is born of God. And everyone who loves God, who provides that birth, also loves him who has been born of God. ⁴For all that is born of God overcomes the world. And this is the victory that overcomes the world: our faith. ⁵Who is it that overcomes the world? Only he who believes that Jesus is the Son of God!

1 John 5:1,4-5 [NEB] Everyone who believes that Jesus is the Christ is a child of God, and to love the parent means to love his child; ⁴because every child of God is victor over the godless world. The victory that defeats the world is our faith, ⁵for who is victor over the world but he who believes that Jesus is the Son of God?

1 John 5:1,4-5 [Phillips] Everyone who really believes that Jesus is the Christ is himself one of God's family. The man who loves the Father cannot help loving the Father's sons. ⁴In fact, this faith of ours is the only way in which the world can be conquered. ⁵For who could ever be said to conquer the world but the man who really believes that Jesus is God's Son?

1 John 5:1,4-5 [TTNT] Everyone who truly believes that Jesus is the Christ, God's Son, has received the birth that comes from God. He is your Father. So if you love Him, you will love His children as well. ⁴Everyone who has received the new birth that God gives overcomes the spirit that influences the world around him. It is our faith in Jesus and what He has done that gives us victory over

worldliness. ⁵I ask you, “Who has really overcome this worldliness?” Obviously only he who believes and trusts in Jesus as God’s victorious Son.

1 John 5:11-12 And this is the record, that God hath given to us eternal life, and this life is in his Son. ¹²He that hath the Son hath life; and he that hath not the Son of God hath not life.

1 John 5:11-12 [BV-KJV-NT] And this is the witness account: that God gave us life that spans all time and this life is in His Son. ¹²The person having the Son has the life. The person not having God’s Son does not have the life.

1 John 5:11-12 [BWE-NT] Here is what God says. He has given us life that will last for ever. And this life is in his Son. ¹²So anyone who has the Son has this life. Anyone who does not have the Son of God does not have this life.

1 John 5:11-12 [FAA] And this is the testimony: that God has given us age-abiding life, and this life is in his son. ¹²He who has the son has life. He who does not have the son of God does not have life.

1 John 5:11-12 [FNT] And this is the testimony, that God gave us eternal zoe-life, and this zoe-life is in his son. ¹²The [one] having the son has zoe-life, the [one] not having the son of God does not have zoe-life.

1 John 5:11-12 [GNT] The testimony is this: God has given us eternal life, and this life has its source in his Son. ¹²Whoever has the Son has this life; whoever does not have the Son of God does not have life.

1 John 5:11-12 [Phillips] That is, that God has given men eternal life and this real life is to be found only in his Son. ¹²It follows naturally that any man who has Christ has this life; and if he has not, then he does not possess this life at all.

1 John 5:11-12 [REM-NT] And this is the truth and evidence: God has poured his eternal life into humanity, and this eternal, original, unborrowed life is in his Son. ¹²One who has come into unity of heart, mind and character with the Son has been healed and is a partaker of this eternal life; one who has not come into unity of heart, mind and character with the Son of God remains terminal and does not partake of this eternal life.

1 John 5:11-12 [TWTY-RCT-NT-V1] And this is and exists as the testimony and witness, evidence, proof and confirmation: that concerning this, God Himself gave and granted, supplied and furnished, bestowed and delivered, committed and permitted, extended and presented eternal and never ending, everlasting and perpetual life and continued existence to us, and this life and continued existence is and exists in, by and with His Son. ¹²Someone who has and holds, acquires and receives, owns and possesses the Son has and holds, acquires and receives, owns and possesses this life and continued existence. Someone who does not have or hold, acquire or receive, own or possess the Son of God does not have or hold,

acquire or receive, own or possess this life and continued existence.

1 John 5:14-15 And this is the confidence that we have **in him**, that, if we ask any thing according to his will, he heareth us: ¹⁵And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him.

1 John 5:14-15 [AMP] This is the [remarkable degree of] confidence which we [as believers are entitled to] have before Him: that if we ask anything according to His will, [that is, consistent with His plan and purpose] He hears us. ¹⁵And if we know [for a fact, as indeed we do] that He hears and listens to us in whatever we ask, we [also] know [with settled and absolute knowledge] that we have [granted to us] the requests which we have asked from Him.

1 John 5:14-15 [BWE-NT] And we are sure God will do this. If we ask him for anything that he wants us to have, he will listen to us. ¹⁵And if we know he listens to us when we ask for anything, then we know that we have what we asked him for.

