

Bible Healing Accounts

Compiled by Dr. Chip Beaulieu

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 **Genesis****(1) ABRAHAM PRAYS FOR KING ABIMELECH**

Genesis 20:1-18 And Abraham journeyed from thence toward the south country, and dwelled between Kadesh and Shur, and sojourned in Gerar. ²And Abraham said of Sarah his wife, She is my sister: and Abimelech king of Gerar sent, and took Sarah.

³But God came to Abimelech in a dream by night, and said to him, Behold, thou art but a dead man, for the woman which thou hast taken; for she is a man's wife. ⁴But Abimelech had not come near her: and he said, Lord, wilt thou slay also a righteous nation? ⁵Said he not unto me, She is my sister? and she, even she herself said, He is my brother: in the integrity of my heart and innocency of my hands have I done this. ⁶And God said unto him in a dream, Yea, I know that thou didst this in the integrity of thy heart; for I also withheld thee from sinning against me: therefore suffered I thee not to touch her. ⁷Now therefore restore the man his wife; for he is a prophet, and he shall pray for thee, and thou shalt live: and if thou restore her not, know thou that thou shalt surely die, thou, and all that are thine.

⁸Therefore Abimelech rose early in the morning, and called all his servants, and told all these things in their ears: and the men were sore afraid. ⁹Then Abimelech called Abraham, and said unto him, What hast thou done unto us? and what have I offended thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done. ¹⁰And Abimelech said unto Abraham, What sawest thou, that thou hast done this thing? ¹¹And Abraham said, Because I thought, Surely the fear of God is not in this place; and they will slay me for my wife's sake. ¹²And yet indeed she is my sister; she is the daughter of my father, but not the daughter of my mother; and she became my wife. ¹³And it came to pass, when God caused me to wander from my father's house, that I said unto her, This is thy kindness which thou shalt shew unto me; at every place whither we shall come, say of me, He is my brother.

¹⁴And Abimelech took sheep, and oxen, and menservants, and womenservants, and gave them unto Abraham, and restored him Sarah his wife. ¹⁵And Abimelech said, Behold, my land is before thee: dwell where it pleaseth thee. ¹⁶And unto Sarah he said, Behold, I have given thy brother a thousand pieces of silver: behold, he is to thee a covering of the eyes, unto all that are with thee, and with all other: thus she was reprov'd. ¹⁷So Abraham prayed unto God: and God healed^[raphah] Abimelech, and his wife, and his maidservants; and they bare children.

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¹⁸For the LORD had fast closed up all the wombs of the house of Abimelech, because of Sarah Abraham's wife.

Even though Abraham had misled the king, the Lord still used Abraham to pray for the king. God is not looking for perfect vessels.

In this case, the barrenness happened because of what the king might do – not even what he did do.

This is the first recorded healing in the answer to prayer. Note the use of raphah – before the Lord ever revealed to mankind that He was Jehovah Rapha, Abraham knew who He was.

(2) SARAH CONCEIVES ISAAC

Genesis 12:2 And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:

This was the first time the promise was made.

Genesis 13:16 And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, then shall thy seed also be numbered.

The Lord repeated the promise and gave more details

Genesis 15:1-4 After these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I am thy shield, and thy exceeding great reward. ²And Abram said, Lord GOD, what wilt thou give me, seeing I go childless, and the steward of my house is this Eliezer of Damascus? ³And Abram said, Behold, to me thou hast given no seed: and, lo, one born in my house is mine heir. ⁴And, behold, the word of the LORD came unto him, saying, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir.

This is the third time the Lord made the promise.

Genesis 15:6 And he believed in the LORD; and he counted it to him for righteousness.

After 3 times, it finally took in the heart of Abraham and he decided to walk by faith.

Genesis 16:2 And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing; I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai.

People who are not in faith will try to accomplish the will of God through carnal / natural means. They are sincere, but wrong.

When people of faith hearken to those not in faith, we get results that are not from faith.

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Genesis 17:1-5 And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I am the Almighty God; walk before me, and be thou perfect. ²And I will make my covenant between me and thee, and will multiply thee exceedingly. ³And Abram fell on his face: and God talked with him, saying, ⁴As for me, behold, my covenant is with thee, and thou shalt be a father of many nations. ⁵Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee.

The promise was made when Abraham was 75.

This is the fourth time the Lord repeated the promise to Abraham, but he is now in faith, so he still believes the Lord even with the mistake of Hagar.

The Lord is inching Abraham toward the fulfillment of the prophecy by changing his name here.

Note as far as the Lord is considered, it's a done deal ("I made thee.")

Genesis 17:15-19 And God said unto Abraham, As for Sarai [princess] thy wife, thou shalt not call her name Sarai, but Sarah [queen of princes] shall her name be. ¹⁶And I will bless her, and give thee a son also of her: yea, I will bless her, and she shall be a mother of nations; kings of people shall be of her. ¹⁷Then Abraham fell upon his face, and laughed, and said in his heart, Shall a child be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear? ¹⁸And Abraham said unto God, O that Ishmael might live before thee! ¹⁹And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, and with his seed after him.

This is the first time the Lord mentions Sarah in the covenant promise and changes her name too.

Verse 18 – sometimes we want to compromise and take what we can see instead of walking by faith.

Notice, Abraham questions God in his heart, but this is not a question of doubt and unbelief. Later Sarah does question the Lord in doubt and unbelief. This is similar to how Zacharias questioned Gabriel in unbelief, but Mary questioned him in faith.

Genesis 18:9-15 And they said unto him, Where is Sarah thy wife? And he said, Behold, in the tent. ¹⁰And he said, I will certainly return unto thee according to the time of life; and, lo, Sarah thy wife shall have a son. And Sarah heard it in the tent door, which was behind him. ¹¹Now Abraham and Sarah were old and well stricken in age; and it ceased to be with Sarah after the manner of women. ¹²Therefore Sarah laughed within herself, saying, After I am waxed old shall I have pleasure, my lord being old also? ¹³And the LORD said unto Abraham,

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Wherefore did Sarah laugh, saying, Shall I of a surety bear a child, which am old? ¹⁴Is any thing too hard for the LORD? At the time appointed I will return unto thee, according to the time of life, and Sarah shall have a son. ¹⁵Then Sarah denied, saying, I laughed not; for she was afraid. And he said, Nay; but thou didst laugh.

Sarah laughed in scorn about the promise of God. At this point, she was not in faith, but we all get to grow up.

Genesis 21:1-7 And the LORD visited Sarah as he had said, and the LORD did unto Sarah as he had spoken. ²For Sarah conceived, and bare Abraham a son in his old age, at the set time of which God had spoken to him. ³And Abraham called the name of his son that was born unto him, whom Sarah bare to him, Isaac. ⁴And Abraham circumcised his son Isaac being eight days old, as God had commanded him. ⁵And Abraham was an hundred years old, when his son Isaac was born unto him. ⁶And Sarah said, God hath made me to laugh, so that all that hear will laugh with me. ⁷And she said, Who would have said unto Abraham, that Sarah should have given children suck? for I have born him a son in his old age.

Sarah named Isaac "laughter" in her acknowledgement of moving from doubt to faith.

Hebrews 11:11 Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.

Between Genesis 18 and Genesis 21, Sarah got into faith.

Romans 4:17-21 (As it is written, I have made thee a father of many nations,) before him whom he believed, even God, who quickeneth the dead, and calleth those things which be not as though they were. ¹⁸Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be. ¹⁹And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sara's womb: ²⁰He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God; ²¹And being fully persuaded that, what he had promised, he was able also to perform.

Romans 4:20 [Godbey-NT] but he staggered not at the promise of God through unbelief; but was filled with dynamite through faith, having given glory to God;

It seems the Lord had to delay receiving of the promise until both Abraham and Sarah were in faith. He probably could have done it years earlier if not for the limitation of people.

(3) ISAAC ENTREATS FOR REBEKAH

Genesis 25:20-26 And Isaac was forty years old when he took Rebekah to wife, the daughter of Bethuel the Syrian of Padanaram, the sister to Laban the Syrian. ²¹And Isaac intreated the LORD for his wife, because she was barren; and the LORD was intreated of him, and Rebekah his wife conceived. ²²**And the children struggled together within her; and she said, If it be so, why am I thus?** And she went to enquire of the LORD. ²³And the LORD said unto her, Two nations are in thy womb, and two manner of people shall be separated from thy bowels; and the one people shall be stronger than the other people; and the elder shall serve the younger. ²⁴And when her days to be delivered were fulfilled, behold, there were twins in her womb. ²⁵And the first came out red, all over like an hairy garment; and they called his name Esau. ²⁶And after that came his brother out, and his hand took hold on Esau's heel; and his name was called Jacob: and Isaac was threescore years old when she bare them.

Isaac prayed and received the answer to his prayer.

Isaac was 40 when he was married and his sons were born when he was 60. We don't know when he prayed though.

After she became pregnant, there was a struggle in her womb, and so she inquired of the Lord about it. We should always inquire of the Lord.

Note there was no sin that we are aware of causing the sickness.

Isaac exhibited faith.

Numbers

(4) MOSES PRAYS FOR MIRIAM

Numbers 12:1-15 And Miriam and Aaron spake against Moses because of the Ethiopian woman whom he had married: for he had married an Ethiopian woman. ²And they said, Hath the LORD indeed spoken only by Moses? hath he not spoken also by us? And the LORD heard it. ³(Now the man Moses was very meek, above all the men which were upon the face of the earth.)

⁴And the LORD spake suddenly unto Moses, and unto Aaron, and unto Miriam, Come out ye three unto the tabernacle of the congregation. And they three came out. ⁵And the LORD came down in the pillar of the cloud, and stood in the door of the tabernacle, and called Aaron and Miriam: and they both came forth. ⁶And he said, Hear now my words: If there be a prophet among you, I the LORD will make myself known unto him in a vision, and will speak unto him in a dream. ⁷My servant Moses is not so, who is faithful in all mine house. ⁸With him will I speak mouth to mouth, even apparently, and not in dark speeches; and the similitude of the LORD shall he behold: wherefore then were ye not afraid to speak against my servant Moses? ⁹And the anger of the LORD was kindled against them; and he departed.

¹⁰And the cloud departed from off the tabernacle; and, behold, Miriam became leprous, white as snow: and Aaron looked upon Miriam, and, behold, she was leprous. ¹¹And Aaron said unto Moses, Alas, my lord, I beseech thee, lay not the sin upon us, wherein we have done foolishly, and wherein we have sinned. ¹²Let her not be as one dead, of whom the flesh is half consumed when he cometh out of his mother's womb. **¹³And Moses cried unto the LORD, saying, Heal^[raphah] her now, O God, I beseech thee.** ¹⁴And the LORD said unto Moses, If her father had but spit in her face, should she not be ashamed seven days? let her be shut out from the camp seven days, and after that let her be received in again. ¹⁵And Miriam was shut out from the camp seven days: and the people journeyed not till Miriam was brought in again.

Of all the prophets in the Old Testament, Moses probably walked closer to God than any of them, yet he was still accused by his own family of having evil intent. The sin of rebellion in Miriam opened the door for her sickness, but even sickness brought on by sin can be healed with a good dose of forgiveness and repentance. There is hope for everyone.

Moses called the Lord by His covenant name of Healer / Rapha.

Verse 15 note that Miriam's sin caused the entire nation to come to a standstill.

(5) AARON STOPS THE PLAGUE

Numbers 16:41-50 But on the morrow all the congregation of the children of Israel murmured against Moses and against Aaron, saying, Ye have killed the people of the LORD. ⁴²And it came to pass, when the congregation was gathered against Moses and against Aaron, that they looked toward the tabernacle of the congregation: and, behold, the cloud covered it, and the glory of the LORD appeared. ⁴³And Moses and Aaron came before the tabernacle of the congregation. ⁴⁴And the LORD spake unto Moses, saying, ⁴⁵Get you up from among this congregation, that I may consume them as in a moment. And they fell upon their faces. ⁴⁶And Moses said unto Aaron, Take a censer, and put fire therein from off the altar, and put on incense, and go quickly unto the congregation, and make an atonement for them: for there is wrath gone out from the LORD; the plague is begun. ⁴⁷And Aaron took as Moses commanded, and ran into the midst of the congregation; and, behold, the plague was begun among the people: and he put on incense, and made an atonement for the people. ⁴⁸And he stood between the dead and the living; and the plague was stayed. ⁴⁹Now they that died in the plague were fourteen thousand and seven hundred, beside them that died about the matter of Korah. ⁵⁰And Aaron returned unto Moses unto the door of the tabernacle of the congregation: and the plague was stayed.

This was immediately after Korah and the rebellion of the princes of Israel (verses 1-40).

(6) ISRAEL HEALED BY THE FIERY SERPENT

Numbers	2 Kings	John
21:4-9	18:4	3:14-15

Numbers 21:4-9 And they journeyed from mount Hor by the way of the Red sea, to compass the land of Edom: and the soul of the people was much discouraged because of the way. ⁵And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for there is no bread, neither is there any water; and our soul loatheth this light bread. ⁶And the LORD sent fiery serpents among the people, and they bit the people; and much people of Israel died. ⁷Therefore the people came to Moses, and said, We have sinned, for we have spoken against the LORD, and against thee; pray unto the LORD, that he take away the serpents from us. And Moses prayed for the people. ⁸And the LORD said unto Moses, Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every

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one that is bitten, when he looketh upon it, shall live. ⁹And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived.

The fiery serpent was a type of the Lord Jesus that He spoke about in John's gospel. In the Old Testament, the fiery serpent was used for the healing of sickness, and Jesus expanded this to heal the whole of man – spirit, soul, and body.

John 3:14-15 And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: ¹⁵That whosoever believeth in him should not perish, but have eternal life.

2 Kings 18:4 He removed the high places, and brake the images, and cut down the groves, and brake in pieces the brasen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it **Nehushtan [only a piece of brass]**.

(7) PHINEHAS STOPS THE PLAGUE

Numbers	Psalms
25:1-9	106:28-31

Numbers 25:1-9 And Israel abode in Shittim, and the people began to commit whoredom with the daughters of Moab. ²And they called the people unto the sacrifices of their gods: and the people did eat, and bowed down to their gods. ³And Israel joined himself unto Baalpeor: and the anger of the LORD was kindled against Israel. ⁴And the LORD said unto Moses, Take all the heads of the people, and hang them up before the LORD against the sun, that the fierce anger of the LORD may be turned away from Israel. ⁵And Moses said unto the judges of Israel, Slay ye every one his men that were joined unto Baalpeor.

⁶And, behold, one of the children of Israel came and brought unto his brethren a Midianitish woman in the sight of Moses, and in the sight of all the congregation of the children of Israel, who were weeping before the door of the tabernacle of the congregation. ⁷And when Phinehas, the son of Eleazar, the son of Aaron the priest, saw it, he rose up from among the congregation, and took a javelin in his hand; ⁸And he went after the man of Israel into the tent, and thrust both of them through, the man of Israel, and the woman through her belly. **So the plague was stayed from the children of Israel.** ⁹**And those that died in the plague were twenty and four thousand.**

Verse 6 – It's amazing how some people have absolutely no fear of the Lord.

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After verse 9, the Lord commends Phinehas for his actions.

Psalms has a little to add to this:

Psalms 106:28-31 They joined themselves also unto Baalpeor, and ate the sacrifices of the dead. ²⁹Thus they provoked him to anger with their inventions: and the plague brake in upon them. ³⁰Then stood up Phinehas, and executed judgment: and so the plague was stayed. ³¹And that was counted unto him for righteousness unto all generations for evermore.

 **Judges****(8) SAMSON'S PARENTS CONCEIVE**

Judges 13:2-24 And there was a certain man of Zorah, of the family of the Danites, whose name was Manoah; and his wife was barren, and bare not. ³And the angel of the LORD appeared unto the woman, and said unto her, Behold now, thou art barren, and bearest not: but thou shalt conceive, and bear a son. ⁴Now therefore beware, I pray thee, and drink not wine nor strong drink, and eat not any unclean thing: ⁵For, lo, thou shalt conceive, and bear a son; and no razor shall come on his head: for the child shall be a Nazarite unto God from the womb: and he shall begin to deliver Israel out of the hand of the Philistines. ⁶Then the woman came and told her husband, saying, A man of God came unto me, and his countenance was like the countenance of an angel of God, very terrible: but I asked him not whence he was, neither told he me his name: ⁷But he said unto me, Behold, thou shalt conceive, and bear a son; and now drink no wine nor strong drink, neither eat any unclean thing: for the child shall be a Nazarite to God from the womb to the day of his death.

⁸Then Manoah intreated the LORD, and said, O my Lord, let the man of God which thou didst send come again unto us, and teach us what we shall do unto the child that shall be born. ⁹And God hearkened to the voice of Manoah; and the angel of God came again unto the woman as she sat in the field: but Manoah her husband was not with her. ¹⁰And the woman made haste, and ran, and shewed her husband, and said unto him, Behold, the man hath appeared unto me, that came unto me the other day. ¹¹And Manoah arose, and went after his wife, and came to the man, and said unto him, Art thou the man that spakest unto the woman? And he said, I am. ¹²And Manoah said, Now let thy words come to pass. How shall we order the child, and how shall we do unto him? ¹³And the angel of the LORD said unto Manoah, Of all that I said unto the woman let her beware. ¹⁴She may not eat of any thing that cometh of the vine, neither let her drink wine or strong drink, nor eat any unclean thing: all that I commanded her let her observe.

¹⁵And Manoah said unto the angel of the LORD, I pray thee, let us detain thee, until we shall have made ready a kid for thee. ¹⁶And the angel of the LORD said unto Manoah, Though thou detain me, I will not eat of thy bread: and if thou wilt offer a burnt offering, thou must offer it unto the LORD. For Manoah knew not that he was an angel of the LORD. ¹⁷And Manoah said unto the angel of the LORD, What is thy name, that when thy sayings come to pass we may do thee honour? ¹⁸And the angel of the LORD said unto him, Why askest thou thus after my name, seeing it is secret? ¹⁹So Manoah took a kid with a meat

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offering, and offered it upon a rock unto the LORD: and the angel did wondrously; and Manoah and his wife looked on. ²⁰For it came to pass, when the flame went up toward heaven from off the altar, that the angel of the LORD ascended in the flame of the altar. And Manoah and his wife looked on it, and fell on their faces to the ground. ²¹But the angel of the LORD did no more appear to Manoah and to his wife. Then Manoah knew that he was an angel of the LORD. ²²And Manoah said unto his wife, We shall surely die, because we have seen God. ²³But his wife said unto him, If the LORD were pleased to kill us, he would not have received a burnt offering and a meat offering at our hands, neither would he have shewed us all these things, nor would as at this time have told us such things as these.

²⁴And the woman bare a son, and called his name Samson: and the child grew, and the LORD blessed him.

Ruth

(9) RUTH CONCEIVES OBED

Ruth 4:13-17 So Boaz took Ruth, and she was his wife: and when he went in unto her, the LORD gave her conception, and **she bare a son.** ¹⁴And the women said unto Naomi, Blessed be the LORD, which hath not left thee this day without a kinsman, that his name may be famous in Israel. ¹⁵And he shall be unto thee a restorer of thy life, and a nourisher of thine old age: for thy daughter in law, which loveth thee, which is better to thee than seven sons, hath born him. ¹⁶And Naomi took the child, and laid it in her bosom, and became nurse unto it. ¹⁷**And** the women her neighbours gave it a name, saying, There is a son born to Naomi; **and they called his name Obed: he is the father of Jesse, the father of David.**

Ruth was a Moabitess – descended from Lot's son Moab born from his daughter. This meant she was not qualified for the covenant promises.

But she said to Naomi, the Jewess: "Your God shall be my God..." Ruth joined Israel by faith and become qualified for the covenant.

Ruth was previously married for ten years without conceiving.

 **1 Samuel****(10) HANNAH CONCEIVES SAMUEL**

1 Samuel 1:1-20 Now there was a certain man of Ramathaimzophim, of mount Ephraim, and his name was Elkanah, the son of Jeroham, the son of Elihu, the son of Tohu, the son of Zuph, an Ephrathite: ²And he had two wives; the name of the one was Hannah, and the name of the other Peninnah: and Peninnah had children, but Hannah had no children. ³And this man went up out of his city yearly to worship and to sacrifice unto the LORD of hosts in Shiloh. And the two sons of Eli, Hophni and Phinehas, the priests of the LORD, were there. ⁴And when the time was that Elkanah offered, he gave to Peninnah his wife, and to all her sons and her daughters, portions: ⁵But unto Hannah he gave a worthy portion; for he loved Hannah: but the LORD had shut up her womb. ⁶And her adversary also provoked her sore, for to make her fret, because the LORD had shut up her womb. ⁷And as he did so year by year, when she went up to the house of the LORD, so she provoked her; therefore she wept, and did not eat. ⁸Then said Elkanah her husband to her, Hannah, why weepest thou? and why eatest thou not? and why is thy heart grieved? am not I better to thee than ten sons?

⁹So Hannah rose up after they had eaten in Shiloh, and after they had drunk. Now Eli the priest sat upon a seat by a post of the temple of the LORD. ¹⁰And she was in bitterness of soul, and prayed unto the LORD, and wept sore. ¹¹And she vowed a vow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall **no razor come upon his head**. ¹²And it came to pass, as she continued praying before the LORD, that Eli marked her mouth. ¹³Now Hannah, she spake in her heart; only her lips moved, but her voice was not heard: therefore Eli thought she had been drunken. ¹⁴And Eli said unto her, How long wilt thou be drunken? put away thy wine from thee. ¹⁵And Hannah answered and said, No, my lord, I am a woman of a sorrowful spirit: I have drunk neither wine nor strong drink, but have poured out my soul before the LORD. ¹⁶Count not thine handmaid for a daughter of Belial: for out of the abundance of my complaint and grief have I spoken hitherto. ¹⁷Then Eli answered and said, **Go in peace: and the God of Israel grant thee thy petition that thou hast asked of him**. ¹⁸And she said, Let thine handmaid find grace in thy sight. So the woman went her way, and did eat, and her countenance was no more sad.

¹⁹And they rose up in the morning early, and worshipped before the LORD, and returned, and came to their house to Ramah: and Elkanah

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knew Hannah his wife; and the LORD remembered her. ²⁰Wherefore it came to pass, when the time was come about after Hannah had conceived, that she bare a son, and called his name Samuel, saying, Because I have asked him of the LORD.

Verse 11 – No razor shall come upon his head. He was a Nazarite like Samson.

In this case Hannah prayed, but it was Eli's declaration as High Priest and Judge of Israel that made it come to pass. The prophets, priests, and kings had the anointing to call those things which be not as though they were. This was not usually extended to the general population of Israel.

Samuel – His name is El.

2 Samuel

(11) DAVID STAYS THE PLAGUE

2 Samuel	1 Chronicles
24:1-25	21:1-27

2 Samuel 24:1-25 And again the anger of the LORD was kindled against Israel, and he moved David against them to say, **Go, number Israel and Judah.** ²For the king said to Joab the captain of the host, which was with him, Go now through all the tribes of Israel, from Dan even to Beersheba, and number ye the people, that I may know the number of the people. ³And Joab said unto the king, Now the LORD thy God add unto the people, how many soever they be, an hundredfold, and that the eyes of my lord the king may see it: but why doth my lord the king delight in this thing? ⁴Notwithstanding the king's word prevailed against Joab, and against the captains of the host. And Joab and the captains of the host went out from the presence of the king, to number the people of Israel. ⁵And they passed over Jordan, and pitched in Aroer, on the right side of the city that lieth in the midst of the river of Gad, and toward Jazer: ⁶Then they came to Gilead, and to the land of Tahtimhodshi; and they came to Danjaan, and about to Zidon, ⁷And came to the strong hold of Tyre, and to all the cities of the Hivites, and of the Canaanites: and they went out to the south of Judah, even to Beersheba. ⁸So when they had gone through all the land, they came to Jerusalem at the end of nine months and twenty days. ⁹And Joab gave up the sum of the number of the people unto the king: and there were in Israel eight hundred thousand valiant men that drew the sword; and the men of Judah were five hundred thousand men.

¹⁰**And David's heart smote him after that he had numbered the people.** And David said unto the LORD, I have sinned greatly in that I have done: and now, I beseech thee, O LORD, take away the iniquity of thy servant; for I have done very foolishly. ¹¹For when David was up in the morning, the word of the LORD came unto the prophet Gad, David's seer, saying, ¹²Go and say unto David, **Thus saith the LORD, I offer thee three things; choose thee one of them, that I may do it unto thee.** ¹³So Gad came to David, and told him, and said unto him, **Shall seven years of famine come unto thee in thy land? or wilt thou flee three months before thine enemies, while they pursue thee? or that there be three days' pestilence in thy land? now advise, and see what answer I shall return to him that sent me.** ¹⁴And David said unto Gad, I

am in a great strait: let us fall now into the hand of the LORD; for his mercies are great: and let me not fall into the hand of man. ¹⁵So the LORD sent a pestilence upon Israel from the morning even to the time appointed: and there died of the people from Dan even to Beersheba seventy thousand men.

¹⁶And when the angel stretched out his hand upon Jerusalem to destroy it, the LORD repented him of the evil, and said to the angel that destroyed the people, It is enough: stay now thine hand. And the angel of the LORD was by the threshingplace of Araunah the Jebusite. ¹⁷**And David spake unto the LORD when he saw the angel that smote the people, and said, Lo, I have sinned, and I have done wickedly: but these sheep, what have they done? let thine hand, I pray thee, be against me, and against my father's house.**

¹⁸And Gad came that day to David, and said unto him, Go up, rear an altar unto the LORD in the threshingfloor of Araunah the Jebusite. ¹⁹And David, according to the saying of Gad, went up as the LORD commanded. ²⁰And Araunah looked, and saw the king and his servants coming on toward him: and Araunah went out, and bowed himself before the king on his face upon the ground. ²¹And Araunah said, Wherefore is my lord the king come to his servant? And David said, To buy the threshingfloor of thee, to build an altar unto the LORD, that the plague may be stayed from the people. ²²And Araunah said unto David, Let my lord the king take and offer up what seemeth good unto him: behold, here be oxen for burnt sacrifice, and threshing instruments and other instruments of the oxen for wood. ²³All these things did Araunah, as a king, give unto the king. And Araunah said unto the king, The LORD thy God accept thee. ²⁴**And the king said unto Araunah, Nay; but I will surely buy it of thee at a price: neither will I offer burnt offerings unto the LORD my God of that which doth cost me nothing.** So David bought the threshingfloor and the oxen for fifty shekels of silver. ²⁵**And David built there an altar unto the LORD, and offered burnt offerings and peace offerings. So the LORD was intreated for the land, and the plague was stayed from Israel.**

1 Chronicles version of the same story:

1 Chronicles 21:1-27 And Satan stood up against Israel, and provoked David to number Israel. ²And David said to Joab and to the rulers of the people, Go, number Israel from Beersheba even to Dan; and bring the number of them to me, that I may know it. ³And Joab answered, The LORD make his people an hundred times so many more as they be: but, my lord the king, are they not all my lord's servants? why then doth my lord require this thing? why will he be a cause of trespass

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to Israel? ⁴Nevertheless the king's word prevailed against Joab. Wherefore Joab departed, and went throughout all Israel, and came to Jerusalem. ⁵And Joab gave the sum of the number of the people unto David. And all they of Israel were a thousand thousand and an hundred thousand men that drew sword: and Judah was four hundred threescore and ten thousand men that drew sword. ⁶But Levi and Benjamin counted he not among them: for the king's word was abominable to Joab.