1 John 5:14-15 [ERV] We can come to God with no doubts. This means that when we ask God for things (and those things agree with what God wants for us), God cares about what we say. ¹⁵He listens to us every time we ask him. So we know that he gives us whatever we ask from him.

1 John 5:14-15 [HCSB] Now this is the confidence we have before Him: Whenever we ask anything according to His will, He hears us. ¹⁵And if we know that He hears whatever we ask, we know that we have what we have asked Him for.

1 John 5:14-15 [Mace-NT] Besides, we have this confidence in him, that if we ask any thing according to his will, he will hear us. ¹⁵and since we are sure that he hears all our prayers, we are sure that the petitions we presented to him, will be answered.

1 John 5:14-15 [MSG] And how bold and free we then become in his presence, freely asking according to his will, sure that he’s listening. ¹⁵And if we’re confident that he’s listening, we know that what we’ve asked for is as good as ours.

1 John 5:14-15 [NWT] And this is the confidence that we have toward him, that no matter what we ask according to his will, he hears us. ¹⁵And if we know that he hears us concerning whatever we are asking, we know that we are to have the things we ask for, since we have asked them of him.

1 John 5:14-15 [REM-NT] We can therefore be confident in approaching God, because we know he is eager to hear whatever we ask in harmony with his will. ¹⁵And since we know he gladly hears us, we know that we have what we have asked of him.

1 John 5:14-15 [Smith] And this is the freedom of speech which we have toward him, that, if we ask anything according to his will, he hears us: ¹⁵And if we know that he hear us, whatever we ask, we know that we have the petitions which we have asked of him.

1 John 5:14-15 [TGNT] We can boldly approach God with any request that is according to his will; he will hear us. ¹⁵And if we know he hears us, whatever we request is ours.

1 John 5:14-15 [TPT] Since we have this confidence, we can also have great boldness before him, for if we present any request agreeable to his will, he will hear us. ¹⁵And if we know that he hears us in whatever we ask, we also know that we have obtained the requests we ask of him.

1 John 5:14-15 [TINT] So you can have great confidence when you come before God in prayer. You can be sure that if you ask anything according to His revealed will, He certainly hears you. ¹⁵And if you are confident that He hears what you say, no matter what you ask, you can be sure that you have whatever you have asked of Him!

1 John 5:20 And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are **in him** that is true, even in his Son Jesus Christ. This is the true God, and eternal life.

1 John 5:20 [AMP] And we [have seen and] know [by personal experience] that the Son of God has [actually] come [to this world], and has given us understanding and insight so that we may [progressively and personally] know Him who is true; and we are in Him who is true—in His Son Jesus Christ. This is the true God and eternal life.

1 John 5:20 [BBE] And we are certain that the Son of God has come, and has given us a clear vision, so that we may see him who is true, and we are in him who is true, in his Son Jesus Christ. He is the true God and eternal life.

1 John 5:20 [BV-KJV-NT] We realize that God's Son has arrived, He has given us a mind so that we may know the True One, and we are in the True One, in His Son Jesus, the Anointed King. This is the true God and life that spans all time.

1 John 5:20 [Moffatt-NT 1917] We know that the Son of God has come, and has given us insight to know Him who is the Real God; and we are in Him who is real, even in his Son Jesus Christ. This is the real God, this is life eternal.

1 John 5:20 [MSG] And we know that the Son of God came so we could recognize and understand the truth of God—what a gift!—and we are living in the Truth itself, in God's Son, Jesus Christ. This Jesus is both True God and Real Life.

1 John 5:20 [TPT] And we know that the Son of God has made our understanding come alive so that we can know by experience the One who is true. And we are in him who is true, God's Son, Jesus Christ—the true God and eternal life!

1 John 5:20 [TVB] We also can be sure of the fact that the Son of God has come and given us a mind so that we may know Him as the embodiment of all that is true. We live in this truth, in His Son Jesus, the Anointed One. He is the True God and eternal life.

1 John 5:20 [Wuest-NT] We know with an absolute knowledge that the Son of God has come and is here, and that He has given us a permanent understanding in order that we may be knowing in an experiential way the One who is genuine. And we are in the Genuine One, in His Son, Jesus Christ. This is the genuine God and life eternal.

2 John

2 John 1:9 Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth **in the doctrine of Christ**, he hath both the Father and the Son.