⁷And God was displeased with this thing; therefore he smote Israel. ⁸And David said unto God, I have sinned greatly, because I have done this thing: but now, I beseech thee, do away the iniquity of thy servant; for I have done very foolishly. ⁹And the LORD spake unto Gad, David's seer, saying, ¹⁰Go and tell David, saying, Thus saith the LORD, I offer thee three things: choose thee one of them, that I may do it unto thee. ¹¹So Gad came to David, and said unto him, Thus saith the LORD, Choose thee ¹²Either three years' famine; or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh thee; or else three days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me. ¹³And David said unto Gad, I am in a great strait: let me fall now into the hand of the LORD; for very great are his mercies: but let me not fall into the hand of man. ¹⁴So the LORD sent pestilence upon Israel: and there fell of Israel seventy thousand men. ¹⁵And God sent an angel unto Jerusalem to destroy it: and as he was destroying, the LORD beheld, and he repented him of the evil, and said to the angel that destroyed, It is enough, stay now thine hand. And the angel of the LORD stood by the threshingfloor of Ornan the Jebusite. ¹⁶And David lifted up his eyes, and saw the angel of the LORD stand between the earth and the heaven, having a drawn sword in his hand stretched out over Jerusalem. Then David and the elders of Israel, who were clothed in sackcloth, fell upon their faces. ¹⁷And David said unto God, Is it not I that commanded the people to be numbered? even I it is that have sinned and done evil indeed; but as for these sheep, what have they done? let thine hand, I pray thee, O LORD my God, be on me, and on my father's house; but not on thy people, that they should be plagued.

¹⁸Then the angel of the LORD commanded Gad to say to David, that David should go up, and set up an altar unto the LORD in the threshingfloor of Ornan the Jebusite. ¹⁹And David went up at the saying of Gad, which he spake in the name of the LORD. ²⁰And Ornan turned back, and saw the angel; and his four sons with him hid themselves. Now Ornan was threshing wheat. ²¹And as David came to Ornan, Ornan looked and saw David, and went out of the threshingfloor, and bowed himself to David with his face to the ground. ²²Then David said to Ornan, Grant me the place of this threshingfloor, that I may build an altar therein unto the LORD: thou shalt grant it me for the full price: that

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the plague may be stayed from the people. ²³And Ornan said unto David, Take it to thee, and let my lord the king do that which is good in his eyes: lo, I give thee the oxen also for burnt offerings, and the threshing instruments for wood, and the wheat for the meat offering; I give it all. ²⁴And king David said to Ornan, **Nay; but I will verily buy it for the full price: for I will not take that which is thine for the LORD, nor offer burnt offerings without cost.** ²⁵So David gave to Ornan for the place six hundred shekels of gold by weight. ²⁶And David built there an altar unto the LORD, and offered burnt offerings and peace offerings, and called upon the LORD; and he answered him from heaven by fire upon the altar of burnt offering. ²⁷And the LORD commanded the angel; and he put up his sword again into the sheath thereof.

1 Chronicles gives us more insight into what really happened.

In the Old Testament all sin had to be paid for through some type of judgment or sacrifice. That's not necessary in the New Testament.

1 Kings

(12) THE MAN OF GOD PRAYS FOR KING JEROBOAM

1 Kings 13:1-6 And, behold, there came a man of God out of Judah by the word of the LORD unto Bethel: and Jeroboam stood by the altar to burn incense. ²And he cried against the altar in the word of the LORD, and said, O altar, altar, thus saith the LORD; Behold, a child shall be born unto the house of David, Josiah by name; and upon thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt upon thee. ³And he gave a sign the same day, saying, This is the sign which the LORD hath spoken; Behold, the altar shall be rent, and the ashes that are upon it shall be poured out. ⁴And it came to pass, when king Jeroboam heard the saying of the man of God, which had cried against the altar in Bethel, that he put forth his hand from the altar, saying, Lay hold on him. And his hand, which he put forth against him, dried up, so that he could not pull it in again to him. ⁵The altar also was rent, and the ashes poured out from the altar, according to the sign which the man of God had given by the word of the LORD. ⁶And the king answered and said unto the man of God, Intreat now the face of the LORD thy God, and pray for me, that my hand may be restored me again. And the man of God besought the LORD, and the king's hand was restored him again, and became as it was before.

The Bible does not indicate who this "man of God" was, but his prophecy was very specific about the future king Josiah who would not arrive for 360 years.

(13) ELIJAH PRAYS FOR THE WIDOW'S SON

1 Kings	Luke
17:17-24	4:24-26

1 Kings 17:17-24 And it came to pass after these things, that the son of the woman, the mistress of the house, fell sick; and his sickness was so sore, that there was no breath left in him. ¹⁸And she said unto Elijah, What have I to do with thee, O thou man of God? art thou come unto me to call my sin to remembrance, and to slay my son? ¹⁹And he said unto her, Give me thy son. And he took him out of her bosom, and carried him up into a loft, where he abode, and laid him upon his own bed. ²⁰And he cried unto the LORD, and said, O LORD my God, hast thou also brought evil upon the widow with whom I sojourn, by slaying her son? ²¹And he stretched himself upon the child three times, and

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cried unto the LORD, and said, O LORD my God, I pray thee, let this child's soul come into him again. **22And the LORD heard the voice of Elijah;** and the soul of the child came into him again, and he revived. **23**And Elijah took the child, and brought him down out of the chamber into the house, and delivered him unto his mother: and Elijah said, See, thy son liveth. **24**And the woman said to Elijah, Now by this I know that thou art a man of God, and that the word of the LORD in thy mouth is truth.

This is the same widow woman who sustained Elijah during the famine (1 Kings 17:8-16).

Notice the Lord didn't hear what Elijah said in verse 20. But He did hear what Elijah said in verse 21.

It is interesting to ask why she didn't know he was a man of God when the barrel of meal and the cruse of oil didn't run dry. Sometimes we don't catch faith the first time around. You have to give her credit, however, because she was not an Israelite, and so was not aware of the covenant of God. Even slow faith pleases God because Jesus references the widow woman in the New Testament.

Luke 4:24-26 And he said, Verily I say unto you, No prophet is accepted in his own country. **25**But I tell you of a truth, many widows were in Israel in the days of Elias, when the heaven was shut up three years and six months, when great famine was throughout all the land; **26**But unto none of them was Elias sent, save unto Sarepta, a city of Sidon, unto a woman that was a widow.

This was the only healing recorded for Elijah.

2 Kings

(14) ELISHA PRAYS FOR THE WATERS

2 Kings 2:19-22 And the men of the city [Jericho] said unto Elisha, Behold, I pray thee, the situation of this city is pleasant, as my lord seeth: but the water is naught, and the ground barren. ²⁰And he said, Bring me a new cruse, and put salt therein. And they brought it to him. ²¹And he went forth unto the spring of the waters, and cast the salt in there, and said, Thus saith the LORD, I have healed^[raphah] these waters; there shall not be from thence any more death or barren land. ²²So the waters were healed^[raphah] unto this day, according to the saying of Elisha which he spake.

(15) ELISHA PRAYS FOR THE SHUNAMMITE WOMAN

2 Kings 4:8-17 And it fell on a day, that Elisha passed to Shunem, where was a great woman; and she constrained him to eat bread. And so it was, that as oft as he passed by, he turned in thither to eat bread. ⁹And she said unto her husband, Behold now, I perceive that this is an holy man of God, which passeth by us continually. ¹⁰Let us make a little chamber, I pray thee, on the wall; and let us set for him there a bed, and a table, and a stool, and a candlestick: and it shall be, when he cometh to us, that he shall turn in thither. ¹¹And it fell on a day, that he came thither, and he turned into the chamber, and lay there. ¹²And he said to Gehazi his servant, Call this Shunammite. And when he had called her, she stood before him. ¹³And he said unto him, Say now unto her, Behold, thou hast been careful for us with all this care; what is to be done for thee? wouldest thou be spoken for to the king, or to the captain of the host? And she answered, I dwell among mine own people. ¹⁴And he said, What then is to be done for her? And Gehazi answered, Verily she hath no child, and her husband is old. ¹⁵And he said, Call her. And when he had called her, she stood in the door. ¹⁶And he said, About this season, according to the time of life, thou shalt embrace a son. And she said, Nay, my lord, thou man of God, do not lie unto thine handmaid. ¹⁷And the woman conceived, and bare a son at that season that Elisha had said unto her, according to the time of life.

Note at the beginning of the story, she recognizes Elisha as a "holy man of God", yet she is still weak in faith when he promises her that she will bear a child.

(16) ELISHA PRAYS FOR THE SHUNAMMITE WOMAN'S SON

2 Kings 4:18-37 And when the child was grown, it fell on a day, that he went out to his father to the reapers. ¹⁹And he said unto his father, My head, my head. And he said to a lad, Carry him to his mother. ²⁰And when he had taken him, and brought him to his mother, he sat on her knees till noon, and then died. ²¹And she went up, and laid him on the bed of the man of God, and shut the door upon him, and went out. ²²And she called unto her husband, and said, Send me, I pray thee, one of the young men, and one of the asses, that I may run to the man of God, and come again. ²³And he said, Wherefore wilt thou go to him to day? it is neither new moon, nor sabbath. And she said, It shall be well. ²⁴Then she saddled an ass, and said to her servant, Drive, and go forward; slack not thy riding for me, except I bid thee. ²⁵So she went and came unto the man of God to mount Carmel. And it came to pass, when the man of God saw her afar off, that he said to Gehazi his servant, Behold, yonder is that Shunammite: ²⁶Run now, I pray thee, to meet her, and say unto her, Is it well with thee? is it well with thy husband? is it well with the child? And she answered, It is well. ²⁷And when she came to the man of God to the hill, she caught him by the feet: but Gehazi came near to thrust her away. And the man of God said, Let her alone; for her soul is vexed within her: and the LORD hath hid it from me, and hath not told me. ²⁸Then she said, Did I desire a son of my lord? did I not say, Do not deceive me? ²⁹Then he said to Gehazi, Gird up thy loins, and take my staff in thine hand, and go thy way: if thou meet any man, salute him not; and if any salute thee, answer him not again: and lay my staff upon the face of the child. ³⁰And the mother of the child said, As the LORD liveth, and as thy soul liveth, I will not leave thee. And he arose, and followed her. ³¹And Gehazi passed on before them, and laid the staff upon the face of the child; but there was neither voice, nor hearing. Wherefore he went again to meet him, and told him, saying, The child is not awaked. ³²And when Elisha was come into the house, behold, the child was dead, and laid upon his bed. ³³He went in therefore, and shut the door upon them twain, and prayed unto the LORD. ³⁴And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and he stretched himself upon the child; and the flesh of the child waxed warm. ³⁵Then he returned, and walked in the house to and fro; and went up, and stretched himself upon him: and the child sneezed seven times, and the child opened his eyes. ³⁶And he called Gehazi, and said, Call this Shunammite. So he called her. And when she was come in unto him, he said, Take up thy son. ³⁷Then she went in, and fell at his feet, and bowed herself to the ground, and took up her son, and went out.

(17) ELISHA: THE POTTAGE IS HEALED

2 Kings 4:38-41 And Elisha came again to Gilgal: and there was a dearth in the land; and the sons of the prophets were sitting before him: and he said unto his servant, Set on the great pot, and see the pottage for the sons of the prophets. ³⁹And one went out into the field to gather herbs, and found a wild vine, and gathered thereof wild gourds his lap full, and came and shred them into the pot of pottage: for they knew them not. ⁴⁰So they poured out for the men to eat. And it came to pass, as they were eating of the pottage, that they cried out, and said, O thou man of God, there is death in the pot. And they could not eat thereof. ⁴¹But he said, Then bring meal. And he cast it into the pot; and he said, Pour out for the people, that they may eat. And there was no harm in the pot.

(18) ELISHA: NAAMAN THE SYRIAN IS HEALED

2 Kings	Luke
5:1-14	4:24,27

2 Kings 5:1-14 Now Naaman, captain of the host of the king of Syria, was a great man with his master, and honourable, because by him the LORD had given deliverance unto Syria: he was also a mighty man in valour, but he was a leper. ²And the Syrians had gone out by companies, and had brought away captive out of the land of Israel a little maid; and she waited on Naaman's wife. ³And she said unto her mistress, Would God my lord were with the prophet that is in Samaria! for he would recover him of his leprosy. ⁴And one went in, and told his lord, saying, Thus and thus said the maid that is of the land of Israel. ⁵And the king of Syria said, Go to, go, and I will send a letter unto the king of Israel. And he departed, and took with him ten talents of silver, and six thousand pieces of gold, and ten changes of raiment. ⁶And he brought the letter to the king of Israel, saying, Now when this letter is come unto thee, behold, I have therewith sent Naaman my servant to thee, that thou mayest recover him of his leprosy. ⁷And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, Am I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me. ⁸And it was so, when Elisha the man of God had heard that the king of Israel had rent his clothes, that he sent to the king, saying, Wherefore hast thou rent thy clothes? let him come now to me, and he shall know that there is a prophet in Israel.

⁹So Naaman came with his horses and with his chariot, and stood at the door of the house of Elisha. ¹⁰And Elisha sent a messenger unto him, saying, Go and wash in Jordan seven times, and thy flesh shall come

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again to thee, and thou shalt be clean. ¹¹But Naaman was wroth, and went away, and said, Behold, I thought, He will surely come out to me, and stand, and call on the name of the LORD his God, and strike his hand over the place, and recover the leper. ¹²Are not Abana and Pharpar, rivers of Damascus, better than all the waters of Israel? may I not wash in them, and be clean? So he turned and went away in a rage. ¹³And his servants came near, and spake unto him, and said, My father, if the prophet had bid thee do some great thing, wouldest thou not have done it? how much rather then, when he saith to thee, Wash, and be clean? ¹⁴Then went he down, and dipped himself seven times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean.

Jesus made reference in the book of Luke to the fact that the only person healed of leprosy in the Old Testament was Naaman – a Syrian and not part of the covenant of God by birth. However, anyone who had faith in the Lord had access to the covenant of God. Naaman showed his faith by obeying the prophet.

Luke 4:24,27 And he said, Verily I say unto you, No prophet is accepted in his own country. ²⁷And many lepers were in Israel in the time of Eliseus the prophet; and none of them was cleansed, saving Naaman the Syrian.

The word "accepted" means to regard favorably. Naaman regarded the words of the prophet favorably as an act of faith.

Naaman was the only leper healed under Elisha's ministry. Miriam was also healed of leprosy.

(19) ELISHA: THE MOABITE MAN IS RAISED FROM THE DEAD

2 Kings 13:20-21 And Elisha died, and they buried him. And the bands of the Moabites invaded the land at the coming in of the year. ²¹And it came to pass, as they were burying a man, that, behold, they spied a band of men; and they cast the man into the sepulchre of Elisha: and when the man was let down, and touched the bones of Elisha, he revived, and stood up on his feet.

It is interesting to note here that Elisha had died of sickness (see verse 14), and yet his bones still contained enough anointing long after he was dead to revive another body that touched him.

(20) ISAIAH: KING HEZEKIAH IS HEALED

2 Kings	2 Chronicles	Isaiah
20:1-11	32:24-25	38:1-22

2 Kings 20:1-11 In those days was Hezekiah sick unto death. And the prophet Isaiah the son of Amoz came to him, and said unto him, Thus saith the LORD, Set thine house in order; for thou shalt die, and not live. ²Then he turned his face to the wall, and prayed unto the LORD, saying, ³I beseech thee, O LORD, remember now how I have walked before thee in truth and with a perfect heart, and have done that which is good in thy sight. And Hezekiah wept sore. ⁴And it came to pass, afore Isaiah was gone out into the middle court, that the word of the LORD came to him, saying, ⁵Turn again, and tell Hezekiah the captain of my people, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will heal^[raphah] thee: on the third day thou shalt go up unto the house of the LORD. ⁶And I will add unto thy days fifteen years; and I will deliver thee and this city out of the hand of the king of Assyria; and I will defend this city for mine own sake, and for my servant David's sake. ⁷And Isaiah said, Take a lump of figs. And they took and laid it on the boil, and he recovered. ⁸And Hezekiah said unto Isaiah, What shall be the sign that the LORD will heal^[raphah] me, and that I shall go up into the house of the LORD the third day? ⁹And Isaiah said, This sign shalt thou have of the LORD, that the LORD will do the thing that he hath spoken: shall the shadow go forward ten degrees, or go back ten degrees? ¹⁰And Hezekiah answered, It is a light thing for the shadow to go down ten degrees: nay, but let the shadow return backward ten degrees. ¹¹And Isaiah the prophet cried unto the LORD: and he brought the shadow ten degrees backward, by which it had gone down in the dial of Ahaz.

The Chronicles version of the same account:

2 Chronicles 32:24-25 In those days Hezekiah was sick to the death, and prayed unto the LORD: and he spake unto him, and he gave him a sign. ²⁵But Hezekiah rendered not again according to the benefit done unto him; for his heart was lifted up: therefore there was wrath upon him, and upon Judah and Jerusalem.

Verse 25 tells us that Hezekiah did not offer thanksgiving after being healed. The Lord knows the end from the beginning and will often show us mercy even if we won't repent after the mercy is shown to us.

Isaiah's version of the same account:

Isaiah 38:1-22 In those days was Hezekiah sick unto death. And Isaiah the prophet the son of Amoz came unto him, and said unto him, Thus

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saith the LORD, Set thine house in order: for thou shalt die, and not live. ²Then Hezekiah turned his face toward the wall, and prayed unto the LORD, ³And said, Remember now, O LORD, I beseech thee, how I have walked before thee in truth and with a perfect heart, and have done that which is good in thy sight. And Hezekiah wept sore. ⁴Then came the word of the LORD to Isaiah, saying, ⁵Go, and say to Hezekiah, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will add unto thy days fifteen years. ⁶And I will deliver thee and this city out of the hand of the king of Assyria: and I will defend this city. ⁷And this shall be a sign unto thee from the LORD, that the LORD will do this thing that he hath spoken; ⁸Behold, I will bring again the shadow of the degrees, which is gone down in the sun dial of Ahaz, ten degrees backward. So the sun returned ten degrees, by which degrees it was gone down.

⁹The writing of Hezekiah king of Judah, when he had been sick, and was recovered of his sickness: ¹⁰I said in the cutting off of my days, I shall go to the gates of the grave: I am deprived of the residue of my years. ¹¹I said, I shall not see the LORD, even the LORD, in the land of the living: I shall behold man no more with the inhabitants of the world. ¹²Mine age is departed, and is removed from me as a shepherd's tent: I have cut off like a weaver my life: he will cut me off with pining sickness: from day even to night wilt thou make an end of me. ¹³I reckoned till morning, that, as a lion, so will he break all my bones: from day even to night wilt thou make an end of me. ¹⁴Like a crane or a swallow, so did I chatter: I did mourn as a dove: mine eyes fail with looking upward: O LORD, I am oppressed; undertake for me. ¹⁵What shall I say? he hath both spoken unto me, and himself hath done it: I shall go softly all my years in the bitterness of my soul. ¹⁶O Lord, by these things men live, and in all these things is the life of my spirit: so wilt thou recover me, and make me to live. ¹⁷Behold, for peace I had great bitterness: but thou hast in love to my soul delivered it from the pit of corruption: for thou hast cast all my sins behind thy back. ¹⁸For the grave cannot praise thee, death can not celebrate thee: they that go down into the pit cannot hope for thy truth. ¹⁹The living, the living, he shall praise thee, as I do this day: the father to the children shall make known thy truth. ²⁰The LORD was ready to save me: therefore we will sing my songs to the stringed instruments all the days of our life in the house of the LORD. ²¹For Isaiah had said, Let them take a lump of figs, and lay it for a plaister upon the boil, and he shall recover. ²²Hezekiah also had said, What is the sign that I shall go up to the house of the LORD?

2 Chronicles

(21) KING HEZEKIAH PRAYS FOR ISRAEL

2 Chronicles 30:13-20 And there assembled at Jerusalem much people to keep the feast of unleavened bread in the second month, a very great congregation. ¹⁴And they arose and took away the altars that were in Jerusalem, and all the altars for incense took they away, and cast them into the brook Kidron. ¹⁵Then they killed the passover on the fourteenth day of the second month: and the priests and the Levites were ashamed, and sanctified themselves, and brought in the burnt offerings into the house of the LORD. ¹⁶And they stood in their place after their manner, according to the law of Moses the man of God: the priests sprinkled the blood, which they received of the hand of the Levites. ¹⁷For there were many in the congregation that were not sanctified: therefore the Levites had the charge of the killing of the passovers for every one that was not clean, to sanctify them unto the LORD. ¹⁸For a multitude of the people, even many of Ephraim, and Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet did they eat the passover otherwise than it was written. But Hezekiah prayed for them, saying, The good LORD pardon every one ¹⁹That prepareth his heart to seek God, the LORD God of his fathers, though he be not cleansed according to the purification of the sanctuary. ²⁰And the LORD hearkened to Hezekiah, and healed^[raphah] the people.

Note that this situation in 2 Chronicles happened before King Hezekiah was healed.

Disobedience always opens the door for the devil to bring in sickness. The Lord was not punishing them for their disobedience; they stepped outside the written will of God and found themselves on the devil's territory of sickness. The faithful prayer of the King restored their health.

Who exhibited faith: King Hezekiah.

Job

(22) JOB IS HEALED OF BOILS AND OTHER MALADIES

Job 3:25 For the thing which I greatly feared is come upon me, and that which I was afraid of is come unto me.

Although Job was a righteous man, he was also given to fear. This opened the door for the devil to operate in his life.

Job 1:12 And the LORD said unto Satan, Behold, **all that he hath is in thy power**; only upon himself put not forth thine hand. So Satan went forth from the presence of the LORD.

*The Lord never said He **put** Job in the devil's hands. He just revealed to the devil that Job was in his hands.*

After this, Job lost everything: Oxen, Asses, Servants, Sheep, Camels, Sons, Daughters

Job 2:6-7 And the LORD said unto Satan, Behold, he *is* in thine hand; but save his life. ⁷So went Satan forth from the presence of the LORD, and smote Job with sore boils from the sole of his foot unto his crown.

Note the Lord never said He put Job in the devil's hand, He just told him Job was in His hands. The devil has no revelation. Even if the Lord had not told the devil, he would have figured it out after a while.

From this point until chapter 42, Job utters 74 things against the Lord that are untrue. All of them should have been attributed to the devil. (ref: Dake's Bible!)

Job 1:21-22 And said, Naked came I out of my mother's womb, and naked shall I return thither: the LORD gave, and the LORD hath taken away; blessed be the name of the LORD. ²²In all this Job sinned not, nor charged God foolishly.

Of course, this is not true, because verse 2:7 clearly says it was the devil that did it. In not charging God foolishly, it means the Job never accused the Lord for being wrong for doing these things to him - i.e. he didn't judge the Lord. He was wrong in thinking the Lord did it, but never judged the Lord.

"foolishly" - unsavoriness, unseemliness in a moral sense (i.e. judging the Lord)

Job 42:1-6 Then Job answered the LORD, and said, ²I know that thou canst do every *thing*, and *that* no thought can be withholden from thee. ³Who *is* he that hideth counsel without knowledge? **therefore have I uttered that I understood not**; things too wonderful for me, which I

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knew not. ⁴Hear, I beseech thee, and I will speak: I will demand of thee, and declare thou unto me. ⁵I have heard of thee by the hearing of the ear: but now mine eye seeth thee. ⁶Wherefore I abhor *myself*, and **repent in dust and ashes**.

Finally, Job repents and starts on the road to recovery. Some folks Job was did no wrong. If so, why was it necessary for him to repent.

Job 42:10 And the LORD turned the captivity of Job, when he prayed for his friends: also the LORD gave Job twice as much as he had before.

Job is fully recovered when he gets back into faith and prays for his friends.

The Gospels

Each account of healing found in the Gospels will be presented in this section along with any parallel accounts found in the other books of the Gospels.

(23) JESUS: MULTITUDES AROUND GALILEE

Matthew	Mark	Luke
4:23-25	1:38:39	4:43-44

Matthew 4:23-25 And Jesus went about all Galilee, **teaching** in their synagogues, and **preaching** the gospel of the kingdom, and **healing** all manner of sickness and all manner of disease among the people. ²⁴**And his fame** went throughout all Syria: and they brought unto him **all sick people** that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatick, and those that had the palsy; and he healed them. ²⁵And **there followed him great multitudes of people** from Galilee, and from Decapolis, and from Jerusalem, and from Judaea, and from beyond Jordan.

Mark 1:38-39 And he said unto them, Let us go into the next towns, that I may preach there also: **for therefore came I forth**. ³⁹And he preached in their synagogues throughout all Galilee, and cast out devils.

Luke 4:43-44 And he said unto them, I must preach the kingdom of God to other cities also: for therefore am I sent. ⁴⁴And he preached in the synagogues of Galilee.

(24) JESUS: THE LEPROUS MAN

Matthew	Mark	Luke
8:1-4	1:40-45	5:12-14

Matthew 8:1-4 When he was come down from the mountain, great multitudes followed him. ²And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean. ³And Jesus put forth *his* hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed. ⁴And Jesus saith unto him, See thou tell no man; but go thy way, shew thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them.

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Jesus told the man to show himself to the priest and offer the gift that Moses commanded. He was referring to Leviticus 14 – the law of the Leper:

Leviticus 14:2,57 This shall be the law of the leper in the day of his cleansing: He shall be brought unto the priest: ⁵⁷To teach when *it is* unclean, and when *it is* clean: this *is* the law of leprosy.

The whole chapter of Leviticus 14 discusses what should happen when a leper was cleansed, yet in the whole history, not one Israelite was healed of leprosy other than Miriam who was healed due to the prayers of Moses.

In Mark's account, we see that the man totally ignored Jesus' command to not spread the news (v45):

Mark 1:40-45 And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean. ⁴¹And Jesus, moved with compassion, put forth *his* hand, and touched him, and saith unto him, I will; be thou clean. ⁴²And as soon as he had spoken, immediately the leprosy departed from him, and he was cleansed. ⁴³And he straitly charged him, and forthwith sent him away; ⁴⁴And saith unto him, See thou say nothing to any man: but go thy way, shew thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them. ⁴⁵But he went out, and began to publish *it* much, and to blaze abroad the matter, **insomuch that Jesus could no more openly enter into the city**, but was without in desert places: and they came to him from every quarter.

Luke 5:12-14 And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on *his* face, and besought him, saying, Lord, if thou wilt, thou canst make me clean. ¹³And he put forth *his* hand, and touched him, saying, I will: be thou clean. And immediately the leprosy departed from him. ¹⁴And he charged him to tell no man: but go, and shew thyself to the priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto them.

(25) JESUS: THE CENTURION'S SERVANT

Matthew	Luke
8:5-13	7:1-10

Matthew 8:5-13 And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him, ⁶And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented. ⁷And Jesus saith unto him, I will come and heal him. ⁸The centurion answered and said, Lord, I am not worthy that thou shouldst come under my roof: but

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10 speak the word only, and my servant shall be healed. ⁹For I am a man under authority, having soldiers under me: and I say to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it. ¹⁰When Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel. ¹¹And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven. ¹²But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth. ¹³And Jesus said unto the centurion, Go thy way; and as thou hast believed, so be it done unto thee. And his servant was healed in the selfsame hour.

Luke 7:1-10 Now when he had ended all his sayings in the audience of the people, he entered into Capernaum. ²And a certain centurion's servant, who was dear unto him, was sick, and ready to die. ³And when he heard of Jesus, he sent unto him the elders of the Jews, beseeching him that he would come and heal his servant. **4And when they came to Jesus, they besought him instantly, saying, That he was worthy for whom he should do this:** ⁵For he loveth our nation, and he hath built us a synagogue. ⁶Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldst enter under my roof: ⁷Wherefore neither thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed. ⁸For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it. ⁹When Jesus heard these things, he marvelled at him, and turned him about, and said unto the people that followed him, I say unto you, I have not found so great faith, no, not in Israel. ¹⁰And they that were sent, returning to the house, found the servant whole that had been sick.

(26) JESUS: PETER'S MOTHER-IN-LAW

Matthew	Mark	Luke
8:14-15	1:29-31	4:38-39

Matthew 8:14-15 And when Jesus was come into Peter's house, he saw his wife's mother laid, and sick of a fever. ¹⁵And **he touched her hand**, and the fever left her: and she arose, and ministered unto them.

Mark 1:29-31 And forthwith, when they were come out of the synagogue, they entered into the house of Simon and Andrew, with James and John. ³⁰But Simon's wife's mother lay sick of a fever, and anon

they tell him of her. ³¹And he came and **took her by the hand, and lifted her up**; and immediately the fever left her, and she ministered unto them.