2 John 1:9 [EEBT] Remember this. Perhaps a person is not happy with what Christ taught. And if he includes his own ideas, he does not have God. Other people continue to believe what Christ taught. Those people are united to both God the Father and his Son.

2 John 1:9 [EXB] Anyone who goes beyond [runs ahead of] Christ's teaching and does not continue to follow only his teaching [abide/remain in it] does not have God. But whoever continues to follow [abides/remains in] the teaching of Christ [the teaching] has both the Father and the Son.

2 John 1:9 [GT] A person must continue to follow only the teaching of Christ. If anyone goes beyond Christ's teaching, then he does not have God. But if a person continues to stay within the teaching, then he has both the Father and the Son.

2 John 1:9 [MSG] Anyone who gets so progressive in his thinking that he walks out on the teaching of Christ, walks out on God. But whoever stays with the teaching, stays faithful to both the Father and the Son.

2 John 1:9 [Phillips] The man who is so 'advanced' that he is not content with what Christ taught, has in fact no God. The man who bases his life on Christ's teaching, however, has both the Father and the Son.

2 John 1:9 [T4T] Those who change what Christ taught and do not continue to believe what he taught do not have a relationship with God. But those who continue to believe what Christ taught have a close relationship with both God, our Father, and with his Son/the one who is also God.

Revelation

Revelation 1:5-6 And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed

us from our sins in his own blood, ⁶And hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen.

Revelation 1:5-6 [BWE-NT] May Jesus Christ bless you and give you peace. What he says is true. He was the first to rise from death. And he is ruler of the kings of the earth. He loves us. By his own blood [death] he has made us free from the wrong things we have done. ⁶He has made us into kings and priests to his God and Father. Praise him! He is great and has power for ever! Yes, it is so!

Revelation 1:5-6 [CEV] May kindness and peace be yours from Jesus Christ, the faithful witness. Jesus was the first to conquer death, and he is the ruler of all earthly kings. Christ loves us, and by his blood he set us free from our sins. ⁶He lets us rule as kings and serve God his Father as priests. To him be glory and power forever and ever! Amen.

Revelation 1:5-6 [MSG] and from Jesus Christ—Loyal Witness, Firstborn from the dead, Ruler of all earthly kings. Glory and strength to Christ, who loves us, who blood-washed our sins from our lives, ⁶Who made us a Kingdom, Priests for his Father, forever—and yes, he’s on his way!

Revelation 1:5-6 [REAL] and from Jesus Anointed, the Faithful Witness, and the Firstborn from the dead, and the Prince of the kings of the Earth. He loved us unconditionally. Also, he washed us in his own Blood, away from our missing the mark. ⁶Also, he has made us kings and priests to God and his Father. Glory and dominion to him into the Ages of the Ages. Amen.

Revelation 1:5-6 [T4T] Jesus Christ is the one who has faithfully told people about God. He is the first one whom God has raised from the dead/who became alive again after being dead, in order to show that he will raise us who trust him. He is the one who rules the kings of the earth. He is the one who loves us. He is the one who has canceled the guilt for our sins. He did that by the blood which flowed from his body when he died on the cross. ⁶He is the one who has caused us to become people over whose lives God rules, and he has made us to be priests who serve his God and Father. As a result of this, we acknowledge that Jesus Christ is eternally divine and eternally powerful. Amen! /That is true!

Revelation 1:5-6 [TGNT] from Anointed Jesus, the trustworthy martyr and firstborn from the dead, ruler of the kings of the earth who loves us and freed us from our failure by means of his blood, ⁶making us a kingdom, priests to his God and Father; honor and mighty rule forever, absolutely!

Revelation 1:5-6 [TLB] and from Jesus Christ who faithfully reveals all truth to us. He was the first to rise from death, to die no more. He is far greater than any king in all the earth. All praise to him who always loves us and who set us free from our sins by pouring out his lifeblood for us. ⁶He has gathered us into his Kingdom and made us

priests of God his Father. Give to him everlasting glory! He rules forever! Amen!

Revelation 1:5-6 [TVB] and from Jesus the Anointed, the Witness who is true and faithful, the first to emerge from death’s cold womb, the chosen Ruler over all the kings and rulers of the earth. To the One who loves us and liberated us from the grip of our evil deeds through His very own blood ⁶and who established us to be His kingdom and priests for God, His Father. May glory and power be His throughout all the ages. Amen.