Luke 4:38-39 And he arose out of the synagogue, and entered into Simon's house. And Simon's wife's mother was taken with a **great fever**; and **they besought him for her.** ³⁹And he stood over her, and **rebuked the fever**; and it left her: and immediately she arose and ministered unto them.

(27) JESUS: THE MULTITUDES NEAR PETER'S HOUSE

Matthew	Mark	Luke
8:16-17	1:32-34	4:40-41

Matthew 8:16-17 When the even was come, they brought unto him many that were possessed with devils: and **he cast out the spirits with his word**^[logos], and **healed all that were sick**: ¹⁷That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and **bare our sicknesses**.

Matthew references the prophecy from Isaiah. We know Jesus bore our sins:

1 Peter 2:24 Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

Mark 1:32-34 And at even, when the sun did set, they brought unto him all that were diseased, and them that were possessed with devils. ³³And all the city was gathered together at the door. ³⁴And he healed many that were sick of divers diseases, and cast out many devils; and **suffered not the devils to speak**, because they knew him.

Luke 4:40-41 Now when the sun was setting, all they that had any sick with divers diseases brought them unto him; and **he laid his hands on every one of them**, and healed them. ⁴¹And devils also came out of many, crying out, and saying, Thou art Christ the Son of God. And he rebuking them suffered them not to speak: for they knew that he was Christ.

(28) JESUS: THE GADARENE DEMONIAC

Matthew	Mark	Luke
8:28-34	5:1-20	8:26-39

Matthew 8:28-34 And when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way. ²⁹And, behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time? ³⁰And there was a good way off from them an herd of many swine feeding. ³¹So the devils besought him, saying, If thou cast us out, suffer us to go away into the herd of swine. ³²And he said unto them, Go. And when they were come out, they went into the herd of swine: and, behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters. ³³And they that kept them fled, and went their ways into the city, and told every thing, and what was befallen to the possessed of the devils. ³⁴And, behold, the whole city came out to meet Jesus: and when they saw him, they besought him that he would depart out of their coasts.

Mark 5:1-20 And they came over unto the other side of the sea, into the country of the Gadarenes. ²And when he was come out of the ship, immediately there met him out of the tombs a man with an unclean spirit, ³Who had his dwelling among the tombs; and no man could bind him, no, not with chains: ⁴Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any man tame him. ⁵And always, night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones. ⁶But when he saw Jesus afar off, **he ran and worshipped him**, ⁷And cried with a loud voice, and said, What have I to do with thee, Jesus, thou Son of the most high God? I adjure thee by God, that thou torment me not [*Matthew: art thou come hither to torment us before the time*]. ⁸**For he said unto him**, Come out of the man, thou unclean spirit [*Luke: For he had commanded the unclean spirit to come out of the man*]. ⁹And he asked him, What is thy name? And he answered, saying, **My name is Legion: for we are many**. ¹⁰And **he besought him** much that he would not send them away out of the country. ¹¹Now there was there nigh unto the mountains a great herd of swine feeding. ¹²And all the devils besought him, saying, Send us into the swine, that we may enter into them. ¹³And forthwith Jesus gave them leave [*Matthew: Go*]. And the unclean spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, (they were about two thousand;) and were choked in the sea. ¹⁴And they that fed the swine fled, and told it in the city, and in the country. And they went out to see

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what it was that was done. ¹⁵And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind: and they were afraid. ¹⁶And they that saw it told them how it befell to him that was possessed with the devil, and also concerning the swine. ¹⁷And they began to pray him to depart out of their coasts. ¹⁸And when he was come into the ship, he that had been possessed with the devil prayed him that he might be with him. ¹⁹Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and **tell them how great things** the Lord hath done for thee, and hath had compassion on thee. ²⁰And he departed, and began to publish in Decapolis how great things Jesus had done for him: and all men did marvel.

Luke 8:26-39 And they arrived at the country of the Gadarenes, which is over against Galilee. ²⁷And when he went forth to land, there met him out of the city a certain man, which had devils long time, and ware no clothes, neither abode in any house, but in the tombs. ²⁸When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, thou Son of God most high? I beseech thee, torment me not. ²⁹**(For he had commanded the unclean spirit to come out of the man.** For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.) ³⁰And Jesus asked him, saying, What is thy name? And he said, Legion: because many devils were entered into him. ³¹And they besought him that he would not command them to go out into the deep. ³²And there was there an herd of many swine feeding on the mountain: and they besought him that he would suffer them to enter into them. And he suffered them. ³³Then went the devils out of the man, and entered into the swine: and the herd ran violently down a steep place into the lake, and were choked. ³⁴When they that fed them saw what was done, they fled, and went and told it in the city and in the country. ³⁵Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid. ³⁶They also which saw it told them by what means he that was possessed of the devils was healed^[sozo]. ³⁷Then the whole multitude of the country of the Gadarenes round about besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back again. ³⁸Now the man out of whom the devils were departed besought him that he might be with him: but Jesus sent him away, saying, ³⁹Return to thine own house, and **shew how great things** God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him.

(29) JESUS: THE MAN BORNE BY FOUR

Matthew	Mark	Luke
9:1-8	2:1-12	5:17-26

Matthew 9:1-8 And he entered into a ship, and passed over, and came into his own city. ²And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus **seeing their faith** said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee. ³And, behold, certain of the scribes said within themselves, This man blasphemeth. ⁴And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts? ⁵For whether is easier, to say, Thy sins be forgiven thee; or to say, Arise, and walk? ⁶But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house. ⁷And he arose, and departed to his house. ⁸But when the multitudes saw it, they marvelled, and glorified God, which had given such power unto men.

Mark 2:1-12 And again he entered into Capernaum after some days; and it was noised that he was in the house. ²And straightway many were gathered together, insomuch that there was no room to receive them, no, not so much as about the door: and he preached the word unto them. ³And they come unto him, bringing one sick of the palsy, which was borne of four. ⁴And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken it up, they let down the bed wherein the sick of the palsy lay. ⁵When Jesus **saw their faith**, he said unto the sick of the palsy; Son, thy sins be forgiven thee. ⁶But there were certain of the scribes sitting there, and reasoning in their hearts, ⁷Why doth this man thus speak blasphemies? who can forgive sins but God only? ⁸And immediately when Jesus perceived in his spirit that they so reasoned within themselves, he said unto them, Why reason ye these things in your hearts? ⁹Whether is it easier to say to the sick of the palsy, Thy sins be forgiven thee; or to say, Arise, and take up thy bed, and walk? ¹⁰But that ye may know that the Son of man hath power on earth to forgive sins, (he saith to the sick of the palsy,) ¹¹I say unto thee, Arise, and take up thy bed, and go thy way into thine house. ¹²And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion.

Luke 5:17-26 And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and **the power of the Lord was present to heal them.** ¹⁸And, behold, men brought in a bed a man which was taken with a palsy: and they sought means to bring him in, and to lay him before him. ¹⁹And when they

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could not find by what way they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with his couch into the midst before Jesus. ²⁰And when **he saw their faith**, he said unto him, Man, thy sins are forgiven thee. ²¹And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone? ²²But when Jesus perceived their thoughts, he answering said unto them, What reason ye in your hearts? ²³Whether is easier, to say, Thy sins be forgiven thee; or to say, Rise up and walk? ²⁴But that ye may know that the Son of man hath power upon earth to forgive sins, (he said unto the sick of the palsy,) I say unto thee, **Arise, and take up thy couch, and go into thine house.** ²⁵And immediately he rose up before them, and took up that whereon he lay, and departed to his own house, **glorifying God.** ²⁶And **they were all amazed, and they glorified God**, and were filled with fear, saying, We have seen strange things to day.

(30) JESUS: JAIRUS' DAUGHTER

Matthew	Mark	Luke
9:18-19, 23-26	5:21-24, 35-43	8:41-42, 49-56

Matthew 9:18-19,23-26 While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live. ¹⁹And Jesus arose, and followed him, and so did his disciples. ²³And when Jesus came into the ruler's house, and saw the minstrels and the people making a noise, ²⁴He said unto them, Give place: for the maid is not dead, but sleepeth. And they laughed him to scorn. ²⁵But when the people were put forth, he went in, and took her by the hand, and the maid arose. ²⁶And the fame hereof went abroad into all that land.

Mark 5:21-24,35-43 And when Jesus was passed over again by ship unto the other side, much people gathered unto him: and he was nigh unto the sea. ²²And, behold, there cometh one of the rulers of the synagogue, Jairus by name; and when he saw him, he fell at his feet, ²³And besought him greatly, saying, My little daughter lieth at the point of death: **I pray thee, come and lay thy hands on her, that she may be healed**^[sozo]; **and she shall live.** ²⁴And Jesus went with him; and much people followed him, and thronged him.

³⁵While he yet spake, there came from the ruler of the synagogue's house certain which said, Thy daughter is dead: why troublest thou the Master any further? ³⁶**As soon as Jesus heard the word that was spoken,** he saith unto the ruler of the synagogue, **Be not afraid, only believe.**

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³⁷And he suffered no man to follow him, save Peter, and James, and John the brother of James. ³⁸And he cometh to the house of the ruler of the synagogue, and seeth the tumult, and them that wept and wailed greatly. ³⁹And when he was come in, he saith unto them, Why make ye this ado, and weep? the damsel is not dead, but sleepeth. ⁴⁰And they laughed him to scorn. But when **he had put them all out**, he taketh the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying. **And he took the damsel by the hand, and said unto her, Talitha cumi;** which is, being interpreted, Damsel, I say unto thee, arise. ⁴²And straightway the damsel arose, and walked; for she was of the age of twelve years. And they were astonished with a great astonishment. **And he charged them straitly that no man should know it; and commanded that something should be given her to eat.**

Luke 8:41-42,49-56 And, behold, there came a man named Jairus, and he was a ruler of the synagogue: and he fell down at Jesus' feet, and besought him that he would come into his house: **For he had one only daughter, about twelve years of age**, and she lay a dying. But as he went the people thronged him. ⁴⁹While he yet spake, there cometh one from the ruler of the synagogue's house, saying to him, Thy daughter is dead; trouble not the Master. ⁵⁰But when Jesus heard it, **he answered him, saying, Fear not: believe only, and she shall be made whole**^[sozo]. ⁵¹And when he came into the house, he suffered no man to go in, save Peter, and James, and John, and the father and the mother of the maiden. ⁵²And all wept, and bewailed her: but he said, Weep not; she is not dead, but sleepeth. ⁵³And they laughed him to scorn, **knowing that she was dead.** ⁵⁴And he put them all out, and took her by the hand, and called, saying, Maid, arise. ⁵⁵And her spirit came again, and she arose straightway: and he commanded to give her meat. ⁵⁶And her parents were astonished: but he charged them that they should tell no man what was done.

(31) JESUS: THE WOMAN WITH THE ISSUE OF BLOOD

Matthew	Mark	Luke
9:20-22	5:25-34	8:43-48

Matthew 9:20-22 And, behold, a woman, which was diseased with an issue of blood twelve years, came behind him, and touched the hem of his garment: ²¹For she said within herself, If I may but touch his garment, I shall be whole^[sozo]. ²²But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole^[sozo]. And the woman was made whole^[sozo] from that hour.

Mark 5:25-34 And a certain woman, which had an issue of blood twelve years, ²⁶And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse, ²⁷**When she had heard of Jesus**, came in the press behind, and touched his garment. ²⁸**For she said**, If I may touch but his clothes, I shall be whole^[sozo]. ²⁹And straightway the fountain of her blood was dried up; and she felt in her body that she was healed of that plague. ³⁰And Jesus, immediately knowing in himself that virtue^[dunamis] had gone out of him, turned him about in the press, and said, Who touched my clothes? ³¹And his disciples said unto him, Thou seest the multitude thronging thee, and sayest thou, Who touched me? ³²And he looked round about to see her that had done this thing. ³³But the woman fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the truth. ³⁴And he said unto her, Daughter, thy faith hath made thee whole^[sozo]; go in peace, and be whole of thy plague.

Luke 8:43-48 And a woman having an issue of blood twelve years, which had spent all her living upon physicians, neither could be healed of any, ⁴⁴Came behind him, and touched the border of his garment: and immediately her issue of blood stanchèd. ⁴⁵And Jesus said, Who touched me? When all denied, Peter and they that were with him said, Master, the multitude throng thee and press thee, and sayest thou, Who touched me? ⁴⁶And Jesus said, Somebody hath touched me: for I perceive that virtue is gone out of me. ⁴⁷And when the woman saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people for what cause she had touched him, and how she was healed immediately. ⁴⁸And he said unto her, Daughter, be of good comfort: thy faith hath made thee whole^[sozo]; go in peace.

(32) JESUS: TWO BLIND MEN

Matthew

9:27-31

Matthew 9:27-31 And when Jesus departed thence, two blind men followed him, crying, and saying, Thou **Son of David**, have mercy on us. ²⁸And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord. ²⁹Then touched he their eyes, saying, **According to your faith** be it unto you. ³⁰And their eyes were opened; and Jesus **straitly charged** them, saying, See that no man know it. ³¹But they, when they were departed, spread abroad his fame in all that country.

(33) JESUS: THE DUMB MAN

Matthew
9:32-34

Matthew 9:32-34 As they went out, behold, they brought to him a dumb man possessed with a devil. ³³And when the devil was cast out, the dumb spake: and the multitudes marvelled, saying, It was never so seen in Israel. ³⁴But the Pharisees said, He casteth out devils through the prince of the devils.

(34) JESUS: THE MULTITUDES AROUND GALILEE #2

Matthew
9:35

Matthew 9:35 And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.

(35) THE TWELVE: THEIR FIRST MINISTRY TRIP

Matthew	Mark	Luke
10:1-8	6:7-13, 30-32	9:1-6, 10

Matthew 10:1-8 And when he had called unto him his twelve disciples, he gave them **power^[exousia]** against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease. ²Now the names of the twelve apostles are these; The first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; ³Philip, and Bartholomew; Thomas, and Matthew the publican; James the son of Alphaeus, and Lebbaeus, whose surname was Thaddaeus; ⁴Simon the Canaanite, and Judas Iscariot, who also betrayed him.

⁵These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not: ⁶But go rather to the lost sheep of the house of Israel. ⁷And as ye go, preach, saying, The kingdom of heaven is at hand. ⁸Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.

Mark 6:7-13,30-32 And he called unto him the twelve, and began to **send them forth by two and two**; and gave them **power**^[exousia] over unclean spirits; ⁸And commanded them that they should take nothing for their journey, save a staff only; no scrip, no bread, no money in their purse: ⁹But be shod with sandals; and not put on two coats. ¹⁰And he said unto them, In what place soever ye enter into an house, there abide till ye depart from that place. ¹¹And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city. ¹²And **they went out, and preached that men should repent.** ¹³And **they cast out many devils, and anointed with oil many that were sick, and healed them.**

³⁰And the apostles gathered themselves together unto Jesus, and told him all things, both what they had done, and what they had taught. ³¹And he said unto them, Come ye yourselves apart into a desert place, and **rest a while**: for there were many coming and going, and they had no leisure so much as to eat. ³²And they departed into a desert place by ship privately.

Luke 9:1-6,10 Then he called his twelve disciples together, and gave them **power**^[dunamis] and **authority**^[exousia] over all devils, and to cure diseases. ²And he sent them to preach the kingdom of God, and **to heal the sick.** ³And he said unto them, Take nothing for your journey, neither staves, nor scrip, neither bread, neither money; neither have two coats apiece. ⁴And whatsoever house ye enter into, there abide, and thence depart. ⁵And whosoever will not receive you, when ye go out of that city, shake off the very dust from your feet for a testimony against them. ⁶And they departed, and went through the towns, preaching the gospel, and healing every where.

¹⁰And the apostles, when they were returned, told him all that they had done. And he took them, and went aside privately into a desert place belonging to the city called Bethsaida.

(36) JESUS: THE MAN WITH THE WITHERED HAND

Matthew	Mark	Luke
12:9-14	3:1-6	6:6-10

Matthew 12:9-14 And when he was departed thence, he went into their synagogue: ¹⁰And, behold, there was a man which had his hand withered. And they asked him, saying, Is it lawful to heal on the sabbath days? that they might **accuse him.** ¹¹And he said unto them, What man

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shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift it out? ¹²How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days. ¹³Then saith he to the man, Stretch forth thine hand. And he stretched it forth; and it was restored whole, like as the other.

¹⁴Then the Pharisees went out, and held a council against him, how they might destroy him.

Mark 3:1-6 And he entered again into the synagogue; and there was a man there which had a withered hand. ²And they watched him, whether he would heal him on the sabbath day; that they might accuse him. ³And he saith unto the man which had the withered hand, Stand forth. ⁴And he saith unto them, Is it lawful to do good on the sabbath days, or to do evil? to save^[sozo] life, or to kill? But they held their peace. ⁵And when he had looked round about on them **with anger, being grieved for the hardness of their hearts**, he saith unto the man, Stretch forth thine hand. And he stretched it out: and his hand was restored whole as the other. ⁶And the Pharisees went forth, and straightway took counsel with the Herodians against him, how they might destroy him.

Luke 6:6-11 And it came to pass also on another sabbath, that he entered into the synagogue and **taught**: and there was a man whose right hand was withered. ⁷And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him. ⁸But he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth. ⁹Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save^[sozo] life, or to destroy it? ¹⁰And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other. ¹¹**And they were filled with madness**; and communed one with another what they might do to Jesus.

(37) JESUS: THE MULTITUDE AT THE SEA OF GALILEE

Matthew	Mark
12:14-16	3:6-12

Matthew 12:14-16 Then the Pharisees went out, and held a council against him, how they might destroy him. ¹⁵But when Jesus knew it, he withdrew himself from thence: and great multitudes followed him, and he healed them all; ¹⁶And charged them that they should not make him known:

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Mark 3:6-12 And the Pharisees went forth, and straightway took counsel with the Herodians against him, how they might destroy him. ⁷But Jesus withdrew himself with his disciples to the sea: and a great multitude from Galilee followed him, and from Judaea, ⁸And from Jerusalem, and from Idumaea, and from beyond Jordan; and they about Tyre and Sidon, a great multitude, **when they had heard** what great things he did, came unto him. ⁹And he spake to his disciples, that a small ship should wait on him because of the multitude, lest they should throng him. ¹⁰For he had healed many; insomuch that **they pressed upon him for to touch him**, as many as had plagues. ¹¹And unclean spirits, when they saw him, fell down before him, and cried, saying, Thou art the Son of God. ¹²And he straitly charged them that they should not make him known.

(38) JESUS: THE BLIND, DEAF, AND POSSESSED MAN

Matthew	Luke
12:22-23	11:14

Matthew 12:22-23 Then was brought unto him one possessed with a devil, **blind, and dumb**: and he healed him, insomuch that the blind and dumb both spake and saw. ²³And all the people were amazed, and said, Is not this the son of David?

Luke 11:14 And he was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake; and the people wondered.

(39) JESUS: THE MULTITUDE AT NAZARETH

Matthew	Mark
13:54-58	6:1-6

Matthew 13:54-58 And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath this man this wisdom, and these mighty works? ⁵⁵Is not this the carpenter's son? is not his mother called Mary? and his brethren, James, and Joses, and Simon, and Judas? ⁵⁶And his sisters, are they not all with us? Whence then hath this man all these things? ⁵⁷And they were offended in him. But Jesus said unto them, A prophet is not without honour, save in his own country, and in his own house. ⁵⁸And he did not many mighty works there because of their unbelief.

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Mark 6:1-6 And he went out from thence, and came into his own country; and his disciples follow him. ²And when the sabbath day was come, he began to teach in the synagogue: and many hearing him were astonished, saying, From whence hath this man these things? and what wisdom is this which is given unto him, that even such mighty works are wrought by his hands? ³Is not this the carpenter, the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were offended at him. ⁴But Jesus said unto them, A prophet is not without honour, but in his own country, and among his own kin, and in his own house. ⁵And **he could there do no mighty work**, save that he laid his hands upon a few sick folk, and healed them. ⁶And **he marvelled because of their unbelief**. And **he went round about the villages, teaching**.

(40) JESUS: THE FIVE THOUSAND

Matthew	Luke
14:14, 21	9:11, 14

Matthew 14:14,21 And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and **he healed their sick**. ²¹And they that had eaten were about five thousand men, beside women and children.

Luke 9:11,14 And the people, when they knew it, followed him: and he received them, and **spake unto them of the kingdom of God, and healed them that had need of healing**. ¹⁴For they were about five thousand men. And he said to his disciples, Make them sit down by fifties in a company.

(41) JESUS: THE MULTITUDE AT GENNESARET

Matthew	Mark
14:34-36	6:53-56

Matthew 14:34-36 And when they were gone over, they came into the land of Gennesaret. ³⁵And when the men of that place had knowledge of him, they sent out into all that country round about, and brought unto him all that were diseased; ³⁶And besought him that they might only touch the hem of his garment: and as many as touched were made perfectly whole.

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Mark 6:53-56 And when they had passed over, they came into the land of Gennesaret, and drew to the shore. ⁵⁴And when they were come out of the ship, straightway they knew him, ⁵⁵And ran through that whole region round about, and began to carry about in beds those that were sick, where they heard he was. ⁵⁶And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole^[sozo].

(42) JESUS: THE SYROPHENICIAN'S DAUGHTER

Matthew	Mark
15:21-28	7:24-30

Matthew 15:21-28 Then Jesus went thence, and departed into the coasts of Tyre and Sidon. ²²And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou Son of David; my daughter is grievously vexed with a devil. ²³But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us. ²⁴But he answered and said, I am not sent but unto the lost sheep of the house of Israel. ²⁵Then came she and worshipped him, saying, Lord, help me. ²⁶But he answered and said, It is not meet to take the children's bread, and to cast it to dogs. ²⁷And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table. ²⁸Then Jesus answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

Mark 7:24-30 And from thence he arose, and went into the borders of Tyre and Sidon, and entered into an house, and would have no man know it: but he could not be hid. ²⁵For a certain woman, whose young daughter had an unclean spirit, heard of him, and came and fell at his feet: ²⁶The woman was a Greek, a Syrophenician by nation; and she besought him that he would cast forth the devil out of her daughter. ²⁷But Jesus said unto her, Let the children first be filled: for it is not meet to take the children's bread, and to cast it unto the dogs. ²⁸And she answered and said unto him, Yes, Lord: yet the dogs under the table eat of the children's crumbs. ²⁹And he said unto her, **For this saying** go thy way; the devil is gone out of thy daughter. ³⁰And when she was come to her house, she found the devil gone out, and her daughter laid upon the bed.

(43) JESUS: THE MULTITUDE AT THE SEA OF GALILEE

Matthew
15:29-31

Matthew 15:29-31 And Jesus departed from thence, and came nigh unto the sea of Galilee; and went up into a mountain, and sat down there. ³⁰And great multitudes came unto him, having with them those that were lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them: ³¹Insomuch that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see: and **they glorified the God of Israel.**

(44) JESUS: THE LUNATIC SON

Matthew	Mark	Luke
17:14-21	9:14-29	9:37-42

Matthew 17:14-21 And when they were come to the multitude, there came to him a certain man, kneeling down to him, and saying, ¹³Lord, have mercy on my son: for he is lunatick, and sore vexed: for oftentimes he falleth into the fire, and oft into the water. ¹⁶And I brought him to thy disciples, and they could not cure him. ¹⁷Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me. ¹⁸And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour. ¹⁹Then came the disciples to Jesus apart, and said, Why could not we cast him out? ²⁰**And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.** ²¹**Howbeit this kind goeth not out but by prayer and fasting.**

Mark 9:14-29 And when he came to his disciples, he saw a great multitude about them, and the scribes questioning with them. ¹⁵And straightway all the people, when they beheld him, were greatly amazed, and running to him saluted him. ¹⁶And he asked the scribes, What question ye with them? ¹⁷And one of the multitude answered and said, Master, I have brought unto thee my son, which hath a dumb spirit; ¹⁸And wheresoever he taketh him, he teareth him: and he foameth, and gnasheth with his teeth, and pineth away: and I spake to thy disciples

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that they should cast him out; and they could not. ¹⁹He answereth him, and saith, O faithless generation, how long shall I be with you? how long shall I suffer you? bring him unto me. ²⁰And they brought him unto him: and when he saw him, straightway the spirit tare him; and he fell on the ground, and wallowed foaming. ²¹And he asked his father, How long is it ago since this came unto him? And he said, Of a child. ²²And oftentimes it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us. ²³Jesus said unto him, **If thou canst believe**, all things are possible to him that believeth. ²⁴And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief. ²⁵When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, Thou dumb and deaf spirit, I charge thee, come out of him, **and enter no more into him**. ²⁶And the spirit cried, and rent him sore, and came out of him: and he was as one dead; insomuch that many said, He is dead. ²⁷But Jesus took him by the hand, and lifted him up; and he arose. ²⁸And when he was come into the house, his disciples asked him privately, Why could not we cast him out? ²⁹And he said unto them, This kind can come forth by nothing, but by prayer and fasting.

Luke 9:37-42 And it came to pass, that on the next day, when they were come down from the hill, much people met him. ³⁸And, behold, a man of the company cried out, saying, Master, I beseech thee, look upon my son: for he is mine only child. ³⁹And, lo, a spirit taketh him, and he suddenly crieth out; and it teareth him that he foameth again, and bruising him hardly departeth from him. ⁴⁰And I besought thy disciples to cast him out; and they could not. ⁴¹And Jesus answering said, O faithless and perverse generation, how long shall I be with you, and suffer you? Bring thy son hither. ⁴²And as he was yet a coming, the devil threw him down, and tare him. And Jesus rebuked the **unclean spirit**, and healed the child, and delivered him again to his father.

(45) JESUS: THE MULTITUDE IN THE COSTS OF JUDEA

Matthew
19:1-2

Matthew 19:1-2 And it came to pass, that when Jesus had finished these sayings, he departed from Galilee, and came into the coasts of Judaea beyond Jordan; ²And great multitudes followed him; and he healed them there.

(46) JESUS: THE TWO BLIND MEN LEAVING JERICO

Matthew
20:29-34

Matthew 20:29-34 And as they departed from Jericho, a great multitude followed him. ³⁰And, behold, two blind men sitting by the way side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, thou Son of David. ³¹**And the multitude rebuked them**, because they should hold their peace: but they cried the more, saying, Have mercy on us, O Lord, thou Son of David. ³²And Jesus stood still, and called them, and said, What will ye that I shall do unto you? ³³They say unto him, Lord, that our eyes may be opened. ³⁴So Jesus had compassion on them, and touched their eyes: and immediately their eyes received sight, and they followed him.

(47) JESUS: THE MULTITUDE IN THE TEMPLE

Matthew
21:12-16

Matthew 21:12-16 And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves, ¹³And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves. ¹⁴And the blind and the lame came to him in the temple; and he healed them. ¹⁵And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the Son of David; they were sore displeased, ¹⁶And said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?

(48) JESUS: THE MAN WITH THE UNCLEAN SPIRIT

Mark	Luke
1:21-28	4:31-37

Mark 1:21-28 And they went into Capernaum; and straightway on the sabbath day he **entered into the synagogue, and taught.** ²²And

they were astonished at his doctrine: for he taught them as one that had authority, **and not as the scribes.**

²³And there was in their synagogue a man with an unclean spirit; and he cried out, ²⁴Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God. ²⁵And Jesus rebuked him, saying, Hold thy peace, and come out of him. ²⁶And when the unclean spirit had torn him, and cried with a loud voice, he came out of him. ²⁷And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine is this? for with authority commandeth he even the unclean spirits, and they do obey him. ²⁸And immediately his fame spread abroad throughout all the region round about Galilee.

Luke 4:31-37 And came down to Capernaum, a city of Galilee, and taught them on the sabbath days. ³²And they were astonished at his doctrine: for his word was with power^[exousia]. ³³And in the synagogue there was a man, which had a spirit of an unclean devil, and cried out with a loud voice, ³⁴Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of God. ³⁵And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not. ³⁶And they were all amazed, and spake among themselves, saying, What a word is this! for with authority and power he commandeth the unclean spirits, and they come out. ³⁷And the fame of him went out into every place of the country round about.

(49) JESUS: THE DEAF MAN

Mark
7:31-37

Mark 7:31-37 And again, departing from the coasts of Tyre and Sidon, he came unto the sea of Galilee, through the midst of the coasts of Decapolis. ³²And they bring unto him one that was **deaf**, and had an **impediment in his speech**; and they beseech him to put his hand upon him. ³³And he **took him aside from the multitude**, and put his fingers into his ears, and he spit, and touched his tongue; ³⁴And looking up to heaven, he **sighed**, and saith unto him, Ephphatha, that is, Be opened. ³⁵And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain. ³⁶And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published it; ³⁷And were beyond measure

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astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak.

(50) JESUS: THE BLIND MAN AT BETHSAIDA

Mark
8:22-26

Mark 8:22-26 And he cometh to Bethsaida; and they bring a blind man unto him, and besought him to touch him. ²³And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw ought. ²⁴And he looked up, and said, I see men as trees, walking. ²⁵After that he put his hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly. ²⁶And he sent him away to his house, saying, Neither go into the town, nor tell it to any in the town.

(51) UNNAMED DISCIPLE: CASTING OUT DEVILS

Mark	Luke
9:38-41	9:49-50

Mark 9:38-41 And John answered him, saying, Master, we saw one casting out devils in thy name, and he followeth not us: and we forbad him, because he followeth not us. ³⁹But Jesus said, Forbid him not: for there is no man which shall do a miracle in my name, that can lightly speak evil of me. ⁴⁰For he that is not against us is on our part.

⁴¹For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward.

Luke 9:49-50 And John answered and said, Master, we saw one casting out devils in thy name; and we forbad him, because he followeth not with us. ⁵⁰And Jesus said unto him, Forbid him not: for he that is not against us is for us.

(52) JESUS: BLIND BARTIMAEUS

Mark
10:46-52

Mark 10:46-52 And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimaeus, the son of Timaeus, sat by the highway side begging. ⁴⁷And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, thou Son of David, have mercy on me. ⁴⁸And many charged him that he should hold his peace: but he cried the more a great deal, Thou Son of David, have mercy on me. ⁴⁹And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee. ⁵⁰And he, casting away his garment, rose, and came to Jesus. ⁵¹And Jesus answered and said unto him, What wilt thou that I should do unto thee? The blind man said unto him, Lord, that I might receive my sight. ⁵²And Jesus said unto him, Go thy way; thy faith hath made thee whole^[sozo]. And immediately he received his sight, and followed Jesus in the way.

(53) ELIZABETH CONCEIVES JOHN

Luke
1:5-25, 57-66

Luke 1:5-25,57-66 There was in the days of Herod, the king of Judaea, a certain priest named Zacharias, of the course of Abia: and his wife was of the daughters of Aaron, and her name was Elisabeth. ⁶And they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless. ⁷And they had no child, because that Elisabeth was barren, and they both were now well stricken in years. ⁸And it came to pass, that while he executed the priest's office before God in the order of his course, ⁹According to the custom of the priest's office, his lot was to burn incense when he went into the temple of the Lord. ¹⁰And the whole multitude of the people were praying without at the time of incense. ¹¹And there appeared unto him an angel of the Lord standing on the right side of the altar of incense. ¹²And when Zacharias saw him, he was troubled, and fear fell upon him. ¹³But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John. ¹⁴And thou shalt have joy and gladness; and many shall rejoice at his birth. ¹⁵For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost,

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even from his mother's womb. ¹⁶And many of the children of Israel shall he turn to the Lord their God. ¹⁷And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord. ¹⁸And Zacharias said unto the angel, Whereby shall I know this? for I am an old man, and my wife well stricken in years. ¹⁹And the angel answering said unto him, I am Gabriel, that stand in the presence of God; and am sent to speak unto thee, and to shew thee these glad tidings. ²⁰And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season. ²¹And the people waited for Zacharias, and marvelled that he tarried so long in the temple. ²²And when he came out, he could not speak unto them: and they perceived that he had seen a vision in the temple: for he beckoned unto them, and remained speechless. ²³And it came to pass, that, as soon as the days of his ministration were accomplished, he departed to his own house. ²⁴And after those days his wife Elisabeth conceived, and hid herself five months, saying, ²⁵Thus hath the Lord dealt with me in the days wherein he looked on me, to take away my reproach among men.

⁵⁷Now Elisabeth's full time came that she should be delivered; and she brought forth a son. ⁵⁸And her neighbours and her cousins heard how the Lord had shewed great mercy upon her; and they rejoiced with her. ⁵⁹And it came to pass, that on the eighth day they came to circumcise the child; and they called him Zacharias, after the name of his father. ⁶⁰And his mother answered and said, Not so; but he shall be called John. ⁶¹And they said unto her, There is none of thy kindred that is called by this name. ⁶²And they made signs to his father, how he would have him called. ⁶³And he asked for a writing table, and wrote, saying, His name is John. And they marvelled all. ⁶⁴And his mouth was opened immediately, and his tongue loosed, and he spake, and praised God. ⁶⁵And fear came on all that dwelt round about them: and all these sayings were noised abroad throughout all the hill country of Judaea. ⁶⁶And all they that heard them laid them up in their hearts, saying, What manner of child shall this be! And the hand of the Lord was with him.

(54) JESUS: THE MULTITUDE AFTER THE LEPER

Luke
5:15

Luke 5:15 But so much the more went there a fame abroad of him: and great multitudes came together to hear, and to be healed by him of their infirmities.

(55) JESUS: THE MULTITUDE AT THE SERMON ON THE MOUNT

Luke
6:17-19

Luke 6:17-19 And he came down with them, and stood in the plain, and the company of his disciples, and a great multitude of people out of all Judaea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases; ¹⁸And they that were vexed with unclean spirits: and they were healed. ¹⁹And the whole multitude sought to touch him: for there went virtue^[dynamis] out of him, and healed them all.

(56) JESUS: THE WIDOW'S SON AT NAIN

Luke
7:11-17

Luke 7:11-17 And it came to pass the day after, that he went into a city called Nain; and many of his disciples went with him, and much people. ¹²Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her. ¹³And when the Lord saw her, he had compassion on her, and said unto her, Weep not. ¹⁴And he came and touched the bier: and they that bare *him* stood still. And he said, Young man, I say unto thee, Arise. ¹⁵And he that was dead sat up, and began to speak. And he delivered him to his mother. ¹⁶And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people. ¹⁷And this rumour of him went forth throughout all Judaea, and throughout all the region round about.

(57) JESUS: MARY MAGDALENE

Mark	Luke
16:9	8:2-3

Mark 16:9 Now when *Jesus* was risen early the first *day* of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils.

Luke 8:2-3 And certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils, ³And Joanna the wife of Chuza Herod's steward, and Susanna, and many others, **which ministered unto him of their substance.**

(58) THE SEVENTY: THEIR FIRST MINISTRY TRIP

Luke
10:1-24

Luke 10:1-24 After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come. ²Therefore said he unto them, The harvest truly *is* great, but the labourers *are* few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest. ³Go your ways: behold, I send you forth as lambs among wolves. ⁴Carry neither purse, nor scrip, nor shoes: and salute no man by the way. ⁵And into whatsoever house ye enter, first say, Peace *be* to this house. ⁶And if the son of peace be there, your peace shall rest upon it: if not, it shall turn to you again. ⁷And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house. ⁸And into whatsoever city ye enter, and they receive you, eat such things as are set before you: ⁹And heal the sick that are therein, and say unto them, The kingdom of God is come nigh unto you. ¹⁰But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and say, ¹¹Even the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the kingdom of God is come nigh unto you. ¹²But I say unto you, that it shall be more tolerable in that day for Sodom, than for that city. ¹³Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes. ¹⁴But it shall be more tolerable for Tyre and Sidon at the judgment, than for you. ¹⁵And thou, Capernaum, which art exalted to heaven, shalt be thrust down to hell. ¹⁶He that heareth you heareth me; and he that despiseth you despiseth me; and he that despiseth me despiseth him that sent me. ¹⁷And the seventy returned again with joy, saying, Lord, even the devils are subject unto us **through thy name.** ¹⁸And he said unto them, I beheld Satan as lightning fall from heaven. ¹⁹Behold, I give unto you **power**^[exousia] to tread on serpents and scorpions, and over all the **power**^[dynamis] of the enemy: and nothing shall by any means hurt you. ²⁰Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven. ²¹In that hour Jesus rejoiced

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in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight. ²²All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and *he* to whom the Son will reveal *him*. ²³And he turned him unto *his* disciples, and said privately, Blessed *are* the eyes which see the things that ye see: ²⁴For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen *them*; and to hear those things which ye hear, and have not heard *them*.

(59) JESUS: THE WOMAN WITH THE SPIRIT OF INFIRMITY

Luke
13:10-17

Luke 13:10-17 And he was teaching in one of the synagogues on the sabbath. ¹¹And, behold, there was a woman which had a **spirit of infirmity** eighteen years, and was bowed together, and could in no wise lift up *herself*. ¹²And when Jesus saw her, he called *her to him*, and said unto her, Woman, thou art loosed from thine infirmity. ¹³And he laid *his* hands on her: and immediately she was made straight, and glorified God. ¹⁴And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day. ¹⁵The Lord then answered him, and said, *Thou* hypocrite, doth not each one of you on the sabbath loose his ox or *his* ass from the stall, and lead *him* away to watering? ¹⁶And ought not this woman, **being a daughter of Abraham**, whom **Satan hath bound**, lo, these eighteen years, be loosed from this bond on the sabbath day? ¹⁷And when he had said these things, all his adversaries were ashamed: and all the people rejoiced for all the glorious things that were done by him.

(60) JESUS: THE MAN WITH DROPSY

Luke
14:1-6

Luke 14:1-6 And it came to pass, as he went into the house of one of the chief Pharisees to eat bread on the sabbath day, that they watched him. ²And, behold, there was a certain man before him which had the

dropsy [**swelling in his body**]. ³And Jesus answering spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the sabbath day? ⁴And they held their peace. And he took *him*, and healed him, and let him go; ⁵And answered them, saying, Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the sabbath day? ⁶And they could not answer him again to these things.

(61) JESUS: THE TEN LEPERS

Luke
17:11-19

Luke 17:11-19 And it came to pass, as he went to Jerusalem, that he passed through the midst of Samaria and Galilee. ¹²And as he entered into a certain village, there met him ten men that were lepers, which stood afar off: ¹³And they lifted up *their* voices, and said, Jesus, **Master, have mercy on us.** ¹⁴And when he saw *them*, he said unto them, Go shew yourselves unto the priests. And it came to pass, that, as they went, they were cleansed. ¹⁵And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God, ¹⁶And fell down on *his* face at his feet, giving him thanks: and he was a Samaritan. ¹⁷And Jesus answering said, Were there not ten cleansed? but where *are* the nine? ¹⁸There are not found that returned to give glory to God, save this stranger. ¹⁹And he said unto him, Arise, go thy way: thy faith hath made thee whole^[sozo].

(62) JESUS: THE BLIND MAN AT JERICHO

Luke
18:35-43

Luke 18:35-43 And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way side begging: ³⁶And hearing the multitude pass by, he asked what it meant. ³⁷And they told him, that Jesus of Nazareth passeth by. ³⁸And he cried, saying, Jesus, *thou* Son of David, have mercy on me. ³⁹And they which went before rebuked him, that he should hold his peace: but he cried so much the more, *Thou* Son of David, have mercy on me. ⁴⁰And Jesus stood, and commanded him to be brought unto him: and when he was come near, he asked him, ⁴¹Saying, What wilt thou that I shall do unto thee? And he said, Lord, that I may receive my sight. ⁴²And Jesus said unto him, Receive thy sight: thy faith hath saved^[sozo] thee. ⁴³And immediately he received his sight,

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and followed him, glorifying God: and all the people, when they saw *it*, gave praise unto God.

(63) JESUS: MALCHUS' EAR

Luke	John
22:47-51	18:3-10

Luke 22:47-51 And while he yet spake, behold a multitude, and he that was called Judas, one of the twelve, went before them, and drew near unto Jesus to kiss him. ⁴⁸But Jesus said unto him, Judas, betrayest thou the Son of man with a kiss? ⁴⁹When they which were about him saw what would follow, they said unto him, Lord, shall we smite with the sword? ⁵⁰And one of them smote the servant of the high priest, and cut off his right ear. ⁵¹And Jesus answered and said, Suffer ye thus far. And he touched his ear, and healed him.

John 18:3-10 Judas then, having received a band of *men* and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons. ⁴Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye? ⁵They answered him, Jesus of Nazareth. Jesus saith unto them, I am *he*. And Judas also, which betrayed him, stood with them. ⁶As soon then as he had said unto them, I am *he*, they went backward, and fell to the ground. ⁷Then asked he them again, Whom seek ye? And they said, Jesus of Nazareth. ⁸Jesus answered, I have told you that I am *he*: if therefore ye seek me, let these go their way: ⁹That the saying might be fulfilled, which he spake, Of them which thou gavest me have I lost none. ¹⁰Then Simon Peter having a sword drew it, and smote the high priest's servant, and cut off his right ear. The servant's name was Malchus.

(64) JESUS: THE NOBLEMAN'S SON

John
4:46-54

John 4:46-54 So Jesus came again into Cana of Galilee, where he made the water wine. And there was a certain nobleman, whose son was sick at Capernaum. ⁴⁷When he heard that Jesus was come out of Judaea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death. ⁴⁸Then said Jesus unto him, Except ye see signs and wonders, ye will not believe. ⁴⁹The nobleman saith unto him, Sir, come down ere my child die. ⁵⁰Jesus saith

unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way. ⁵¹And as he was now going down, his servants met him, and told *him*, saying, Thy son liveth. ⁵²Then enquired he of them the hour when he **began to amend**. And they said unto him, Yesterday at the seventh hour the fever left him. ⁵³So the father knew that *it was* at the same hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house. ⁵⁴This *is* again the **second miracle** that Jesus did, when he was come out of Judaea into Galilee.

(65) JESUS: THE MAN AT THE POOL OF BETHESDA

John
5:2-16

John 5:2-16 Now there is at Jerusalem by the sheep *market* a pool, which is called in the Hebrew tongue Bethesda, having five porches. ³In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water. ⁴For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had. ⁵And a certain man was there, which had an infirmity thirty and eight years. ⁶When Jesus saw him lie, and knew that he had been now a long time *in that case*, he saith unto him, Wilt thou be made whole? ⁷The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me. ⁸Jesus saith unto him, Rise, take up thy bed, and walk. ⁹And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath. ¹⁰The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry *thy* bed. ¹¹He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk. ¹²Then asked they him, What man is that which said unto thee, Take up thy bed, and walk? ¹³And he that was healed wist not who it was: for Jesus had conveyed himself away, a multitude being in *that* place. ¹⁴Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee. ¹⁵The man departed, and told the Jews that it was Jesus, which had made him whole. ¹⁶And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath day.

(66) JESUS: THE MAN BORN BLIND

John

9:1-41

John 9:1-41 And as *Jesus* passed by, he saw a man which was blind from *his* birth. ²And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind?

³Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him. ⁴I must work the works of him that sent me, while it is day: the night cometh, when no man can work. ⁵As long as I am in the world, I am the light of the world.

⁶When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay, ⁷And said unto him, Go, wash in the pool of Siloam, (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing.

⁸The neighbours therefore, and they which before had seen him that he was blind, said, Is not this he that sat and begged? ⁹Some said, This is he: others *said*, He is like him: *but* he said, I am *he*.

¹⁰Therefore said they unto him, How were thine eyes opened?

¹¹He answered and said, A man that is called Jesus made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight. ¹²Then said they unto him, Where is he? He said, I know not.

¹³They brought to the Pharisees him that aforetime was blind. ¹⁴And it was the sabbath day when Jesus made the clay, and opened his eyes.

¹⁵Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see.

¹⁶Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.

¹⁷They say unto the blind man again, What sayest thou of him, that he hath opened thine eyes? He said, He is a prophet.

¹⁸But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight. ¹⁹And they asked them, saying, Is this your son, who ye say was born blind? how then doth he now see? ²⁰His parents answered them and said, We know that this is our son, and that he was born blind:

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²¹But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself.

²²These *words* spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.

²³Therefore said his parents, He is of age; ask him. ²⁴Then again called they the man that was blind, and said unto him, Give God the praise: we know that this man is a sinner. ²⁵He answered and said, Whether he be a sinner *or no*, I know not: one thing I know, that, whereas I was blind, now I see.

²⁶Then said they to him again, What did he to thee? how opened he thine eyes?

²⁷He answered them, I have told you already, and ye did not hear: wherefore would ye hear *it* again? will ye also be his disciples? ²⁸Then they reviled him, and said, Thou art his disciple; but we are Moses' disciples.

²⁹We know that God spake unto Moses: *as for this fellow*, we know not from whence he is.

³⁰The man answered and said unto them, Why herein is a marvellous thing, that ye know not from whence he is, and *yet* he hath opened mine eyes. ³¹Now we know that God heareth not sinners: but if any man be a worshipper of God, and doeth his will, him he heareth.

³²Since the world began was it not heard that any man opened the eyes of one that was born blind. ³³If this man were not of God, he could do nothing. ³⁴They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they cast him out.

³⁵Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of God? ³⁶He answered and said, Who is he, Lord, that I might believe on him? ³⁷And Jesus said unto him, Thou hast both seen him, and it is he that talketh with thee. ³⁸And he said, Lord, I believe. And he worshipped him.

³⁹And Jesus said, For judgment I am come into this world, that they which see not might see; and that they which see might be made blind.

⁴⁰And *some* of the Pharisees which were with him heard these words, and said unto him, Are we blind also? ⁴¹Jesus said unto them, If ye were blind, ye should have no sin: but now ye say, We see; therefore your sin remaineth.

(67) JESUS: LAZARUS

John

11:1-45

John 11:1-45 Now a certain *man* was sick, *named* Lazarus, of Bethany, the town of Mary and her sister Martha. ²(It was *that* Mary which anointed the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was sick.) ³Therefore his sisters sent unto him, saying, Lord, behold, he whom thou lovest is sick. ⁴When Jesus heard *that*, he said, This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby. ⁵Now Jesus loved Martha, and her sister, and Lazarus. ⁶When he had heard therefore that he was sick, he abode two days still in the same place where he was. ⁷Then after that saith he to *his* disciples, Let us go into Judaea again. ⁸*His* disciples say unto him, Master, the Jews of late sought to stone thee; and goest thou thither again? ⁹Jesus answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world. ¹⁰But if a man walk in the night, he stumbleth, because there is no light in him. ¹¹These things said he: and after that he saith unto them, Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep. ¹²Then said his disciples, Lord, if he sleep, he shall do well. ¹³Howbeit Jesus spake of his death: but they thought that he had spoken of taking of rest in sleep. ¹⁴Then said Jesus unto them plainly, Lazarus is dead. ¹⁵And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless let us go unto him. ¹⁶Then said Thomas, which is called Didymus, unto his fellowdisciples, Let us also go, that we may die with him.

¹⁷Then when Jesus came, he found that he had *lain* in the grave four days already. ¹⁸Now Bethany was nigh unto Jerusalem, about fifteen furlongs off: ¹⁹And many of the Jews came to Martha and Mary, to comfort them concerning their brother. ²⁰Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat *still* in the house. ²¹Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died. ²²But I know, that even now, whatsoever thou wilt ask of God, God will give *it* thee. ²³Jesus saith unto her, Thy brother shall rise again. ²⁴Martha saith unto him, I know that he shall rise again in the resurrection at the last day. ²⁵Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: ²⁶And whosoever liveth and believeth in me shall never die. Believest thou this? ²⁷She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world. ²⁸And when she had so said, she went her way, and called Mary her sister secretly, saying, The Master is come, and calleth for thee. ²⁹As soon as she heard *that*, she arose quickly, and came unto him. ³⁰Now Jesus was not yet come

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into the town, but was in that place where Martha met him. ³¹The Jews then which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, saying, She goeth unto the grave to weep there. ³²Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died.

³³When Jesus therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and was troubled, ³⁴And said, Where have ye laid him? They said unto him, Lord, come and see. ³⁵Jesus wept. ³⁶Then said the Jews, Behold how he loved him! ³⁷And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have died? ³⁸Jesus therefore again groaning in himself cometh to the grave. It was a cave, and a stone lay upon it. ³⁹Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been *dead* four days. ⁴⁰Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God? ⁴¹Then they took away the stone *from the place* where the dead was laid. And Jesus lifted up *his* eyes, and said, Father, I thank thee that thou hast heard me. ⁴²And I knew that thou hearest me always: but because of the people which stand by I said *it*, that they may believe that thou hast sent me. ⁴³And when he thus had spoken, he cried with a loud voice, Lazarus, come forth. ⁴⁴And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.

⁴⁵Then many of the Jews which came to Mary, and had seen the things which Jesus did, believed on him.

Acts

(68) PETER & JOHN: THE MAN AT THE GATE BEAUTIFUL

Acts 3:1-16 Now Peter and John went up together into the temple at the hour of prayer, being the ninth hour. ²And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple; ³Who seeing Peter and John about to go into the temple asked an alms. ⁴And Peter, fastening his eyes upon him with John, said, Look on us. ⁵And he gave heed unto them, expecting to receive something of them. ⁶Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk. ⁷And he took him by the right hand, and lifted him up: and immediately his feet and ankle bones received strength. ⁸And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God. ⁹And all the people saw him walking and praising God: ¹⁰And they knew that it was he which sat for alms at the Beautiful gate of the temple: and they were filled with wonder and amazement at that which had happened unto him. ¹¹And as the lame man which was healed held Peter and John, all the people ran together unto them in the porch that is called Solomon's, greatly wondering.

¹²And when Peter saw it, he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk? ¹³The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let him go. ¹⁴But ye denied the Holy One and the Just, and desired a murderer to be granted unto you; ¹⁵And killed the Prince of life, whom God hath raised from the dead; whereof we are witnesses. **¹⁶And his name through faith in his name** hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all.

(69) PETER: HIS SHADOW AND THE MULTITUDE

Acts 5:14-16 And believers were the more added to the Lord, multitudes both of men and women.) ¹⁵Insomuch that they brought forth the sick into the streets, and laid them on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them. ¹⁶There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one.

(70) PHILIP: THE MULTITUDE AT SAMARIA

Acts 8:6-8 And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did. ⁷For unclean spirits, crying with loud voice, came out of many that were possessed with them: and many taken with palsies, and that were lame, were healed. ⁸And there was great joy in that city.

(71) PETER: AENEAS AT LYDDA

Acts 9:32-35 And it came to pass, as Peter passed throughout all quarters, he came down also to the saints which dwelt at Lydda. ³³And there he found a certain man named Aeneas, which had kept his bed eight years, and was sick of the palsy. ³⁴And Peter said unto him, Aeneas, Jesus Christ maketh thee whole: arise, and make thy bed. And he arose immediately. ³⁵And all that dwelt at Lydda and Saron saw him, and turned to the Lord.

(72) PETER: TABITHA AT JOPPA

Acts 9:36-42 Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: this woman was full of good works and almsdeeds which she did. ³⁷And it came to pass in those days, that she was sick, and died: whom when they had washed, they laid her in an upper chamber. ³⁸And forasmuch as Lydda was nigh to Joppa, and the disciples had heard that Peter was there, they sent unto him two men, desiring him that he would not delay to come to them. ³⁹Then Peter arose and went with them. When he was come, they brought him into the upper chamber: and all the widows stood by him weeping, and shewing the coats and garments which Dorcas made, while she was with them. ⁴⁰But Peter put them all forth, and kneeled down, and **prayed**; and turning him to the body said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up. ⁴¹And he gave her his hand, and lifted her up, and when he had called the saints and widows, presented her alive. ⁴²And it was known throughout all Joppa; and many believed in the Lord.

(73) PAUL: IMPOTENT MAN AT LYSTRA

Acts 14:8-10 And there sat a certain man at Lystra, impotent in his feet, being a cripple from his mother's womb, who never had walked: ⁹The same heard Paul speak: who stedfastly beholding him, and perceiving that he had faith to be healed^[sozo], ¹⁰Said with a loud voice, Stand upright on thy feet. And he leaped and walked.

(74) PAUL HIMSELF

Acts 14:19-20 And there came thither certain Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew him out of the city, supposing he had been dead. ²⁰Howbeit, as the disciples stood round about him, he rose up, and came into the city: and the next day he departed with Barnabas to Derbe.

(75) PAUL: DAMSEL WITH SPIRIT OF DIVINATION

Acts 16:16-18 And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us, which brought her masters much gain by soothsaying: ¹⁷The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which shew unto us the way of salvation. ¹⁸And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour.

(76) PAUL: SPECIAL MIRACLES

Acts 19:11-12 And God wrought special miracles by the hands of Paul: ¹²So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them.

All miracles are special, so why are these identified as such? In this case, the healings occurred in a way not seen even in Jesus' ministry. There is no special power in a handkerchief, but they were simply carriers of the power of God that resided in his hands.

(77) PAUL: EUTYCHUS IN TROAS

Acts 20:7-12 And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight. ⁸And there were many lights in the upper chamber, where they were gathered together. ⁹And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead. ¹⁰And Paul went down, and fell on him, and embracing him said, Trouble not yourselves; for his life is in him. ¹¹When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed. ¹²And they brought the young man alive, and were not a little comforted.

(78) PAUL: SNAKE BITE AT MELITA

Acts 28:1-6 And when they were escaped, then they knew that the island was called Melita. ²And the barbarous people shewed us no little kindness: for they kindled a fire, and received us every one, because of the present rain, and because of the cold. ³And when Paul had gathered a bundle of sticks, and laid them on the fire, there came a viper out of the heat, and fastened on his hand. ⁴And when the barbarians saw the venomous beast hang on his hand, they said among themselves, No doubt this man is a murderer, whom, though he hath escaped the sea, yet vengeance suffereth not to live. ⁵And he shook off the beast into the fire, and felt no harm. ⁶Howbeit they looked when he should have swollen, or fallen down dead suddenly: but after they had looked a great while, and saw no harm come to him, they changed their minds, and said that he was a god.

(79) PAUL: PUBLIUS' FATHER AT MELITA

Acts 28:7-8 In the same quarters were possessions of the chief man of the island, whose name was Publius; who received us, and lodged us three days courteously. ⁸And it came to pass, that the father of Publius lay sick of a fever and of a bloody flux: to whom Paul entered in, and prayed, and laid his hands on him, and healed him.

(80) PAUL: THE MULTITUDE AT MELITA

Acts 28:9 So when this was done, others also, which had diseases in the island, came, and were healed:

Philippians

(81) EPAPHRODITUS

Philippians 2:25-30 Yet I supposed it necessary to send to you Epaphroditus, my brother, and companion in labour, and fellowsoldier, but your messenger, and he that ministered to my wants. ²⁶For he longed after you all, and was full of heaviness, because that ye had heard that he had been sick. ²⁷For indeed he was sick nigh unto death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow. ²⁸I sent him therefore the more carefully, that, when ye see him again, ye may rejoice, and that I may be the less sorrowful. ²⁹Receive him therefore in the Lord with all gladness; and hold such in reputation: ³⁰Because for the work of Christ he was nigh unto death, not regarding his life, to supply your lack of service toward me.

1 Timothy

(82) TIMOTHY

1 Timothy 5:23 Drink no longer water, but use a little wine for thy stomach's sake and thine often infirmities.

As with the application of the figs on Hezekiah, this is a natural remedy, yet both are supernatural because the Spirit of God revealed the appropriate treatment.

2 Timothy

(83) TROPHIMUS

2 Timothy 4:20 Erastus abode at Corinth: but Trophimus have I left at Miletum sick.

This is not an account of healing, but it warrants a note. A great Pentecostal minister of a previous generation had mentioned that because Paul left Trophimus sick at Miletum that it is sometimes the will of God for us to be sick for various reasons. However, the simple reading of this verse implies nothing of the will of God; it only states that a Christian servant was unable to accompany Paul due to illness. If we are to infer anything from this verse, it is that sickness will hinder our ability to complete the will of God.